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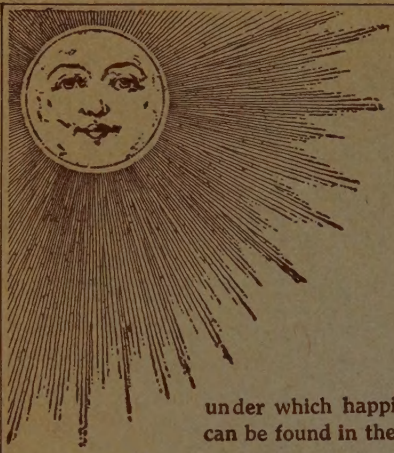

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Editors

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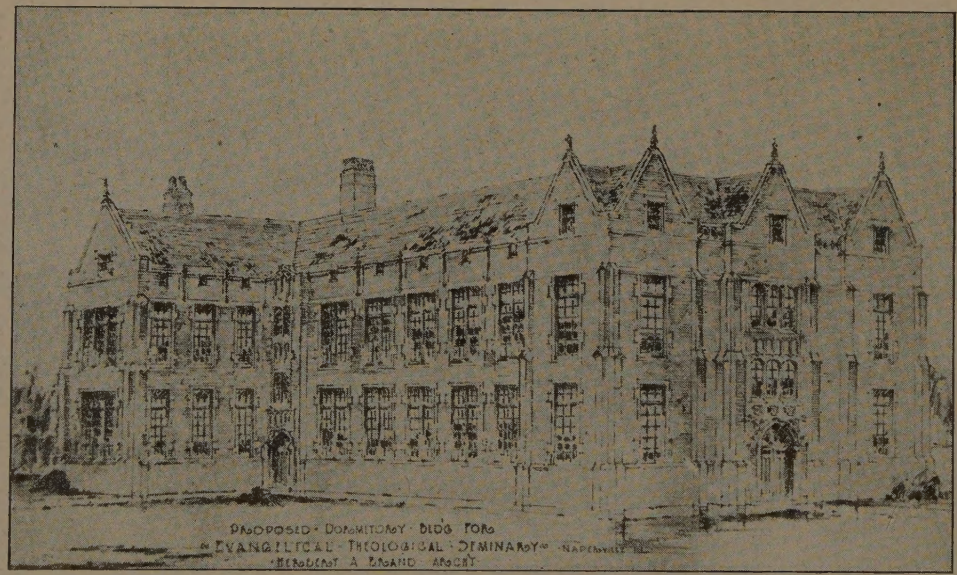


Proposed Dormitory Building for the Evangelical Theological Seminary, Naperville Ill.

This Building will be erected during the summer of the present year. It has been made possible through Forward Movement payments. The building will house approximately fifty Students.

The Year of Our Lord 1927

is a common year of 365 days, the 151st year of the Independence of the United States; the 6640th of the Julian Period; the 5688th of the Jewish Chronology (which begins at sunset Sept. 26th); the 1346th of the Mohammedan Era (beginning at sunset June 30th); and the 410th since the beginning of the Reformation.

CHRONOLOGICAL CYCLES AND CHANGEABLE FESTIVALS

Dominical Letter	B	Sexagesima Sun.	Feb. 20	Easter Sunday	Apr. 17
Epact	27	Quinquagesima Sun.	Feb. 27	Ascension Day	May 26
Lunar Cycle or Golden Number	9	Shrove Tuesday	Mar. 1	Whitsunday	June 5
Solar Cycle	4	Ash Wednesday	Mar. 2	Trinity Sunday	June 12
Roman Indiction	10	Palm Sunday	Apr. 10	Corpus Christi	June 16
Septuagesima Sun.	Feb. 13	Good Friday	Apr. 15	1st Sun. in Advent	Nov. 27

The Ember Days are March 9; June 8; Sept. 21; Dec. 14

THE FOUR SEASONS OR CARDINAL POINTS

Vernal Equinox	SPRING BEGINS,	Sun enters	♈	March 21st, at 9:50 in	the morning
Summer Solstice	SUMMER "	" "	♋	June 22nd, " 3:13 "	" morning
Autumnal Equinox	FALL "	" "	♎	Sept. 24th, " 8:09 "	" evening
Winter Solstice	WINTER "	" "	♑	Dec. 22nd, " 3:10 "	" afternoon

ECLIPSES FOR THE YEAR 1927

In the year 1927 there will be five eclipses; three of the sun and two of the moon. Also a transit of Mercury over the sun's disk.

The First is an Annular Eclipse of the Sun.—Jan. 3rd, Invisible here. Visible to eastern Asia and the Pacific Ocean.

The Second is a Total Eclipse of the Moon.—June 15th. Visible here. Visible also to northern South America, North America, the Pacific Ocean, New Zealand and Australia. The Moon rises eclipsed.

The Third is a Total Eclipse of the Sun.—June 29.—Invisible here. Visible in England, Norway, Lapland and the north Polar Regions.

The Fourth is a Total Eclipse of the Moon.—Dec. 8th, Invisible here. Visible to Australia, the Indian Ocean, eastern and northern Africa and Europe.

The Fifth is a Partial Eclipse of the Sun.—Dec. 24th, Invisible here. Visible to the South Pacific Ocean and the region of the South Pole.

The Transit of Mercury over the Sun's Disk is visible generally in the Pacific Ocean, Asia, Australia, Western Part of the Indian Ocean. Invisible here.

Venus (♀) is called the Ruling Planet this year.

EXPLANATION OF SIGNS

New Moon — First Quarter — Full Moon — Last Quarter

☉ Sun	♃ Jupiter	7✳ Pleiades			
♄ Saturn	♀ Venus	☌ Conjunction			
♂ Mars	♅ Uranus	☍ Opposition			
☿ Mercury	☽ Moon	□ Quartile			
♆ Neptune	⊕ Earth				

THE TWELVE SIGNS OF THE ZODIAC

♈ Aries, or Ram	♌ Leo, or Lion	♐ Sagittarius, or Bowman
♉ Taurus, or Bull	♍ Virgo, or Virgin	♑ Capricornus, or Goat
♊ Gemini, or Twins	♎ Libra, or Balance	♒ Aquarius, or Waterman
♋ Cancer, or Crabfish	♏ Scorpio, or Scorpion	♓ Pisces, or Fishes

☊ Ascending Node—Planet crossing the Ecliptic toward the North.
☋ Descending Node—Planet crossing the Ecliptic toward the South.

MEANING OF WORDS AND ABBREVIATIONS.

GR. HEL. Lat. N. (or S.): Greatest heliocentric latitude, or greatest angular distance north (or south) from the ecliptic, as seen from the center of the Sun.—GR. ELONG. E. or W.: Greatest elongation, or greatest angular distance, east or west from the Sun. PERIHELION: Near the Sun.—APHELION: Far from Sun.—PERIGEE: Near the Earth.—APOGEE: Far from the Earth. STATIONARY: When the planet, through its relative motion to that of the Earth, appears to remain in one place. SOUTHS (so., s.): Planet is on the highest point of the sky or crosses the meridian.

a. m.—ante-meridian: Between 12 o'clock midnight and 12 o'clock noon;—p. m.—post-meridian: Between 12 noon and 12 midnight

☞ **The calculations in this Almanac are made to Solar or Apparent Time.**
L. J. HEATWOLE, Calculator, Dale Enterprise, Va.

1st Month **January** 31 Days

DATE	WEEK DAYS	HOME DAILY BIBLE READINGS International S. S. Lessons	ASPECTS OF PLANETS AND MOON'S PHASES	Clock Time h. m.	Sun rises h. m.	Sun sets h. m.	MOON'S SIGNS	Moon rises & sets h. m.
1	Saturday	Matt. 19: 23-30.	Orion rises 11:01	12 04	7 23	4 37		4 48
1	**Sunday after New Year**	The Christian a Follower of Jesus Mark 1: 16-20; 2: 13-17; 1 John 2: 6	**Day's length 9 h. 14 m.**					
2	Sunday	Phil. 2: 5-11.	♂☿☾, ⊕ in Perihelion	12 04	7 23	4 37		5 54
3	Monday	Luke 6: 27-38.	**3.** 3:07 ☉ Eclipse Inv.	12 05	7 23	4 37		sets
4	Tuesday	1 John 3: 13-24.	♂♀☾ Sirius so. 11:40	12 05	7 22	4 38		5 45
5	Wednesday	1 Cor. 9: 19-23.	♀ In Aphelion	12 06	7 22	4 38		6 43
6	Thursday	Rom. 14: 16—15: 3.	♂♃☾, ♃ sets 7:50	12 06	7 21	4 39		7 43
7	Friday	1 Cor. 13.	7✳ sou. 7:30 ☽ in Perigee	12 07	7 20	4 40		9 04
8	Saturday	Luke 23: 32-43.	♂⚷☾ Venus sets 6:00	12 07	7 20	4 40		10 41
2	**1st Sunday after Epiphany**	The Standard of Christian Living Luke 6: 27-38	**Day's length 9 h. 22 m.**					
9	Sunday	Matt. 5: 1-10.	Arcturus rises 9:24	12 07	7 19	4 41		11 21
10	Monday	2 Tim. 3: 14-17.	**10.** 9:22 Spica ris. 10:11	12 08	7 19	4 41		morn
11	Tuesday	Acts 8: 29-38.	☿ In Aphelion	12 08	7 18	4 42		12 19
12	Wednesday	Neh. 8: 1-8.	♂♂☾ Regulus sou. 9:34	12 09	7 18	4 42		1 30
13	Thursday	2 Kings 22: 10-20.	♂ sets 2:40	12 09	7 17	4 43		2 45
14	Friday	Luke 4: 1-15.	Aldebaran souths 8:42	12 09	7 17	4 43		3 54
15	Saturday	Matt. 7: 24-29.	Sirius souths 10:50	12 10	7 16	4 44		4 56
3	**2nd Sunday after Epiphany**	The Christian's Use of the Bible Deut. 6: 4-9; 2 Tim. 3: 14-17	**Day's length 9 h. 30 m.**					
16	Sunday	Psalm 119: 9-16.	Arcturus rises 11:08 in ♌	12 10	7 15	4 45		5 57
17	Monday	Mark 14: 32-36.	**17.** 5:06 Vega sets 7:23	12 10	7 14	4 46		rises
18	Tuesday	Luke 11: 5-13.	Capella souths 9:04	12 11	7 13	4 47		5 39
19	Wednesday	Matt. 6: 5-15.	Sirius souths 10:34	12 11	7 12	4 48		6 34
20	Thursday	Psalm 51: 1-12.	♂♆☾ Procyon sou. 11:24	12 11	7 11	4 49		7 36
21	Friday	Luke 18: 1-8.	Spica rises 11:50	12 12	7 11	4 49		8 46
22	Saturday	Rom. 8: 26-30.	Castor souths 10:16	12 12	7 10	4 50		9 51
4	**3rd Sunday after Epiphany**	Prayer in the Christian Life Mark 1: 35; 14: 32-36; Matt. 6: 9-13	**Day's length 9 h. 42 m.**					
23	Sunday	Psalm 63: 1-8.	7✳ sou. 7:10 ☾ in Apogee	12 12	7 09	4 51		10 47
24	Monday	Luke 4: 1-13.	Regulus rises 6:50 ♌	12 12	7 08	4 52		11 27
25	Tuesday	1 Cor. 10: 1-13.	**25.** 8:44 Orion so. 9:20	12 13	7 07	4 53		morn
26	Wednesday	Prov. 1: 10-19.	Sirius souths 10:25	12 13	7 06	4 54		12 14
27	Thursday	Mark 14: 32-42.	♄ rises 1:20 ♂☿☉	12 13	7 05	4 55		1 20
28	Friday	Eph. 6: 10-20.	♀ Gr. Hel. Lat. S.	12 13	7 04	4 56		2 25
29	Saturday	Dan. 1: 8-16.	Spica rises 9:14	12 13	7 03	4 57		3 28
5	**4th Sunday after Epiphany**	The Christian Overcoming Temptation Luke 4: 1-13; 1 Cor. 10: 12, 13	**Day's length 9 h. 56 m.**					
30	Sunday	Rom. 8: 31-39.	Rigel souths 8:18 ☾ in ♉	12 14	7 02	4 58		4 30
31	Monday	Matt. 25: 14-30.	♂☿☾ Capula souths 8:12	12 14	7 01	4 59		5 28

Holy Days and Holidays

New Year's Day, Saturday, January 1

Epiphany, Thursday, January 6

McKinley Day, Saturday, January 29

2nd Month **February** 28 Days

DATE	WEEK DAYS	HOME DAILY BIBLE READINGS International S. S. Lessons	ASPECTS OF PLANETS AND MOON'S PHASES	Clock Time h. m.	Sun rises h. m.	Sun sets h. m.	MOON'S SIGNS	Moon rises & sets h. m.
1	Tuesday	Psalm 50: 1-12.	1. 9:32 Orion so. 8:50	12 14	7 00	5 00		sets
2	Wednesday	Mal. 3: 7-12.	☌ ☿ ☾, ♀ sets 5:20	12 14	6 55	5 02		5 30
3	Thursday	Prov. 3: 1-10.	☌ ♀ ☾, ☌ ♃ ☾	12 14	6 57	5 03		6 38
4	Friday	2 Cor. 8: 1-9.	Rigel sou. 7:52 ☾ in Per.	12 14	6 56	5 04		7 49
5	Saturday	1 Peter 4: 7-11.	☌ ♄ ☾, ☌ ♀ ♃	12 14	6 55	5 05		8 52
6	**5th Sunday after Epiphany**		**The Practice of Christian Stewardship** Matt. 25: 14-30	**Day's length 10 h. 12 m.**				
6	Sunday	2 Cor. 9: 6-15.	Sirius souths 9:21	12 14	6 54	5 06		11 00
7	Monday	Eph. 5: 25—6: 4.	Orion souths 8:24	12 14	6 53	5 07		11 07
8	Tuesday	Deut. 6: 4-12.	8. 3:32 ☌ sets 12:10	12 15	6 52	5 08		morn
9	Wednesday	Prov. 3: 1-10.	☌ ☌ ☾, 7 ✳ sets 1:34	12 15	6 51	5 09		12 04
10	Thursday	2 Tim. 3: 14-17.	Spica rises 10:18	12 15	6 49	5 11		1 12
11	Friday	John 11: 1-6.	Antares rises 3:17	12 15	6 48	5 12		2 22
12	Saturday	Gen. 18: 16-21.	Arcturus rises 9:14	12 15	6 47	5 13		3 16
7	**Septuagesima Sunday**		**Making Our Homes Christian** Eph. 5: 25—6: 4	**Day's length 10 h. 28 m.**				
13	Sunday	1 Cor. 13.	☌ ☿ ♃ ☾ in ♌	12 14	6 45	5 15		4 10
14	Monday	Acts 2: 42-47.	Andromeda sets 10:02	12 14	6 44	5 16		5 04
15	Tuesday	Acts 13: 1-12.	☌ ♆ ☉ Regulus sou. 12:06	12 14	6 43	5 17		5 54
16	Wednesday	Isa. 52: 1-12.	16. 10:57 ☌ ♆ ☾	12 14	6 42	5 1		rises
17	Thursday	Acts 1: 1-11.	□ ☌ ☉ Capella so. 7:02	12 14	6 41	5 19		6 56
18	Friday	Matt. 18: 15-20.	Procyon souths 9:28	12 14	6 39	5 21		7 38
19	Saturday	Col. 1: 9-23.	☿ in ♌ ☾ in Apogee	12 14	6 38	5 22		8 50
8	**Sexagesima Sunday**		**Serving In and Through the Church** Matt. 5: 13-16; Acts 2: 42-47	**Day's length 10 h. 46 m.**				
20	Sunday	Eph. 3: 14-21.	Spica rises 9:36	12 14	6 37	5 23		9 49
21	Monday	Gal. 5: 13-25.	7 ✳ sets 12:50	12 14	6 35	5 25		10 37
22	Tuesday	Gal. 6: 1-10.	Orion souths 7:26	12 13	6 34	5 26		11 20
23	Wednesday	Rom. 13: 1-10.	Pollux souths 9:28	12 13	6 33	5 27		morn
24	Thursday	Rom. 14: 13-23.	24. 3:21 ☌ ♀ ♄ Per.	12 13	6 32	5 28		12 14
25	Friday	Acts 19: 18-22.	☌ ♄ ☾. ☿ Gr. Elong E.	12 13	6 30	5 30		1 15
26	Saturday	Rev. 21: 1-8.	□ ♄ ☉. ♄ sets 2:50	12 13	6 29	5 31		2 18
9	**Quinquagesima Sunday**		**Making the Community Christian** (Temperance Lesson) Gal. 5: 13-25	**Day's length 11 h. 04 m.**				
27	Sunday	Eph. 6: 10-20.	Arcturus rises 8:20 ☾ in ♍	12 13	6 28	5 28		3 11
28	Monday	2 Cor. 5: 14-20.	Sirius souths 7:54	12 13	6 27	5 23		4 05

Holy Days and Holidays

Lincoln's Birthday, Saturday, February 12

Valentine Day, Monday, February 14

Washington's Birthday, Tuesday, February 22

3rd Month **March** 31 Days

DATE	WEEK DAYS	HOME DAILY BIBLE READINGS International S. S. Lessons	ASPECTS OF PLANETS AND MOON'S PHASES	Clock Time h. m.	Sun rises h. m.	Sun sets h. m.	MOON'S SIGNS	Moon rises & sets h. m.
1	Tuesday	Matt. 28: 16-20.	♂ ♃ ☉ rises 4:54 ♋	12 13	6 25	5 35	♎	5 00
2	Wednesday	1 Cor. 1: 18-25.	7 ✳ sets 12:18	12 12	6 24	5 36	♎	5 50
3	Thursday	1 Cor. 2: 1-10.	3. 2:03 ♂ ♃ ☾ Station.	12 12	6 23	5 37	♏	sets
4	Friday	1 Thess. 2: 1-12.	♂ ☿ ☾, ♂ ♁ ☾, ☾ Per.	12 11	6 21	5 39	♏	5 49
5	Saturday	Psalm 126.	♂ ♀ ☾ ♌	12 11	6 20	5 40	♐	6 48

10 1st Sunday in Lent — Sharing the Good News, Acts 8: 4-8; 2 Cor. 5: 14-20 — **Day's length 11 h. 22 m.**

6	Sunday	Isa. 55: 1-7.	☿ Gr. Hel. Lat. N.	12 11	6 18	5 42	♐	7 47
7	Monday	Acts 16: 6-15.	♀ sets 8:45	12 11	6 17	5 47	♐	8 54
8	Tuesday	Acts 1: 1-11.	Castor souths 8:09	12 11	6 16	5 44	♐	10 02
9	Wednesday	Psalm 72: 8-19.	♂ ♂ ☾ Arcturus rises 8:42	12 11	6 14	5 46	♐	11 10
10	Thursday	Luke 10: 1-9.	9. ♂ sets 12:00 ♋	12 10	6 13	5 47	♑	morn
11	Friday	Acts 17: 22-31.	Rigel sets 11:00	12 10	6 12	5 48	♑	12 14
12	Saturday	Acts 9: 32-35.	Vega sets 12:04 ☾ in ♌	12 10	6 10	5 50	♒	1 15

11 2nd Sunday in Lent — Making the World Christian, Matt. 28: 16-20; Acts 16: 6-15 — **Day's length 11 h. 40 m.**

13	Sunday	Isa. 60: 1-5.	♂ ☿ ☉ Inferior	12 10	6 09	5 51	♒	2 20
14	Monday	John 14: 1-10.	Spica rises 8:15	12 09	6 08	5 52	♓	3 25
15	Tuesday	2 Cor. 5: 1-10.	♂ ♆ ☾ Aldebaran so. 6:09	12 09	6 06	5 54	♓	4 13
16	Wednesday	Matt. 25: 31-40.	Sirius souths 6:53	12 09	6 05	5 55	♈	4 58
17	Thursday	John 10: 1-9.	Orion sets 12:24	12 08	6 04	5 56	♈	5 41
18	Friday	Rev. 22: 1-7.	18. 5:05 ♄ St. ☾ in Apo.	12 08	6 03	5 57	♉	rises
19	Saturday	Rev. 22: 10-17.	7 ✳ sets 11:22 ♉	12 08	6 02	5 58	♉	6 15

12 3rd Sunday in Lent — The Christian's Hope, John 14: 1-3; 2 Cor. 5: 1-10; 1 John 3: 2, 3 — **Day's length 12 h. 01 m.**

20	Sunday	Rev. 21: 1-7.	♂ ☿ ♃ Orion sets 12:19	12 07	6 01	5 59	♉	7 24
21	Monday	1 Cor. 13.	☽ ☿ ☉ Spring begins—D & N Equal	12 07	6 00	6 00	♉	8 38
22	Tuesday	Psalm 19.	Antares rises 11:49	12 07	5 58	6 02	♊	9 50
23	Wednesday	Matt. 6: 5-15.	Regulus souths 9:14	12 06	5 57	6 03	♊	10 54
24	Thursday	Deut. 8: 11-20.	♄ rises 11:40	12 06	5 56	6 04	♊	11 49
25	Friday	Lev. 26: 3-13.	♂ ♄ ☾ ☿ Stationary ♋	12 05	5 54	6 06	♋	morn
26	Saturday	Acts 10: 1-8.	26. 6:14 ♀ ♌ ☾ in ♍	12 05	5 53	6 07	♋	12 14

13 4th Sunday in Lent — Review: Studies in the Christian Life — **Day's length 12 h. 16 m.**

27	Sunday	Rev. 7: 9-17.	Pollux souths 7:14	12 05	5 52	6 08	♌	1 12
28	Monday	Mark 1: 14-20.	7 ✳ sets 10:51	12 05	5 50	6 09	♌	2 20
29	Tuesday	John 1: 35-42.	Sirius sets 11:09	12 04	5 50	6 10	♌	3 30
30	Wednesday	Luke 5: 1-11.	♃ rises 4:20	12 04	5 49	6 11	♍	4 23
31	Thursday	Luke 14: 25-35.	♂ ☿ ☾, ♂ ♃ ☾	12 04	5 47	6 13	♍	5 18

Holy Days and Holidays

Shrove Tuesday, Tuesday, March 1

Ash Wednesday, Wednesday, March 2

Ember Day, Wednesday, March 9

4th Month **April** 30 Days

DATE	WEEK DAYS	HOME DAILY BIBLE READINGS International S. S. Lessons	ASPECTS OF PLANETS AND MOON'S PHASES	Clock Time h. m.	Sun rises h. m.	Sun sets h. m.	MOON'S SIGNS	Moon rises & sets h. m.
1	Friday	Matt. 10: 5-15.	1. 11:03, ♂ ♁ ☾	12 04	5 44	6 18		sets
2	Saturday	Josh. 24: 14-25.	Orion sets 11:32	12 05	5 43	6 17		6 32

14 5th Sunday in Lent

Peter Becomes a Disciple of Jesus
Mark 1: 14-18, 29-31

Day's length 12 h. 36 m.

3	Sunday	Isa. 55: 1-5.	7 ✳ sets 10:20	12 03	5 41	6 19		7 34
4	Monday	Matt. 14: 22-33.	♂ ♀ ☾ sets 8:20	12 03	5 40	6 20		8 38
5	Tuesday	2 Kings 6: 1-7.	Sirius sets 10:20	12 03	5 39	6 21		9 28
6	Wednesday	Jonah 1: 4-16.	♂ ♀ ♃ Regulus sou. 8:32	12 02	5 38	6 22		10 27
7	Thursday	Acts 27: 27-44.	♂ ♂ ☾ Spica souths 12:40	12 02	5 37	6 23		11 29
8	Friday	Heb. 6: 13-20.	8. 6:57. ♂ sets 11:21	12 02	5 35	6 25		morn
9	Saturday	Psalm 31: 1-14.	♀ in Aphelion	12 01	5 34	6 26		12 30

15 Palm Sunday

Peter's Lesson in Trust
Matt. 14: 22-33

Day's length 12 h. 34 m.

10	Sunday	Psalm 91: 1-10.	♀ Gr. Elong. W.	12 01	5 33	6 27		1 25
11	Monday	Matt. 28: 1-10.	♂ ♆ ☾ Orion sets 11:00	12 01	5 31	6 29		2 26
12	Tuesday	John 20: 1-10.	Vega rises 8:56	12 00	5 30	6 30		3 20
13	Wednesday	Acts 3: 11-21.	Antares rises 10:30	☺ Fast	5 29	6 31		4 10
14	Thursday	Acts 7: 51-60.	Rigel sets 10:10	11 59	5 28	6 32		4 27
15	Friday	1 Cor. 15: 1-11.	Spica souths 11:42 ♍	11 59	5 27	6 33		5 11
16	Saturday	1 Cor. 15: 50-58.	16. 9:14 ☾ in Apogee	11 59	5 26	6 34		rises

16 Easter Sunday

The Resurrection of the Lord Jesus (Easter Lesson)
Matt. 28: 1-10

Day's length 12 h. 54 m.

17	Sunday	Psalm 24: 1-10.	♂ ♀ ♁ 7 ✳ sets 9:28	11 59	5 24	6 36		6 50
18	Monday	Mark 9: 2-10.	♀ in Perihelion	11 59	5 23	6 37		7 48
19	Tuesday	2 Peter 1: 12-21.	Vega rises 7:48	11 58	5 21	6 39		8 44
20	Wednesday	John 5: 30-40.	♂ ♄ ☾ ♄ rises 9:45	11 58	5 20	6 40		9 52
21	Thursday	John 12: 23-32.	Rigel sets 9:41	11 58	5 19	6 41		10 47
22	Friday	2 Cor. 3: 7-18.	Aldebaran 9:22 ☾ in ♉	11 58	5 18	6 42		11 38
23	Saturday	Rev. 1: 9-18.	Orion sets 10:06	11 58	5 17	6 43		morn

17 1st Sunday after Easter

Peter at the Transfiguration
Mark 9: 2-10; 2 Pet. 1: 16-18

Day's length 13 h. 12 m.

24	Sunday	Isa. 6: 1-8.	24. 4:00 Spica so. 11:10	11 58	5 15	6 45		12 41
25	Monday	Mark 14: 53-62.	7 ✳ sets 8:55	11 58	5 14	6 46		1 20
26	Tuesday	Luke 22: 31-40.	Antares rises 9:44	11 58	5 13	6 47		2 38
27	Wednesday	Mark 14: 63-72.	♃ rises 3:30 ♌	11 58	5 12	6 48		3 34
28	Thursday	Isa. 53: 1-12.	♂ ♁ ☾ ♀ in Perihelion	14 57	5 11	6 49		4 18
29	Friday	Prov. 4: 10-19.	♂ ♃ ☾ ♀ Gr. Hel. Lat. ♍	11 57	5 10	6 50		5 10
30	Saturday	2 Cor. 7: 1-10.	♂ ♀ ☾ ☾ in Perigee	11 57	5 09	6 51		5 58

Holy Days and Holidays

Palm Sunday, Sunday, April 10

Good Friday, Friday, April 15

Easter, Sunday, April 17

5th Month

May

31 Days

DATE	WEEK DAYS	HOME DAILY BIBLE READINGS International S. S. Lessons	ASPECTS OF PLANETS AND MOON'S PHASES	Clock Time h. m.	Sun rises h. m.	Sun sets h. m.	MOON'S SIGNS	Moon rises / sets h. m.
18	**2nd Sunday after Easter**	Peter's Denial and Repentance Mark 14: 53, 54, 66-71 Luke 22: 61, 62	**Day's length 13 h. 44 min.**					
1	Sunday	Psalm 51: 1-9.	1. 7:18 Spica so. 10:44 ☊	11 57	5 07	6 53		sets
2	Monday	John 20: 1-10.	7 ✳ sets 8:25	11 57	5 06	6 54		6 54
3	Tuesday	John 21: 1-14.	♀ sets 7:45	11 57	5 05	6 55		7 49
4	Wednesday	John 21: 15-23.	♂ ♀ ☾ Spica souths 10:31	11 57	5 04	6 56		8 48
5	Thursday	1 Cor. 15: 1-10.	♂ ♂ ☾ ♂ sets 9:52 ☾ in ♌	11 57	5 03	6 57		9 50
6	Friday	Luke 24: 36-49.	♆ stationary	11 56	5 02	6 58		10 52
7	Saturday	Acts 1: 1-14.	Aldebaran sets 9:25 ☋	11 56	5 01	6 59		11 54
19	**3rd Sunday after Easter**	Peter and the Risen Lord John 20: 1-10; 21: 1-23	**Day's length 14 h. 00 m.**					
8	Sunday	1 Peter 1: 3-12.	8. 10:06 Reg. sets 11:44	11 56	5 00	7 00		morn
9	Monday	Acts 2: 14-21.	♂ ♆ ☾ Arct. sou. 11:10	11 56	4 59	7 01		12 30
10	Tuesday	Acts 2: 22-36.	Antares rises 8:17	11 56	4 58	7 02		1 24
11	Wednesday	Acts 2: 37-47.	Sirius sets 8:34	11 56	4 57	7 03		2 16
12	Thursday	John 16: 7-15.	Orion sets 9:00 ☾ in Apo.	11 56	4 56	7 04		3 04
13	Friday	1 Cor. 12: 1-11.	Spica souths 10:04 ♍	11 56	4 54	7 06		3 52
14	Saturday	2 Peter 1: 1-11.	Vega souths 8:02	11 56	4 53	7 07		4 20
20	**4th Sunday after Easter**	Peter at Pentecost Acts 2	**Day's length 14 h. 14 m.**					
15	Sunday	Phil. 2: 5-11.	7 ✳ sets 7:52	11 56	4 52	7 08		4 58
16	Monday	Acts 3: 1-10.	16. 3:42 □ ♆ ☉	11 56	4 51	7 09		rises
17	Tuesday	Acts 4: 1-12.	♂ ♄ ☾ ♄ rises 7:40	11 56	4 50	7 10		7 39
18	Wednesday	Isa. 35: 1-10.	☿ in ♌ Altair rises 9:34	11 56	4 50	7 10		8 47
19	Thursday	Acts 9: 32-35.	Librae sets 10:56 ☾ in ♍	11 56	4 49	7 11		9 54
20	Friday	James 5: 13-20.	♂ ☿ ☉. ♀ Gr. Lat. N. ☊	11 56	4 48	7 12		10 39
21	Saturday	Mark 11: 20-25.	Antares rises 8:04	11 56	4 47	7 13		11 22
21	**5th Sunday after Easter**	Peter Heals the Lame Man Acts 3: 1—4: 31	**Day's length 14 h. 24 m.**					
22	Sunday	Isa. 35: 1-10.	♂ Gr. Hel. Lat. N.	11 56	4 46	7 14		11 58
23	Monday	Acts 5: 17-26.	☿ In Perhelion	11 56	4 46	7 14		morn
24	Tuesday	Acts 5: 33-42.	24. 12:13 Reg. se. 12:38	11 57	4 45	7 15		12 40
25	Wednesday	Matt. 10: 16-25.	♂ ♃ ☾. ♃ rises 1:20	11 57	4 44	7 16		1 26
26	Thursday	1 Peter 3: 8-22.	♂ ♁ ☾ ♂ ♄ ☉	11 57	4 43	7 17		2 40
27	Friday	1 Peter 4: 12-19.	Orion sets 2:56 ♌	11 57	4 42	7 18		3 52
28	Saturday	Matt. 5: 1-12.	Altair so. 11:19 ☾ in Peri.	11 57	4 42	7 18		4 24
22	**6th Sunday after Easter**	Peter Undaunted by Persecution Acts 5: 17-42	**Day's length 14 h. 30 m.**					
29	Sunday	Psalm 27: 1-6.	Andromeda rises 9:45	11 57	4 42	7 18		4 52
30	Monday	Acts 10: 34-48.	30. 3:45 Pol. sets 10:36	11 57	4 41	7 19		sets
31	Tuesday	Acts 11: 19-26.	♂ ☿ ☾ Arct. sou. 8:36	11 57	4 41	7 19		1 09

Holy Days and Holidays

Ascension Day, Thursday, May 26

Memorial Day, Monday, May 30

6th Month **June** 30 Days

DATE	WEEK DAYS	HOME DAILY BIBLE READINGS International S. S. Lessons	ASPECTS OF PLANETS AND MOON'S PHASES	Clock Time h. m.	Sun rises h. m.	Sun sets h. m.	MOON'S SIGNS	Moon rises & sets h. m.
1	Wednesday	John 4: 1-14.	Pollux sets 10:48 ☾ in ♈	11 58	4 40	7 20	♈	7 52
2	Thursday	Rom. 10: 11-21.	☿ Gr. Hel. Lat. N.	11 58	4 40	7 20	♉	8 32
3	Friday	Eph. 3: 1-13.	☌ ♀ ☾, ☌ ♂ ☾	11 58	4 39	7 21	♊	9 29
4	Saturday	Gal. 3: 1-14.	♀ sets 10:10 ♋	11 58	4 38	7 22	♋	10 20
23	**Whit Sunday**		**Peter Preaching to Gentiles** Acts, Chaps. 10, 11	**Day's length 14 h. 42 m.**				
5	Sunday	Psalm 67: 1-7.	☌ ♆ ☾ Arcturus sou. 8:22	11 58	4 38	7 22	♋	11 12
6	Monday	Acts 12: 5-17.	Spica souths 8:22	11 58	4 37	7 23	♌	11 47
7	Tuesday	Psalm 121.	7. 2:26 Regul. sets 11:41	11 58	4 37	7 23	♌	morn
8	Wednesday	Psalm 97.	Altair souths 11:14	11 59	4 37	7 23	♍	12 14
9	Thursday	1 Kings 17: 1-9.	☌ ♀ ☌ ♉ ☾ in Apogee ♉	11 59	4 36	7 24	♎	1 10
10	Friday	2 Kings 6: 8-19.	Pollux sets 10:10	11 59	4 36	7 24	♎	1 47
11	Saturday	Dan. 6: 14-23.	Procyon sets 8:34	11 59	4 36	7 24	♎	2 51
24	**Trinity Sunday**		**Peter Delivered from Prison** Acts 12: 1-17	**Day's length 14 h. 48 m.**				
12	Sunday	Psalm 34: 1-8.	7 ✳ rises 12:50	11 59	4 35	7 25	♎	3 22
13	Monday	1 Peter 2: 11-20.	☌ ♄ ☾, ♄ sets 4:20	☉ Slow	4 35	7 25	♏	4 14
14	Tuesday	1 Peter 4: 1-11.	Vega souths 1:03	12 00	4 35	7 25	♏	4 46
15	Wednesday	Gal. 6: 7-16.	15. 2:58 ☾ Eclipsed Visible	12 00	4 35	7 25	♐	rises
16	Thursday	Titus 2: 1-15.	Altair so. 2:57 ☾ in ♉	12 00	4 35	7 25	♐	8 12
17	Friday	Rom. 12: 9-21.	Librae souths 9:02 ♈	12 00	4 35	7 25	♑	8 56
18	Saturday	Matt. 26: 36-44.	Spica sets 12:56	12 00	4 35	7 25	♑	9 47
25	**1st Sunday after Trinity**		**Peter Teaches Good Citizenship** (Temperance Lesson) 1 Pet. 2: 11-17; 4: 1-5	**Day's length 14 h. 50 m.**				
19	Sunday	Psalm 146: 1-10.	Regal sets 9:45	12 01	4 35	7 25	♑	10 39
20	Monday	1 Peter 5: 1-11.	Regulus sets 10:46	12 01	4 35	7 25	♒	11 41
21	Tuesday	John 1: 35-42.	♃ rises 11:20	12 02	4 34	7 26	♒	11 56
22	Wednesday	Matt. 16: 13-24.	22. 5:08 Longest Day	12 02	4 35	7 25	♒	morn
23	Thursday	Acts 2: 14-21.	☌ ♁ ☾, ☿ Gr. Elong E.	12 02	4 35	7 25	♓	12 50
24	Friday	2 Peter 1: 1-11.	☐ ♃ ☉ Antares sets 10:10	12 02	4 35	7 25	♓	1 50
25	Saturday	2 Peter 3: 8-18.	☐ ♁ ☉ ☾ in Perigee	12 03	4 35	7 25	♈	2 10
26	**2nd Sunday after Trinity**		**Review: Life and Letters of Peter** Read 1 Pet. 5: 1-11	**Day's length 14 h. 50 m.**				
26	Sunday	Isa. 55: 6-13.	Procyon sets 10:06	12 03	4 35	7 25	♈	2 46
27	Monday	1 Sam. 8: 1-9.	♂ in Aphelion	12 03	4 35	7 25	♈	3 21
28	Tuesday	Deut. 17: 14-20.	Spica sets 12:13	12 03	4 36	7 24	♈	3 59
29	Wednesday	1 Sam. 10: 17-25.	29. 1:11 ☾ Eclipse Invisible	12 03	4 36	7 24	♊	sets
30	Thursday	1 Sam. 13: 5-14.	Vega souths 11:52 ♋	12 03	4 36	7 24	♊	8 30

Holy Days and Holidays

Whit Sunday, Sunday, June 5
Ember Day, Wednesday, June 8
Flag Day, Monday, June 14
Corpus Christi, Wednesday, June 15

7th Month

July

31 Days

DATE	WEEK DAYS	HOME DAILY BIBLE READINGS International S. S. Lessons	ASPECTS OF PLANETS AND MOON'S PHASES	Clock Time h. m.	Sun rises h. m.	Sun sets h. m.	MOON'S SIGNS	Moon rises & sets h. m.
1	Friday	1 Sam. 15: 13-23.	♂ ☿ ☾ ♀ Gr. Elong E. ☉	12 04	4 36	7 24	♐	9 20
2	Saturday	Mark 12: 28-34.	♂ ♂ ☾, ♂ ♀ ☿, ♂ ☿ ☾	12 04	4 36	7 24	♐	9 58
27	**3rd Sunday after Trinity**	**Saul Chosen King** 1 Sam. 9—11		**Day's length 14 h. 46 m.**				
3	Sunday	Psalm 119: 1-8.	⊕ in Aphelion ♀ sets 9:30	12 04	4 37	7 23	♑	10 34
4	Monday	1 Sam. 3: 1-10.	Regulus sets 9:12	12 04	4 38	7 22	♑	11 22
5	Tuesday	1 Sam. 3: 11-21.	♆ Stationary	12 04	4 38	7 22	♑	11 55
6	Wednesday	1 Sam. 7: 3-12.	6. 7:31 ☿ Aphelion	12 05	4 38	7 [illegible]	♒	morn
7	Thursday	1 Sam. 12: 6-18.	Vega souths 11:33	12 05	4 38	7 22	♒	12 52
8	Friday	1 Sam. 12: 1-5, 19-25.	7 ✳ rises 12:44	12 05	4 38	7 22	♓	1 10
9	Saturday	Acts 20: 22-35.	♂ ♃ ♁, ♁ Stationary	12 05	4 38	7 22	♓	1 47
28	**4th Sunday after Trinity**	**Samuel's Farewell** 1 Sam. 12		**Day's length 14 h. 40 m.**				
10	Sunday	Psalm 26: 1-8.	♂ ♄ ☾ Dog Days Begin	12 05	4 39	7 21	♈	2 17
11	Monday	Psalm 89: 19-37.	♄ rises 2:40	12 05	4 40	7 20	♈	2 46
12	Tuesday	1 Sam. 16: 1-13.	Orion rises 3:55	12 06	4 41	7 19	♉	3 20
13	Wednesday	Ezek. 34: 20-31.	Rigel rises 3:45 ☾ in ♉	12 06	4 42	7 18	♉	3 51
14	Thursday	1 Sam. 16: 14-23.	14. 2:01 Sirius ris. 4:00	12 06	4 43	7 17	♊	rises
15	Friday	Isa. 11: 1-10.	♀ in ♉ Andro. ris. 8:38	12 06	4 44	7 16	♊	8 16
16	Saturday	2 Tim. 2: 14-26.	Spica sets 11:00	12 06	4 45	7 15	♊	9 12
29	**5th Sunday after Trinity**	**Samuel Anoints David** 1 Sam. 16: 1-13		**Day's length 14 h. 32 m.**				
17	Sunday	Prov. 3: 1-6.	♂ ♆ ♂ Antares souths 8:16	12 06	4 46	7 14	♋	[illegible] 56
18	Monday	1 Sam. 17: 31-40.	Altair souths 11:48	12 06	4 46	7 14	♋	10 34
19	Tuesday	1 Sam. 17: 41-51.	♂ ♁ ☾ ☾ In Perigee	12 06	4 47	7 13	♌	11 06
20	Wednesday	Psalm 54: 1-7.	♂ ♀ ☉ Inferior ♌	12 06	4 47	7 13	♌	11 42
21	Thursday	2 Kings 19: 14-19.	21. 9:22 rises 12:10	12 06	4 48	7 12	♌	morn
22	Friday	Psalm 44: 1-8.	Capella souths 4:50	12 06	4 49	7 11	♍	12 32
23	Saturday	Matt. 4: 1-11.	Pollux sets 8:27	12 06	4 50	7 10	♍	1 10
30	**6th Sunday after Trinity**	**David and Goliath** 1 Sam. 17		**Day's length 14 h. 20 m.**				
24	Sunday	Psalm 27: 1-5.	Antares souths 8:10	12 06	4 51	7 09	♎	1 50
25	Monday	1 Sam. 18: 1-9.	♃ Stationary	12 06	4 52	7 08	♎	2 20
26	Tuesday	Gen. 44: 25-34.	☿ Gr. Hel. Lat. in ♌	12 06	4 52	7 08	♎	2 52
27	Wednesday	1 Sam. 18: 12-21.	♂ ☿ ☾ Regulus sets 8:10	12 06	4 53	7 07	♏	3 47
28	Thursday	1 Sam. 20: 12-23.	28. 12:15 Rigel ris. 3:01	12 06	4 54	7 06	♏	sets
29	Friday	2 Sam. 9: 1-13.	Spica sets 10:10	12 06	4 55	7 05	♐	8 10
30	Saturday	1 Cor. 13: 1-13.	♂ ♆ ☾ ♂ ♂ ☾ ☿ ☉	12 06	4 55	7 05	♐	[illegible] 50
31	**7th Sunday after Trinity**	**David and Jonathan** 1 Sam. 18: 1-4; 19: 1-7; 29: 1-42; 23: 15-18; 2 Sam. 1: 17-27		**Day's length 14 h. 08 m.**				
31	Sunday	John 15: 9-17.	♂ sets 9:25	12 06	4 56	7 04	♐	9 40

Holy Days and Holidays

Dominion Day, Thursday, July 1

Independence Day, Monday, July 4

8th Month

August

31 Days

DATE	WEEK DAYS	HOME DAILY BIBLE READINGS International S. S. Lessons	ASPECTS OF PLANETS AND MOON'S PHASES	Clock Time h. m.	Sun rises h. m.	Sun sets h. m.	MOON'S SIGNS	Moon rises & sets h. m.
1	Monday	1 Sam. 26: 1-6.	☌☌☾ Sirius sets 4:50 ♌	12 05	4 52	7 03	♎	10 04
2	Tuesday	1 Sam. 26: 7-14.	♂ sets 10:41	12 06	4 58	7 02	♎	10 50
3	Wednesday	Luke 6: 27-36.	Spica sets 9:40 ☾ in Apog.	12 06	4 59	7 01	♏	11 20
4	Thursday	Rom. 13: 1-10.	7✳ rises 11:16 ♍	11 06	5 00	7 00	♏	11 52
5	Friday	1 Sam. 26: 17-25.	5. 2:43 ♀ Gr. Brilliancy	12 06	5 01	6 59	♐	morn
6	Saturday	Psalm 91: 1-16.	☌ ♄ ☾ ♄ Stationary	12 06	5 02	6 58	♐	12 34
32	**8th Sunday after Trinity**		**David Spares Saul** 1 Sam. 26	**Day's length 13 h. 54 m.**				
7	Sunday	Rom. 8: 31-39.	Antares souths 12:30	12 05	5 03	6 57	♑	1 08
8	Monday	2 Sam. 6: 1-11.	☿ In Gr. Elong E.	12 05	5 04	6 56	♑	1 42
9	Tuesday	2 Sam. 6: 12-19.	Altair souths 10:30 ☾ in ♍	12 05	5 05	6 55	♒	2 10
10	Wednesday	Deut. 6: 1-9.	Fomalhaut souths 1:29	12 05	5 06	6 54	♒	2 42
11	Thursday	1 Chron. 15: 1-3, 11-15.	Vega souths 9:08 ♏	14 05	5 07	6 53	♒	3 29
12	Friday	Jer. 3: 11-18.	12. 11:16 Orion ris. 1:50	15 05	5 09	6 51	♓	rises
13	Saturday	Psalm 24: 1-10.	Rigel rises 2:04	12 05	5 10	6 50	♓	8 35
33	**9th Sunday after Trinity**		**David Brings the Ark to Jerusalem** 2 Sam. 2: 1-4; 5: 1-5; 6: 1-15; Psalm 24	**Day's length 13 h. 38 m.**				
14	Sunday	Psalm 84: 1-10.	☿ in ♌ Arcturus sets 11:30	12 04	5 11	6 49	♏	9 08
15	Monday	1 Chron. 17: 1-12.	Orion rises ☾ in Peri.	12 04	5 12	6 48	♐	9 45
16	Tuesday	1 Chron. 17: 19-27.	☌ ♁ ☾, ☌ ♃ ☾ ♋	12 04	5 13	6 47	♑	10 15
17	Wednesday	Psalm 89: 19-37.	7✳ rises 10:26	12 04	5 14	6 46	♑	10 41
18	Thursday	Gen. 22: 9-19.	♀ Stationary ♀ in Aphelion	12 04	5 15	6 45	♑	11 20
19	Friday	1 Peter 2: 1-10.	19. 2:33 ☌ ♃ ♁ Per	12 03	5 17	6 43	♒	11 54
20	Saturday	1 Cor. 3: 1-17.	☌ ♆ ☉ Sirius rises 3:38	12 03	5 18	6 42	♒	morn
34	**10th Sunday after Trinity**		**God's Promise to David** 1 Chron. 17	**Day's length 13 h. 22 m.**				
21	Sunday	Heb. 1: 1-14.	Dog Days End	12 03	5 19	6 41	♒	12 13
22	Monday	2 Sam. 12: 1-10, 13.	Regulus rises 1:30 ☾ in ♌	12 03	5 20	6 40	♒	12 50
23	Tuesday	Jer. 18: 5-12.	Porcyon rises 3:09	12 03	5 21	6 39	♓	1 32
24	Wednesday	Isa. 55: 6-13.	Capella rises 1:05	12 02	5 22	6 38	♈	2 10
25	Thursday	Luke 18: 1-14.	□ ♄ ☉ Rigel rises 12:24	12 02	5 24	6 36	♈	2 58
26	Friday	Psalm 32: 1-11.	☌ ☿ ☾, ☌ ♆ ☾ ♌	12 02	5 25	6 35	♉	3 40
27	Saturday	Isa. 12: 1-6.	27. 1:24 ☌ ♀ ♂, ☌ ☿ ♆	12 02	5 26	6 34	♉	sets
35	**11th Sunday after Trinity**		**Nathan Leads David to Repentance** 2 Sam. 11: 1—12: 25	**Day's length 13 h. 04 m.**				
28	Sunday	Psalm 103: 8-14.	☌ ♀ ☾, ☌ ♂ ☾	12 01	5 27	6 33	♉	8 16
29	Monday	1 Kings 3: 4-15.	☿ Gr. Hel. Lat. N.	12 01	5 29	6 31	♊	8 56
30	Tuesday	1 Chron. 28: 1-10.	♀ sets 9:10 ♍	12 01	5 30	6 30	♋	9 21
31	Wednesday	1 Chron. 29: 10-19.	♂ sets 9:50 ☾ in Apogee	12 01	5 31	6 29	♋	9 58

Holy Days and Holidays

Anniversary of Transfiguration, Saturday, August 6

9th Month September 30 Days

DATE	WEEK DAYS	HOME DAILY BIBLE READINGS International S. S. Lessons	ASPECTS OF PLANETS AND MOON'S PHASES	Clock Time h. m.	Sun rises h. m.	Sun sets h. m.	MOON'S SIGNS	Moon rises & sets h. m.
1	Thursday	Eccl. 9: 13-18.	Aldebaran rises 10:53 ☽	12 00	5 33	6 27	♐	10 08
2	Friday	Matt. 6: 25-34.	♂ ☿ ☉ Sirius rises 2:16	11 59	5 34	6 26	♐	10 58
3	Saturday	Luke 11: 5-13.	♂ ♄ ☾ ♄ sets 11:04	11 59	5 35	6 25	♑	11 20
36	**12th Sunday after Trinity**		**Solomon's Wise Choice** 1 Kings 3: 4-15	**Day's length 12 h. 48 m.**				
4	Sunday	Prov. 8: 12-19.	**4.** 5:23 Orion rises 2:53	11 59	5 36	6 24	♑	11 58
5	Monday	1 Kings 5: 1-12.	Spica sets 7:56	11 58	5 37	6 23	♑	morn
6	Tuesday	1 Kings 6: 1-10.	♂ ☿ ♀ ☾ in ♉	11 58	5 39	6 21	♒	12 24
7	Wednesday	1 Kings 6: 14-22.	Antares rises 9:40	11 58	5 40	6 20	♒	1 30
8	Thursday	1 Kings 6: 23-36.	7 ✳ rises 9:08 ☽	11 58	5 41	6 19	♓	2 27
9	Friday	1 Kings 8: 1-11, 62, 63.	♂ ♀ ☉ Rigel rises 11:38	11 58	5 43	6 17	♓	2 58
10	Saturday	1 Cor. 3: 10-17.	Gr. Hel. Lat. S.	11 57	5 44	6 16	♈	3 52
37	**13th Sunday after Trinity**		**Solomon Dedicates the Temple.** 1 Kings 8.	**Day's length 12 h. 30 m.**				
11	Sunday	Psalm 122: 1-9.	**11.** 7:33 Aldebar rises 10:16	11 57	5 45	6 15	♈	rises
12	Monday	1 Kings 12: 12-20.	♂ ♃ ☾, ♁ ☾ ☾ in Per.	11 56	5 47	6 13	♈	7 50
13	Tuesday	2 Chron. 13: 5-11.	Fomalhaut souths 11:24 ♋	11 56	5 48	6 12	♉	8 42
14	Wednesday	Prov. 15: 22, 23.	Andromeda souths 12:30	11 56	5 49	6 11	♉	9 27
15	Thursday	1 Cor. 3: 1-9.	7✳ rises 8:40 ☾ in ♋	11 56	5 50	6 10	♊	9 56
16	Friday	Ezek. 37: 21-28.	♂ ☿ ♂ Arctu. sets 9:48	11 55	5 51	6 09	♊	10 40
17	Saturday	1 Cor. 12: 25-31.	**17.** 10:09 Ori. ris. 11:52	11 54	5 53	6 07	♊	11 28
38	**14th Sunday after Trinity**		**The Kingdom Divided** 1 Kings 12: 1-24	**Day's length 12 h. 10 m.**				
18	Sunday	Prov. 1: 20-26.	Pollux rises 12:06	11 54	5 54	6 06	♊	morn
19	Monday	1 Sam. 10: 17-25.	Sirius rises 1.49	11 53	5 55	6 05	♋	12 11
20	Tuesday	1 Sam. 12: 1-5.	☿ in ♉ Antares sets 8:48 ☽	11 53	5 56	6 04	♋	12 57
21	Wednesday	1 Sam. 16: 4-13.	♂ ♃ ☉ Spica sets 6:41	11 53	5 57	6 03	♌	1 44
22	Thursday	2 Sam. 6: 12-19.	♂ ♆ ☾, ♂ ♀ ☾	11 52	5 58	6 02	♍	2 30
23	Friday	1 Chron. 17: 1-12.	Vega souths 6:30	11 52	5 59	6 00	♍	3 19
24	Saturday	1 Kings 3: 4-15.	☉ Ent ♎ D & N Equal Autumn begins	11 52	6 00	6 00	♎	3 54
39	**15th Sunday after Trinity**		**Review**	**Day's length 11 h. 54 m.**				
25	Sunday	Psalm 105: 1-8.	**25.** 4:50 ♂ ♁ ☉	11 52	6 02	5 58	♎	sets
26	Monday	1 Kings 18: 36-46.	♂ ♂ ☾ 7✳ rises 8:04 ♋	11 51	6 03	5 57	♏	1 32
27	Tuesday	Judges 7: 19-25.	♂ ☿ ☾ ☾ in Apogee	11 51	6 04	5 56	♏	8 10
28	Wednesday	Judges 15: 14-20.	♂ sets 8:40	11 51	6 06	5 54	♐	8 52
29	Thursday	Daniel 8: 8-18.	Sirius rises 1:14	11 50	6 08	5 52	♐	9 20
30	Friday	Ruth 1: 8-18.	♀ Stationary	11 50	6 10	5 50	♑	9 51

Holy Days and Holidays

Labor Day, Monday, September 5

Ember Day, Wednesday, September 21

10th Month **October** 31 Days

DATE	WEEK DAYS	HOME DAILY BIBLE READINGS International S. S. Lessons	ASPECTS OF PLANETS AND MOON'S PHASES	Clock Time h. m.	Sun rises h. m.	Sun sets h. m.	MOON'S SIGNS	Moon rises & sets h. m.
1	Saturday	1 Thess. 5: 15-28.	♂ ♄ ☾ ☿ in Aphelion ☉	11 50	6 11	5 49	♋	10
40	**16th Sunday after Trinity**	**Elijah on Mount Carmel** 1 Kings 18		**Day's length 11 h. 36 m.**				
2	Sunday	Psalm 115: 1-18.	♄ sets 11:20	11 50	6 13	5 47	♌	11 27
3	Monday	1 Kings 19: 1-8.	**3.** 8:40 Rigel ris. 10:03	11 49	6 14	5 46	♌	11 49
4	Tuesday	1 Kings 19: 9-19.	Sirius rises 1:00 ☊	11 49	6 15	5 45	♍	morn
5	Wednesday	Joshua 1: 1-9.	Altair souths 6:00	11 49	6 17	5 43	♍	12 10
6	Thursday	Genesis 21: 14-21.	Antares sets 7:48	11 48	6 18	5 42	♎	12 54
7	Friday	Matt. 11: 1-10.	Rigel rises 9:44	11 48	6 19	5 41	♎	1 50
8	Saturday	Psalm 27: 1-14.	Andromeda souths 11:05	11 48	6 20	5 40	♎	2 52
41	**17th Sunday after Trinity**	**Elijah Hears God's Voice** 1 Kings 19		**Day's length 11 h. 11 m.**				
9	Sunday	Psalm 57: 1-11.	♂♃☾ ♂♂☾	11 47	6 22	5 38	♏	3 48
10	Monday	1 Kings 21: 1-4.	**10.** 3:53 ♃ ris. 7:50 ♌	11 47	6 23	5 37	♏	rises
11	Tuesday	1 Kings 21: 5-16.	7✳ rises 7:11 ☽ in Per	11 47	6 24	5 36	♐	7 35
12	Wednesday	1 Kings 21: 17-26.	Orion rises 10:12	11 46	6 26	5 34	♐	8 10
13	Thursday	Romans 7: 7-25.	Arcturus sets 8:10	11 46	6 27	5 33	♐	8 57
14	Friday	Gen. 4: 3-15.	Fomalhaut souths 9:32	11 46	6 28	5 32	♐	9 09
15	Saturday	Gal. 6: 1-10.	Markab souths 9:37	11 46	6 29	5 31	♐	9 56
42	**18th Sunday after Trinity**	**Elijah in Naboth's Vineyard** 1 Kings 21		**Day's length 10 h. 53 m.**				
16	Sunday	Psalm 94: 17-23.	Capella souths 3:44	11 45	6 30	5 30	♑	10 47
17	Monday	Isaiah 6: 1-8.	**17.** 9:10 ♀ Great. Brill.	11 45	6 32	5 28	♑	11 41
18	Tuesday	Gen. 12: 1-9.	☿ Greatest Elong E. ☉	11 45	6 33	5 27	♒	morn
19	Wednesday	Exod. 3: 1-12.	♂♆☾, Antares sets 7:23	11 44	6 35	5 25	♒	12 04
20	Thursday	1 Sam. 3: 1-11.	♂♂☉ ♂♀☾	11 44	6 36	5 24	♒	12 41
21	Friday	Matt. 4: 18-25.	Sirius rises 11:29	11 44	6 35	5 25	♓	1 24
22	Saturday	Acts 9: 1-9.	☿ Gr. Hel. Lat. S.	11 44	6 39	5 21	♓	2 28
43	**19th Sunday after Trinity**	**The Call of the Prophet** 1 Kings 19: 19, 20; Amos 7: 10-15; Isaiah 6: 1-8		**Day's length 10 h. 42 m.**				
23	Sunday	Psalm 40: 1-10.	Andromeda sou. 10:10 ♉	11 44	6 40	5 20	♈	3 59
24	Monday	Amos 2: 4-12.	Sirius souths 4:29	11 44	6 41	5 19	♈	4 50
25	Tuesday	Amos 3: 1-15.	**25.** 10:10 ♂ ♂ ☾	11 44	6 42	5 18	♈	sets
26	Wednesday	Lev. 10: 8-11.	♂ sets 7:10	11 44	6 44	5 16	♉	7 17
27	Thursday	Isaiah 28: 1-8.	♂ ☿ ☾ 7✳ rises 6:02	11 44	6 45	5 15	♉	7 54
28	Friday	1 Cor. 11: 17-34.	♂ ♄ ☾ Rigel rises 8:00	11 44	6 46	5 14	♊	8 40
29	Saturday	Romans 13: 1-7.	♄ sets 8:25	11 44	6 47	5 13	♊	9 26
44	**20th Sunday after Trinity**	**Amos Denounces Sin** Amos 2: 4—3: 15		**Day's length 10 h. 24 m.**				
30	Sunday	Psalm 15.	☾ in ♉, Sirius rises 11:18	11 44	6 48	5 12	♋	9 46
31	Monday	Amos 5: 10-15.	☿ Stationary	11 44	6 50	5 10	♋	10 09

Holy Days and Holidays

Hallowe'en, Monday, October 31

11th Month **November** 30 Days

DATE	WEEK DAYS	HOME DAILY BIBLE READINGS International S. S. Lessons	ASPECTS OF PLANETS AND MOON'S PHASES	Clock Time h. m.	Sun rises h. m.	Sun sets h. m.	MOON'S SIGNS	Moon rises & sets h. m.
1	Tuesday	Amos 6: 1-6.	Markab souths 8:33	11 44	6 51	5 09		10 51
2	Wednesday	Luke 4: 14-21.	2. 9:56 Vega sets 12:24	11 44	6 52	5 08		11 44
3	Thursday	Joel 2: 12-17.	Orion rises 8:47	11 44	6 53	5 07		morn
4	Friday	Matt. 3: 7-12.	Sirius rises 11:00	11 44	6 54	5 06		12 40
5	Saturday	Phil. 2: 1-11.	♂ ♃ ☾ ♀ in ♌	11 44	6 55	5 05		1 50
45	**21st Sunday after Trinity**		**Amos Pleads for Justice** Amos, Chaps. 5 and 7	**Day's length 10 h. 08**				
6	Sunday	Prov. 21: 1-7.	♂ ♁ ☾ ♃ sets 2:50	11 44	6 56	5 04		2 56
7	Monday	Hosea 6: 1-6.	Andromeda sets 9:02	11 44	6 57	5 03		3 54
8	Tuesday	Hosea 1: 1-9.	Rigel rises 8:41 ☾ in Per.	11 44	6 58	5 02		4 57
9	Wednesday	Hosea 11: 1-12.	9. 1:15 7 ✳ sou. 12:42	11 45	6 59	5 01		rises
10	Thursday	Hosea 14: 1-9.	☿ in ♌. ♂ ☿ ☹ Inferior	11 45	7 00	5 00		6 58
11	Friday	James 1: 19-27.	Fomalhaut souths 7:42	11 45	7 01	4 59		7 41
12	Saturday	1 John 2: 1-8.	Arcturus sets 8:09 ☾ in ♌	11 45	7 03	4 57		8 39
46	**22nd Sunday after Trinity**		**Hosea Preaches God's Love** Hosea, Chaps. 6, 11, 14	**Day's length 9 h. 52**				
13	Sunday	Psalm 36: 5-10.	♂ ☿ ♂ Orion rises 10:06	11 45	7 04	4 56		9 28
14	Monday	Micah 2: 1-5.	☿ in Perihelion	11 45	7 05	4 55		10 16
15	Tuesday	Micah 3: 1-12.	Sirius rises 12:12	11 45	7 06	4 54		11 04
16	Wednesday	Micah 6: 1-8.	16. 12:07 ♂ ♆ ☾	11 45	7 07	4 53		morn
17	Thursday	Micah 7: 1-6.	Spica rises 4:21	11 45	7 08	4 52		12 08
18	Friday	Deut. 15: 12-18.	♀ rises 3:00	11 45	7 09	4 51		1 16
19	Saturday	Luke 4: 16-21.	♂ ♀ ☿ Stationary	11 46	7 10	4 50		2 22
47	**23rd Sunday after Trinity**		**Micah Champions the Oppressed** Micah, Chaps. 2, 3, 6, 7: 1-6	**Day's length 9 h. 38 m.**				
20	Sunday	James 1: 19-27.	♃ Stationary	11 46	7 11	4 49		3 14
21	Monday	Isaiah 1: 1-9.	♀ Gr. Elong. W.	11 46	7 11	4 49		3 56
22	Tuesday	Isaiah 1: 10-20.	♂ ♆ ☹. ♂ ☿ ☾. ☾ in Apo.	11 46	7 12	4 48		4 44
23	Wednesday	Isaiah 1: 21-31.	♂ ♂ ☾ ♂ rises 5:20	11 47	7 13	4 47		5 29
24	Thursday	Psalm 84.	24. 4:58 7 ✳ sou. 11:47	11 47	7 14	4 46		sets
25	Friday	Zech. 12: 10-14.	♂ ♄ ☾ ☿ Gr Hel. Lat. N	11 47	7 15	4 45		6 29
26	Saturday	Neh. 8: 1-8.	♄ sets 7:40 ☾ in ♍	11 47	7 15	4 45		7 44
48	**1st Sunday in Advent**		**Isaiah Teaches True Worship** Isaiah 1: 1-20	**Day's length 9 h. 28 m.**				
27	Sunday	John 4: 21-24.	☿ Gr. Elong. W.	11 48	7 16	4 44		8 40
28	Monday	Isaiah 3: 1-15.	Sirius rises 9:28	11 48	7 17	4 43		9 32
29	Tuesday	Isaiah 4: 2-6.	Orion rises 9:08	11 48	7 17	4 43		10 30
30	Wednesday	Isaiah 5: 1-12.	Arcturus rises 2:32	11 42	7 18	4 42		11 28

Holy Days and Holidays

All Saints' Day, Tuesday, November 1

Thanksgiving Day, Thursday, November 24

12th Month **December** 31 Days

DATE	WEEK DAYS	HOME DAILY BIBLE READINGS International S. S. Lessons	ASPECTS OF PLANETS AND MOON'S PHASES	Clock Time h. m.	Sun rises h. m.	Sun sets h. m.	MOON'S SIGNS	Moon rises & sets h. m.
1	Thursday	Phil. 3: 1-11.	1. 8:54 ♄ sets 9:50 ☊	11 50	7 19	4 41	♎	morn
2	Friday	Matt. 5: 33-48.	♆ Stationary	11 50	7 19	4 41	♏	12 26
3	Saturday	Romans 8: 1-11.	♂♃☾, ♂ ♄ ☉, ♂ ♁ ☾	11 50	7 20	4 40	♏	1 [illegible]
49	**2nd Sunday in Advent**		Isaiah Teaches Right Living Isaiah 3: 1—5: 30	**Day's length 9 h. 20 m.**				
4	Sunday	Isaiah 55: 6-13.	♃ sets 2:20 ♌	11 51	7 20	4 40	♐	[illegible] 22
5	Monday	Isaiah 7: 1-9.	♂ In ♉ Orion rises 6:32	11 51	7 21	4 39	♐	3 30
6	Tuesday	Isaiah 31: 1-9.	Regulus 10:36	11 51	7 22	4 38	♐	4 21
7	Wednesday	Isaiah 37: 21-29.	Vega sets 10:22 ☾ in Per.	11 52	7 23	4 37	♐	5 26
8	Thursday	Psalm 46.	8. 12:11 ☾ Total Eclipse Inv.	11 52	7 23	4 37	♐	rises
9	Friday	Psalm 47.	♂ ♀ ♂ ☾ in ♌	11 53	7 23	4 37	♐	[illegible] 44
10	Saturday	Romans 8: 31-39.	♁ Stationary	11 53	7 24	4 36	♑	7 32
50	**3rd Sunday in Advent**		Isaiah Counsels Rulers Isaiah, Chaps. 7, 31, 36, 37	**Day's length 9 h. 14 m.**				
11	Sunday	Psalm 21: 1-7.	Orion rises 6:10 ☾	11 54	7 24	4 36	♑	8 30
12	Monday	1 Kings 18: 30-39.	Rigel rises 6:18	11 55	7 24	4 36	♒	[illegible] 24
13	Tuesday	Amos 5: 1-15.	♂♆☾ Arctus. souths 8:38	11 55	7 25	4 35	♒	10 14
14	Wednesday	Hosea 11: 1-9.	7 ✳ souths 10:22	11 56	7 25	4 35	♒	11 10
15	Thursday	Micah 6: 1-13.	15. 6:42 Ariet. so. 8:25	11 57	7 25	4 35	♓	morn
16	Friday	Isaiah 6: 1-8.	Regulus rises 9:41	11 57	7 25	4 35	♓	12 21
17	Saturday	Isaiah 1: 10-20.	♂ ♀ ♄□♃☉ 10:11 ♉	11 58	7 25	4 35	♈	1 35
51	**4th Sunday in Advent**		Review: The Early Prophets of Israel	**Day's length 9 h. 10 m.**				
18	Sunday	Psalm 67.	☿ in ♉ ☾ in Apogee	11 58	7 25	4 35	♈	[illegible] 48
19	Monday	Isaiah 11: 1-10.	Fomalhaut sets 9:01	11 59	7 25	4 35	♈	3 59
20	Tuesday	Matt. 1: 18-25.	♂ ♀ ☾, 5:42	11 59	7 25	4 35	♈	[illegible] 50
21	Wednesday	Luke 1: 1-7.	♂ rises 5:46	11 59	7 25	4 35	♉	5 46
22	Thursday	Luke 2: 8-20.	☉ Ent. ♑ Shortest day. Winter begins	☉ slow	7 25	4 35	♉	6 32
23	Friday	Matt. 2: 1-12.	23. 10:52 ♂ ♀ ☾	12 01	7 25	4 35	♉	sets
24	Saturday	Luke 1: 68-79.	♄ sets 5:44	12 01	7 25	4 35	♉	5 42
52	**Christmas Sunday**		Christmas Lesson Luke 2: 1-20	**Day's length 9 h. 10 m.**				
25	Sunday	Isaiah 9: 1-7.	♂ sets 6:30 ☊	12 01	7 25	4 35	♉	6 28
26	Monday	Mal. 4: 1-6.	♂♂♄ ♄ sets 7:10	12 01	7 25	4 [illegible]	♊	7 20
27	Tuesday	Matt. 3: 1-6.	Arietas souths 7:36	12 02	7 25	4 35	♊	8 10
28	Wednesday	Matt. 3: 7-12.	☿ In Aphelion	12 02	7 25	4 35	♊	9 13
29	Thursday	Matt. 3: 13-17.	Orion souths 11:16	12 03	7 26	4 35	♋	10 13
30	Friday	Luke 3: 10-14.	♂♃☾, ♂ ♁ ♀ G.H.L.N.	12 03	7 26	4 35	♋	11 [illegible]
31	Saturday	John 1: 19-28.	31. 6:01 ♃	12 03	7 26	4 35	♌	morn

Saturn (♄) is in conjunction with the Sun on the 3rd and cannot be seen.

Holy Days and Holidays

Ember Day, Wednesday, December 14

Christmas, Sunday, December 25

Editorial

The purpose of a year book is to present facts and give information of such matters as are of general interest and concern.

The editors of the 1927 edition of the Evangelical Year Book, as in all previous editions, have kept this purpose supremely in mind.

A survey of the contents of this book will serve to show this end has been reasonably achieved. There are certain limits, it is well understood, beyond which it is inadvisable to go, but within these limits we believe the general interests of the Church have been covered.

The institutions of the Church, its general organizations, its literature, its missionary operations, its statistics, all are covered in articles written by those qualified to do so. Brief mention is made of church dedications and re-openings. Those of our ministers and ministers' wives who have departed from the scenes of time during the past year, have been noted in the "In Memoriam" part of the book, with brief sketches of their lives.

At a great expense of time and effort, requiring most careful and painstaking preparation, the "Alphabetical List of Preachers", with post office addresses, has been compiled. In addition to this, there has been included an "Alphabetical List of Appointments", with pastors, the appointments being alphabetically arranged under the conferences to which they belong.

This list has been published that when Evangelicals move to or visit some city they may be able to find at a glance whether we have a church there, and if so, who the pastor is, whose address may be ascertained by consulting the list of addresses.

Pastors, whose members move to other cities, will be enabled by these two lists to readily get in touch with the pastor or pastors of our Church in any city concerned and give them that information which will result in keeping such members in touch with our communion.

These lists alone are worth much more than the price of the book.

Of great value, too, should be the official register of the Church, giving general officers, general boards, the various conference and conference missionary society secretaries and treasurers.

The value of the book is enhanced by the such other information as "Important Meetings in 1927", "Bible Conferences, Conventions and Camp-meetings" (partial list), Episcopal Calendar, etc.

Fittingly, the Calendar for the year has been published, and with it, day by day, the Daily Bible Readings of the International Sunday-school Lessons.

Not only should this book be in every minister's home, but in the home of every Evangelical family.

As it goes out into the Church may it bring to the minds of us all that the years are passing with great swiftness, and that all of us should "do with our might what our hands find to do."

A Few of the More Important Actions Taken at General Conference

Conferences shall have two official copies of their proceedings printed and bound, one to be retained by the conference secretary, and one to be deposited in the publishing house in Cleveland.

All building plans of churches who solicit help from the Church Extension Society must submit their plan to the Conference Bureau of Church Architecture.

A Committee on Unification and Co-ordination, of all church boards, to be composed of an equal number of laymen and ministers, with the bishops as advisory members, was provided.

A committee of fifteen was appointed to take under advisement during the quadrennium the question of episcopal areas and report to the next General Conference; also the advisability of establishing an age limit for the Episcopacy.

Schuylkill College was authorized to set aside a portion of ground and to erect a building for the School of Theology.

Montana was constituted a Mission Conference.

The Iowa and Des Moines Conferences, the two East Pennsylvania Conferences, and the two Illinois Conferences, were authorized to merge.

The organization of our work in France into a conference was authorized.

The Christliche Botschafter and the Evangelische Magazin were combined.

Publishing House dividends were ordered paid within sixty days after they are declared.

The Board of Missions in the future shall share with the Board of Bishops in the appointment of the presiding elders and the missionaries in mission conferences, and mission conferences are to have one lay delegate in addition to their ministerial delegate.

Foreign Missions Day was established for the first Sunday in November; Children's Day remains for the second Sunday in June.

The month of October was reserved for the promotion of specific conference projects.

The Easter Sunday offering is to go for missions, in churches which have not adopted the budget system.

A mission in Africa was established, to be affiliated with the Sudan United Mission of Great Britain.

A full time secretary of evangelism was provided for, and a commission on evangelism.

A bureau to collect and furnish information of available pastors for vacancies was located in the missionary office.

The Board of Forward Movements is to be constituted of the same personnel as that of the Commission on Finance.

A General Board of Religious Education was created.

The American Revision was adopted as the official text of our Sunday-school literature.

The Board of Bishops were authorized to transfer a preacher, when occasion arises, into the conference of another country.

Official Boards in the local congregation were authorized.

The Statistical Year closes with September 30th.

A bishop was elected for Europe, whose residence is to be Berlin, with an office also at Bern, Switzerland.

The Central Conference of Europe is to meet once in four years, in the year preceding the General Conference, but a special session may be called by the bishop and presiding elders.

The name of our church in France shall be "Eglise de L'Evangile".

The new mission in Washington, D. C., was definitely allocated to the Central Pennsylvania Conference, but is to be supported in part by the Missionary Society.

The Eighteenth Amendment and the Volstead Act were unequivocally endowed and high ground taken on other moral questions.

A Commission of seven to be appointed by the Bishops and to be composed of one bishop, three ministers, and three laymen, was authorized, and instructed to meet with similar commissions of other church bodies, to consider plans for making the impact of a world-wide religious sentiment against the evils of war.

Our Publishing Houses

Cleveland Publishing House

BY REV. C. HAUSER, Publisher

Considering the circumstances under which we work our fiscal year proved more successful than we had anticipated. For this we thank God and take courage. It takes courage to do an up-hill job and that is the kind of a job we have. To sell a commodity for less than its cost does not bring much credit to any business nor does it increase the joy; but we have the extreme satisfaction of obeying orders and a large part of the church can congratulate themselves for buying a good thing cheap. So if they wish their neighbors to be as fortunate as they themselves are, just let them recommend our Evangelical Church literature to them. They will get a whole lot more than their money's worth. We should have a large increase in subscribers to all of our periodicals.

Nearly 26,000 Evangelical-Messengers, more than 12,000 Evangelical Endeavorers and over 8,000 Christliche Botschafters are being mailed out of the Cleveland House every week. It keeps the editors and a lot of workers fairly busy to do all that. Besides this we sent through our mechanical department not less than a thousand job orders ranging, perhaps, from 25 cents up to thousands of dollars each. Just now, when the Year Book is being sent out, we are finishing a 1,200-page hardware catalogue, 10,000 of which will cost over $30,000. Type-setting, printing and binding is all done in our shops.

Our book trade was good. Nearly $80,000 worth of books and Sunday-school supplies were sent out from the Cleveland House. Here our ability to serve is unlimited, and since the church has established the publishing houses and these book-selling agencies for the special purpose of serving the constituency of the church, it seems to be needless to say that the publishing houses of the church have a rightful claim on your patronage and more especially so because all the profits accruing from the business of these houses are being put right back into the church in some form or other to further the various interests of the church and the Kingdom of God in general. Therefore patronize your own denominational publishing houses.

Harrisburgh Publishing House

BY ROY STETLER, Publisher

It does not seem possible that we have closed the fourth year of the quadrennium of our church calendar. These past four years have gone so quickly. As we reflect we are very grateful for the many blessings that have come to our publishing institutions. Surely the Lord has shown his hand in a marvellous manner.

As we faced the beginning of the present quadrennium, we did so with almost fear and trembling. We had a debt of approximately a quarter of a million dollars on our building. During these four years we have been able to reduce this debt gradually until we were able finally to pay off the last dollar.

When we realize this, we cannot help but say that the day of miracles is not past, for not by any human agency operating alone could such results be attained. We cannot help but say, "The Lord did more than we expected."

We are now in a position where we ought to be of greater value to the church than ever before and if the Lord continues to prosper us, the Evangelical Church can look with a great deal of pride on this part of her work.

The past year has probably been the most difficult one of all, and yet we again say, as we have said each year, it has been the greatest of them all.

Our business has grown, despite keen competition and all the slow moving business conditions that have confronted the country.

Many folks imagine that our own publications are about all we do, but, contrary to this, the greater part of our business is what we call "outside business."

This is growing steadily, until today, with our own publications we have over fifty regular publications. This requires careful attention in order to maintain a proper schedule for each publication. This work is all handled by competent help.

At present we employ approximately 160 people. We are sparing no expense in trying to keep our own publications up to the highest possible standards and we solicit the cooperation of all our ministers in an effort to keep our own publications in our schools.

Our Book Store Department has shown a splendid increase in sales under the direction of Mr. Bailey and we are indebted to our constituency for their splendid support.

To show the splendid amount of our publications, we again list the number printed of each issue.

Adult Bible Quarterlies	89,500
Senior Quarterlies	48,000
Intermediate Quarterlies	29,500
Junior Quarterlies	23,000
Home Department Quarterlies	14,000
Bible Teachers	15,766
Lesson Leaves	45,000
Primary Weeklies	17,000
Our Boys and Girls	27,446
Sunday School Messenger	57,831
Baby's Mother	4,300
Evangelical Beg. Bible Stories	16,000
Group Graded Primary Teachers	1,500
Primary Quarterlies	15,000
Group Graded Jr. Teachers	1,600
Boys' and Girls' Quarterlies	11,700

Church Periodicals

English Publications

THE EVANGELICAL-MESSENGER

By EDWIN G. FRYE AND A. E. HANGEN, Editors

"The printing press is a power. But it is potential of evil as well as of good. The mischief and ruin wrought by papers, magazines, books, cards, leaflets and other printed matter prepared with evil design is incalculable.

"The remedy, both preventative and curative, is good, wholesome literature. The devil must not be allowed to outdo the children of God in the use of ink that will make folks think. For every page circulated by 'the workers of iniquity', we should distribute thousands telling the truth in winsome love and attractive beauty."

That quotation going out on a circular which has for its purpose particularly the protection of the 25,000,000 youths who constitute the Public School Army of the United States against their would-be exploiters for private gain, is a summary of principal reasons why the Evangelical- Messenger is to be published in the future and the editors have entered upon their duties for the quadrennium with enthusiasm and the purpose to make the Evangelical-Messenger the best paper in the field of church periodicals—for the Evangelical Church.

That it will in the future, as it has had in the past, have strong competition will not be disputed. It will have it in the publications and printed matter of various sorts coming from the presses of the printing-houses managed and manned by those who are out to corrupt youth, and people of all ages, for especially the dollars in the miserable business.

It has been having and will continue to have rivalry also in that class of literature which is "neither good nor bad", but just interesting and which has behind it not only vast sums of money, but a numberless clientele who want to be amused more than edified.

But here is the Church's mission of setting men's thoughts on "things above", the spiritual, the building of character, the making of worthy citizens, the fashioning of men after the supreme model, Jesus Christ. And the Church fulfills her mission, in large measure, through her printing press. Men who came right after the earliest founders of the Evangelical Church knew its value and so they set up the publisher's interests which have grown from an acorn to an oak. Let us make a better comparison, from a small hand press to that of a Miehle Cylinder Press, such as the Evangelical-Messenger is printed on from week to week, with its capacity of 1500 impressions an hour, equal to almost 14,000 square feet of printed matter.

In the Evangelical-Messenger, in its fifty-two issues of an average of 25,550 copies a week, last year about 3,950 acres of printed matter went out to its readers. Who can compute the power for good thus represented?

Harold E. Luccock, contributing editor of the Christian Advocates, in the great centennial anniversary number of The Christian Advocate (New York) says, "Ink is a redemptive chemical," and adds, "A fitting coat of

arms for the large family of Methodist periodicals might be a picture of the classic incident of Martin Luther throwing ink at the devil."

The Evangelical-Messenger as reverently and earnestly as far as its editors are concerned, means to throw all the ink possible at the devil during this year and quadrennium, and also serve constructive purposes—redeeming life as building material of the Church and the kingdom of God.

Will you contribute a bottle of ink for this purpose—renew your subscription to the paper for 1927 or become a new subscriber?

THE EVANGELICAL ENDEAVORER

By Rev. W. C. Hallwachs, Editor

This is the Evangelical publication specifically for young people sixteen to twenty-five in the Sunday-schools, the young people's societies and the young people's missionary organizations of the denomination.

Nothing of interest to young people is foreign to it.

It contains weekly unexcelled helps for the leaders of Evangelical League meetings, Senior, Intermediate and Junior; a treatment of the young people's Sunday-school topic based upon the International Uniform Lessons; a wealth of departmental and organizational helps for young people's classes and young people's societies.

It also records the activities of young people throughout the Church, thus acting as the bond of union between them through which the young Christian individually and in groups is stimulated to greater and higher endeavor.

Its magazine section contains stimulating editorials, incidents from the world's news interpreted from the Christian point of view, high grade serials, and interesting articles from the pens of Christian writers—everything intended to help in the achieving of a Christian character and the living of the Christian life.

The *Endeavorer* has enjoyed the favor of an increasing list of subscribers and we invite others, young and old, to join our circle.

The recent General Conference made its subscription prices very attractive, so as to place the *Endeavorer* easily within the reach of all Evangelical young people.

In single subscriptions the price is $1.25; in clubs of five or more to one address, $1.00 each. The latter price is especially intended for Sunday-schools which will want to secure the *Endeavorer* for classes of older young people.

THE ENGLISH SUNDAY-SCHOOL LITERATURE

By Revs. W. E. Peffley and G. L. Schaller, Editors

There are four important factors in every efficient Sunday-school,—scholars, adequate buildings and equipment, trained workers, and last but not least, proper curriculum materials. As a denomination, the Evangelical Church is now prepared to supply first-class literature for all departments of the Sunday-school.

"Evangelical literature for Evangelical Sunday-schools" is a motto that appeals to every thinking Evangelical. It is not accidental that every denomination has its own publishing house and produces its own literature. Even the "comeouters" who disclaim any denominational status are ever issuing tracts, pamphlets and papers bearing their names and containing the presentation of their "hobbies.". This is but proof of the principle that use of a common literature is necessary to build up an intelligent, united and loyal constituency.

The Evangelical Church offers its Sunday-schools the following curriculum materials:

THE CHILDREN'S DIVISION

The Children's Division of the Sunday-school extends over the years from birth to the age of twelve. It includes the Cradle Roll, the Beginners', the Primary and the Junior Departments.

1. *The Group Graded Lessons.* The General Conference of the Evangelical Church which met at Detroit, Michigan, authorized the publication of Group Graded lesson material for the Children's Division. As the result of this action, the following courses have been prepared,—*The Evangelical Beginners' Bible Stories,* for children ages 4 and 5 years; *The Primary Quarterly,* for those 6, 7, and 8 years; *The Boys and Girls Quarterly,* for children for 9, 10, 11 years of age. *The Beginners Teachers' Quarterly* contains helps for the teachers of Beginners, and *The Elementary Magazine* for the teachers of Primary and Junior pupils.

The Elementary Magazine is a publication of forty-eight pages. In addition to extensive helps for the Primary and Junior teachers of the Group Graded Lessons, this Magazine contains most valuable material for workers in Cradle Roll, Beginners, Primary and Junior Departments. The editor's bespeak for this publication a wide circulation.

The material of these lesson helps is graded to the comprehension of the child, is written with a strong appeal to the different age groups, and is well illustrated with pictures familiar to children. Someone has well said that the master argument for graded lesson material is God's graded child. If God had placed adult heads on children, there would be fewer reasons for using graded lessons in the Children's Division.

2. *The Uniform Lessons.* For those schools who have not as yet introduced the Group Graded Lessons, we issue the Primary Weekly and the Evangelical Junior Quarterly which carry a treatment of the Uniform Lesson.

Many denominations have ceased to issue helps on the Uniform Lessons for the Beginners', Primary and Junior Departments. The General Conference which recently met at Williamsport, Pa., decided that we would publish helps only on the Group Graded Lessons beginning with January, 1928. The introduction of a uniform devotional reading into our lesson helps enables any school to use the Graded Lessons and still have a responsive reading of Scripture in the Devotional Period. The editors urge the use of the Group Graded Lessons for the Children's Division in all our schools.

3. *Sunday-school Papers.* The Sunday-school papers for the Children's Division are *The Baby's Mother,* a quarterly magazine of sixteen pages for the mothers of Cradle Roll Children, *The Primary Weekly* for Beginner and Primary pupils, and *Our Boys and Girls* for Juniors and Intermediates. Since

moral and religious truths are best taught to children in story form, the stories for these papers are carefully chosen for the different age groups, and aptly illustrated.

THE YOUNG PEOPLE'S DIVISION

The Young People's Division extends over the ages from twelve to twenty-four years. It includes the Intermediate, Senior, and Young People's Departments.

1. *Lesson Helps.* For the Intermediate and Senior Departments, ages 12 to 17 years, we have *The Evangelical Intermediate-Senior Quarterly.* This Quarterly adapts the truths of the Uniform Lesson to the comprehension and the peculiar needs of the Junior and Senior High School ages. The writer strives to present the lessons in such a way as to attract interest and to invite reading and study.

For the Young People's Department, 18 to 24 years, we offer *The Evangelical Young People's Quarterly.* This quarterly contains brief practical comments on the Uniform Lessons, a full page application adapted to the particular age group, and terse practical points of the lesson.

2. *Sunday-school Papers. Our Boys and Girls* is used in the Intermediate Department. *The Sunday-School Messenger* is the Sunday-school paper for the Senior and Young People's Departments. This is an eight-page weekly, containing choice stories with a high moral tone, articles of special interest to young people along educational, mechanical, social and devotional lines.

THE ADULT DIVISION

The Adult Division includes those twenty-five years of age and over. It is composed of the Adult, Parents' and Home Departments.

1. *The Lesson Helps. The Evangelical Adult Bible Class Quarterly* treats the International Uniform Lessons and is expecially adapted to organized adult classes. Its treatment of the lesson consists of an exposition of the lesson text, present day application of the lessons taught, and pointed practical summaries. In addition to the lesson section, nine pages are devoted to editorial and contributed articles.

The Evangelical Home Department Quarterly is a forty-eight page magazine. In addition to the lesson treatment, it contains nine pages of reading matter carefully selected for the members of this department.

The Evangelical Lesson Leaf is prepared for immediate use in the Sunday-school for all classes using the Uniform Lessons.

2. *Sunday-school Paper.* Many adult classes use the *Sunday-School Messenger.* They find the stories and articles of interest to adults as well as to young people.

THE EVANGELICAL BIBLE SCHOOL TEACHER

The Evangelical Bible School Teacher is a monthly magazine of forty-eight pages. It contains a comprehensive and practical exposition of the lesson, an able presentation of "The Heart of the Lesson," by Bishop S. P. Spreng. Then there is a specialized treatment of the lesson under each department by those who are well qualified for this work. "The Practical Lessons," the pointed "Illustrations" and the "Blackboard Hints" are effective in emphasizing the

teachings of the lessons. In addition to the lesson helps, this publication carries a magazine section of helpful editorials and articles on religious education and methods of Sunday-school work. *The Evangelical Sunday School Teacher* should be in the hands of every Evangelical Sunday-school worker.

The publisher will be pleased to send sample copies of our literature upon request. Our line of Sunday-school papers can be placed in any Sunday-school at a cost second to none. If a scholar brings an average of two cents per week to Sunday-school, he pays for a Quarterly and one of the Sunday-school papers.

Woman's Missionary Society Publications

BY EMMA MESSINGER, Editor

The literature department of the Woman's Missionary Society made splendid progress during the past quadrennium. A high standard was maintained throughout and the increase in sales was gratifying. More and more our societies and congregations are taking advantage of this opportunity to secure interesting, helpful and inspiring program material, text-books and helps for mission study, and leaflets and books for promoting the cause of missions. A complete catalogue of literature supplies will be found in the March and September numbers of the *Evangelical Missionary World.*

The Missionary Gem is a sixteen-page magazine for boys and girls of Mission Band age. It aims to keep the high Christian ideals before its readers, to show them the need of the boys and girls of every land and to help them to realize their part of the responsibility for carrying the gospel message to all the world. The stories and other material are carefully selected. Bible study and church history are found in its columns. The boys and girls who followed the outline finished reading the Bible a few months ago. A careful study of present day conditions will reveal the need of placing a magazine of this type in the hands of every boy and girl in a congregation. This can easily be done by any church, as the price is a nominal one. Help to make this aim possible.

The Evangelical Missionary World is the official organ of the Woman's Missionary Society and is full of missionary news from our own and other mission fields. It is also the magazine for the Young People's Missionary Circle. Many letters are received which tell of the place it has found in the hearts and homes of its readers. Those who fail to subscribe for this magazine or neglect to read it miss much that tends to develop capable leaders in the church. Being distinctly missionary in its purpose, it endeavors to awaken a deep missionary spirit in the life, home and church, and to promote the work in the community, nation and world. Its pages contain messages from our missionaries and other workers, reports of the work from local societies, districts and conference branches; sections for promotional and departmental work; prayer programs and mission study suggestions.

Our missionary magazines have a place among the periodicals of our church. While they are published by the Woman's Missionary Society, pastors and leaders of other departments of the church find these magazines helpful in the prosecution of their work.

The aim for the quadrennium is to have our missionary magazines visit every Evangelical home regularly and every member a reader. We would ask all who read these lines to help boost the publications of the Woman's Missionary Society and to patronize its literature department.

German Publications

DER CHRISTLICHE BOTSCHAFTER

BY T. C. MECKEL AND J. E. KLEIN, Editors

Beginning with the year 1927 *Der Christliche Botschafter,* the official German organ of the Evangelical Church, starts on the ninety-second year of its journalistic career. In the first Publishing House of the Church at New Berlin Pennsylvania, it made its initial appearance, meeting a real need. From that early period to this day *Der Christliche Botschafter* has been regularly published as one of the denominational weeklies of the Evangelical Church. Throughout its long and useful career, from the time it made its appearance as the first official organ of the Evangelical Church, it has performed a most important mission. For more than nine decades of its existence *Der Christliche Botschafter* has met a very real need in the church and in the kingdom of Christ on earth. In its early days it reached a comparatively small circle of readers, but as the work of the church expanded from decade to decade its messages were carried into wider areas and were read by a relatively larger constituency. The transition from the German to the English language in the Evangelical Church from time to time naturally affected the subscription lists of the *Botschafter.* It still has thouands of faithful readers in the United States and Canada, the greatest loss in its subscription list in recent years being mainly due to the passing of many aged members of the church. The *Botschafter* also ministers to many hundreds of readers in Europe. Among its thousands of subscribers and readers are many warm-hearted and liberal supporters of the various institutions and interests of the church, who remember these with their gifts as well as their prayers. Through the liberality of many American readers the *Botschafter* is sent gratis to all active pastors, to every deaconess institution, the Reutlingen Theological Seminary, to every old people's and orphan home and to many members of the church in Europe. Since the year 1920 the readers of the *Botschafter* have shown their liberality in this way as well as otherwise. Through its columns our work and workers on the European continent are kept in vital, sympathetic touch with the mother church in America, her mission, institutions and varied enterprises and interests as well as the kingdom of Christ in the field of the world.

As a church paper *Der Christliche Botschafter* stands for and by the doctrines and institutions and enterprises of the Evangelical Church, aiming by its editorial policy, contributed articles and other communications to foster and advance the same. A splendid feature of this, the oldest German church paper in America, is its excellent correspondence pages, bringing to its readers from correspondents in America, Europe and Asia uptodate, interesting intelligence of a most varied character. From week to week the news of the

day is offered its readers in an attractive form. A large number of the latter depend entirely on the *Botschafter* for secular news. In round numbers it has 9000 subscribers, which fact signifies that its readers number far more than its subscription list shows.

DER EVANGELISCHE MISSIONSBOTE

BY T. C. MECKEL, Editor

This attractive illustrated monthly missionary publication of 16 pages meets a very real need among the German reading constituency of the Evangelical Church. Not only does it bring to its thousands of readers intelligence from the mission fields of the church and interesting reports from a goodly number of branch and auxiliary organizations of the Woman's Missionary Society, but missionary information of a general character as well. The Evangelical Church being essentially and distinctively missionary in character, its literature specially devoted to the missionary subject and cause is commended to pastors, members and adherents. *Der Missionsbote,* published in the Western Publishing House, in Cleveland, Ohio, for the modest price of 35 cents per copy annually, should be read by all our German-speaking members and friends. Its circulation among organizations of the Woman's Missionary Society conducting their meetings in the German language is splendid and a source of real encouragement.

GERMAN SUNDAY-SCHOOL PUBLICATIONS

BY REV. J. E. KLEIN, Editor

DER CHRISTLICHE KINDERFREUND

This weekly German Sunday-school periodical has not yet outlived its usefulness, although a great host of its former readers have turned to the pages of its English brother, *The Sunday-school Messenger.* It began its career long before many of our present Sunday-school scholars did and it had 5,000 subscribers about 75 years ago and it was for a number of years the leading Sunday-school paper of our Church. Since the Church has largely passed over from the German language to the English this paper has suffered a gradual decrease, but its interest still prevails. It is highly valued by those who are able to peruse its contents. It devotes a special page for the benefit of German Endeavor societies. These helps are not served to be used as crutches for the leaders of these societies, but as stimulants of thought to help the workers to produce their own plan of the presentation of the truth.

EVANGELISCHES VIERTELJAHRSHEFT FUER BIBELKLASSEN

This paper appears quarterly in a neat paper cover and contains brief helps on the Sunday-school lessons and furnishes some Sunday-school music and other valuable material to shed light on the lessons and the work of the Sunday-school.

EVANGELISCHES LEKTIONSBLATT

The lesson paper appears quarterly and furnishes its readers with the International Sunday-school Lessons, the golden texts, the chief contents of the lessons and suggested Bible readings for the family circle on the Sunday-school lessons for daily use in the home.

EVANGELISCHES VIERTELJAHRSHEFT FUER DAS HEIM-DEPARTEMENT

This quarterly is especially designed for readers of the Sunday-school lessons in the home department. It contains, besides the Sunday-school lessons, helpful reading matter for members of the home department. It contains illustrative material on all the Sunday-school lessons, and thus enables readers to obtain a fuller grasp of the precious truths contained in the lessons. They who read the Sunday-school lessons at home will find the quarterly specially helpful to them in the study of the Sunday-school lessons.

DAS EVANGELISCHE MAGAZIN

BY REV. J. E. KLEIN, Editor

By order of the last General Conference, *Das Evangelische Magazin*—formerly an illustrated monthly publication—was combined with the *Christliche Botschafter.* The *Magazin* section in the *Botschafter,* comprising six pages, presents a great variety of fascinating stories which furnish solutions to the problems confronting Christian readers. In this section are found a fund of helps for the Christian life and for work in God's cause.

The *Magazin* is also devoted to work among children and young people, and contains in its weekly issue a full page of Sunday-school helps.

It is hoped that all subscribers to the former *Magazin,* a monthly publication, may be added to the subscribers of the *Christliche Botschafter,* the official German organ of the Evangelical Church. These two church papers, combined, are published weekly at the rate of $2.50 a year.

Our Missionary Operations

QUADRENNIAL STATEMENT OF EXECUTIVE SECRETARIES

The quadrennium just ended had an eventful beginning. The merging of Evangelicals that had labored separately for about thirty-one years into one organization at Detroit, Michigan, on October 14, 1922, was the beginning of a new epoch, which naturally affected all the various activities of our church and has a favorable bearing on her history. It can be confidently affirmed that after four years' experience we find that the merger of the two churches has proven agreeable and advantageous to our missionary interests. Mission boards, general officials and executive committees have labored together harmoniously. Our missionary operations have been strengthened by the merging of local congregations and annual conferences.

We rejoice in the fruitfulness of our missionary work. During the quadrennium there were 39,523 conversions and 44,393 accessions to the church reported on mission fields alone. Fruitfulness, however, is not measured alone by the number of conversions and accessions to the church. Missionaries are also feeders of the flock of God, builders of churches and disseminators of the gospel in other communities, thus widening our influence and field of service.

At the present time we operate 936 missions, served by 1,027 missionaries. There are 1,691 organized congregations on missions, accommodated by 1,485 church edifices. Our missions report 1,844 Sunday-schools having an enrollment of 178,327. The total property value of missions is $12,147,146.

MISSIONS IN NORTH AMERICA

We find 751 missions reported for North America, of which 31 are in Canada. The number of missionaries is 734, including 29 in Canada. The number of conversions for the year was 7,927, of which 203 were on missions in Canada, and the number of accessions 7,375, including 229 in Canada. There are 1,209 organized congregations with a church membership of 71,789, including 2,690 in Canada. The number of Sunday-schools is given at 1,163, with an enrollment of 125,234, of which 4,844 are in Canada. We also note that there are 1,180 church buildings and 608 parsonages. The total valuation of property on the missions in North America is $9,583,699.

ITALIAN MISSIONS

The annual reports of the missionaries, given at the Fifth Annual meeting of the Italian Mission Council at Racine, Wisconsin, on August 3rd, 1926, revealed the following facts concerning our Italian work:

We have three Italian pastors and three single lady missionaries on our staff working in the Milwaukee, Van Buren Street and Astor Street, Wauwatosa, Racine, North Racine and Kenosha Missions. Forty-nine conversions reported. The total membership is now 326, of whom 203 are men and 123 women.

Six Sunday-schools have a total enrollment of 618. The Evangelical Leagues reported a membership of 148, while sixty women are members of the Woman's Missionary Society.

CHINA EVANGELICAL MISSIONS COUNCIL OF REVIEW AND REFERENCE, 1926
Left to right: E. A. Lehman, H. S. Frank, Mrs. H. S. Frank, Supt. C. N. Dubs, C. C. Talbott, I. R. Dunlap, C. B. Wahl

The total contribution of these missions, for all purposes, was $3,442.76; of this amount the Milwaukee Missions contributed $1,781.31, an average of $7.40 per member; the Racine Mission contributed $897.00, an average of $68.26 per member, and the Kenosha Mission contributed $764.46, an average of $16.99 per member.

KENTUCKY MOUNTAINEER MISSION

Our mission among the mountaineers of Kentucky continues to be a miracle of results and progress. To read an annual report such as that of Superintendent De Wall published elsewhere in this book is an inspiration to any one interested in the growth of the Kindom. Quoting from his report we read:

"Our missionary field, which five years ago covered just a small spot here at Beverly now spreads over a territory of nearly three hundred square miles. Not all this field has as yet been intensively cultivated, but all the field feels the influence of our mission.

MISS ESTHER PASSOW

MISS GLADYS KERN

New Workers, Red Bird Mission, Kentucky

"In order that we may by all means win some, our work is carried on along four different lines: religious, educational, medical and social.

"The gospel is now being preached regularly in seven different communities—Beverly, Jack's Creek, Beech Fork, John's Hollow, Spring Creek, Middle Fork and Green Hill. Sunday-schools are held regularly at all but two of these places.

"The church membership on the mission continues to show healthy growth and development. Following is the number of members at the end of each year; First 13, second 29, third 43, fourth 140, fifth 229. Our present aim is to have one thousand Evangelicals in the mountains at the end of ten years."

In addition to this the communities in which we operate have undergone a wonderful transformation, educationally and socially. We would advise all not to fail reading the superintendent's report in full.

IMMIGRANT MISSION

Four years of consecutive service by our faithful Immigrant Missionary, Rev. Daniel Bast, have proven the wisdom of the organization of this department of our service. Rev. Bast is rendering faithful service to many incoming new Americans. During the past year he has served no less than 120 immigrants, and given a helping hand to many others who were not in direct communication with him. Two hundred letters, containing varied requests, have been given attention by him during the year.

MISSIONS IN EUROPE

GERMANY

The present situation in Europe leaves much to be desired, for Europe is without peace, industries without capital and unemployment is on the increase. Seventy-five years our church has been laboring faithfully in Germany, reaping a rich spiritual harvest.

Our work in Germany is organized into two annual conferences. These bodies are seriously contemplating their sub-division into smaller bodies, thus forming possibly four or five annual conferences in Germany. We have 113 fields, 307 organized congregations with a membership of 24,874. Counting such who are connected with us in some way or another, we have no less than 53,000 people under our ministry in Germany. Three hundred and seventy-six Sunday-schools have an enrollment of 29,888. Our 184 church properties are valued at $1,351,345.00. Our Publishing interests at Stuttgart record a splendid development during the quadrennium. The Bethesda Deaconess Society, founded in 1886 with headquarters at Elberfeld, now has 500 deaconesses at work in 17 hospitals and homes. A new mother-house and hospital at Elberfeld is planned.

Our conferences in Germany have established relief and Old People's homes at Wildungen, Honau, Herrenalb, and an orphanage at Gross Tabarz. Each of these institutions is rendering splendid Christian service.

The business of the Publishing House at Stuttgart continues to increase in a commendable manner. Our church periodicals serve far beyond the bounds of our own denomination.

SWITZERLAND

Our work in the Alpine Republic is showing a normal development. The membership of our church has arisen to 8,108. The conference reports 291 conversions and 117 organized congregations. During the past year a new church in Bern II was dedicated. Churches were also built in Heiligenschwendi and Klingenberg. Mission halls were built in Belp and Bremgarten. The Publishing House in Bern reports substantial gains in business.

The Switzerland Conference has 195 Sunday-schools with an enrollment of 15,350. We have 85 chapels and parsonages valued at $666,000.00. New preaching places were established at Dietwart, Boden bei Adeboden, Wohlhusen, Steckborn, Hörstetten and Schlettstadt, bringing the total number of preaching places in this conference to 245.

FRANCE

A new mission has been launched in South Central France, which promises to be a splendid opening for the Evangelical Church. Rev. J. J. Von

Siebenthal has been appointed the first missionary. The work in Alsace-Lothringen is developing normally despite the economic depression in France. A branch station of the Publishing interests of the Swiss Conference has been established for France in the city of Colmar.

During the year a meeting hall was built at Griessbach in Alsace. The church in Metz is rapidly nearing completion. We now have 847 members in 11 organized congregations, fifteen Sunday-schools with 501 scholars, eight E. L. C. E.'s with 280 members, and ten chapels and parsonages valued at $110,000.00.

POLAND

In Poland the situation is exceedingly critical. Our church properties have actually been liquidated by the Polish authorities, leaving some of our congregations homeless. The country is passing through a second inflation period which adds materially to the burdens and problems of missionary work.

Kongress Poland continues to be an open field for us, but we felt it inadvisable to increase the working force in Poland at this time. Our pastors are rendering heroic service under exceedingly difficult circumstances.

Despite the removal and deportation of Germans we still have 504 members in Poland and a circle of 372 friends of our church, four fields of labor with 19 congregations and 26 preaching places.

Twenty-one Sunday-schools have an enrollment of 300 scholars. In Kongress Poland about 250 are regular attendants at our services. The city of Lodz should be entered as soon as possible.

LATVIA

Our mission in Latvia has been given a larger degree of permanence by the purchase of a suitable property in Riga. This building is being remodeled to house the pastor's family, the kindergarten and children's work, and the church.

The people of this Baltic Republic are very poor, and increasing problems of self-government are upon them. Rev. Eugene Schwenk has been stationed to the newly opened missions in the city of Libau, the second largest harbor city of the republic.

At Goldingen we have a splendid work under the direction of Sister Bertha Engel. A definite policy for the conduct of our mission along the Baltic will be presented to the Board for consideration.

MISSIONS IN ASIA

JAPAN MISSION

The reports of our missionaries in Japan have indicated progress from year to year notwithstanding difficulties because of the attitude taken by people of other religions that are disposed to undervalue the efforts made for the spread of the Christian religion. An effort has been made to compromise Christianity with other religions, especially Buddhism and Shintoism. We now have 57 churches and preaching places manned by 33 preachers and evangelists. The present church membership is 1,887. In addition to the preaching of the gospel special attention has been given to the training of theological

REV. AND MRS. VICTOR E. WALTER

REV. AND MRS. J. J. ARMOLD

New Recruits for Africa, Sailed November 13, 1926, for Bambur, Nigeria, British West Africa

MISS VERNA S. HERTZLER
Secretarial Missionary to Japan, Sailed December 21st, 1926

students. The Tokyo Bible School is also an important feature of our work in Japan. It had an attendance of 343 last year. Kindergarten work has also made special progress, the enrollment for the last year having been 685. One of the strongest features of our work in Japan is the Sunday-school. We now have 57 Sunday-schools with an average attendance of 3,785. Within the quadrennium our Japan Mission suffered considerably because of the earthquake, but it has now fully recovered. It is remembered that one of the losses was the destruction of the Krecker Memorial Church. Another Krecker Memorial has been established, the first unit of which is completed, the E. L. C. E.'s of the Church in America having contributed somewhat over $25,000.00. It is also worthy of special mention to note the progress made in the purchase of necessary real estate and the erection of buildings, so that the present value of our properties amounts to $399,369.84.

MISSIONS IN CHINA

After the merger of the two churches had been effected the missions of the Evangelical Association and the United Evangelical Church joined forces and are now operating under one superintendent, although for convenience sake they have two missions, one called the East Hunan Mission and the other the West Hunan and Kweichow Mission. Our missionaries in both these sections made progress, although hindered from time to time by serious disturbances. The West Hunan and Kweichow Mission had to contend with famine and banditry, while the East Hunan Mission is just now being seriously affected by the entrance of a Soviet army from Canton, which has taken possession at Liling, Yuhsien and Chaling. Changsha, the capital, and Siangtan are not yet seriously affected. What the results will be cannot be forecast at this time. It is said that all of Hunan is in sympathy with the Soviets. At latest accounts the army had taken possession of our Albright High School and our church at Liling. They have also taken possession of the Preparatory School building. It is to be greatly regretted that conditions have come to such a crisis because both missions had become well organized and were moving forward.

The total foreign force of both missions at this time is 51. The total native force is 192. The number of organized congregations is 42 and the present church membership of both missions is 1,664. There are 53 Sunday-schools with an enrollment of 4,070. The number of catechetical classes is 92 and the number of catechumens is 690. There are 42 Bible classes with a membership of 591. Educational work consists of 19 Boys' Day Schools with an enrollment of 2,155 last year. There are also 10 Girls' Day Schools with

an enrollment of 771. East Hunan has a Girls' High and Training School and the Albright High School for boys. Aside from this there are other schools.

The two missions together have three hospitals and four dispensaries with five skilled physicians in charge. Within the last two years there were 70,774 out-patients and 3,199 in-patients. The number of operations was 1,834. The amount received from patients for fees flowing into the missionary treasury in two years was $12,057.

MISSIONS IN AFRICA

Rev. C. W. Guinter and wife of the Central Pennsylvania Conference and Rev. Ira McBride and wife of the Nebraska Conference have been doing excellent work in that section of the Sudan which was taken up by Brother Guinter two years ago.

While we have no physician in Africa, our missionaries did medical work. This has been carried on at Bambur and Kirim. Most of the treatments were for tropical ulcers, scabs, coughs, colds, teeth and eyes. A total of 361 patients were received and 4,378 treatments given.

General Conference took the following action in regard to our missionary operations in Africa:

Resolved: That we accept the Wurkum District of Yola Province, Northern Nigeria, British West Africa, as our denominational mission field in affiliation with the Sudan United Mission for evangelization and Christian development.

Resolved: That we authorize the executive secretaries of our Missionary Society to make such contract with the Sudan United Mission as will safeguard our denominational interests.

Resolved: That in view of the fact that preparations have already been made by the American Branch of the Sudan United Mission to send to Africa Rev. and Mrs. John J. Armold of our Nebraska Conference and Rev. and Mrs. Victor E. Walter of the Illinois United Conference, who have all been reared and religiously trained in our church; and have qualified educationally and spiritually for missionary service, and prefer to labor under our Board of Missions, we do hereby appoint these persons in addition to those already on the field in the persons of Rev. C. W. Guinter and wife, and Rev. Ira E. McBride and wife, as our missionaries.

Resolved: That they be sent to the field with the McBrides in the month of November, 1926, provided that their physical examination before leaving for the field proves satisfactory.

Resolved: That Rev. C. W. Guinter be and is hereby appointed Superintendent of our Sudan Mission and that on the field he shall be known as the Secretary of the Mission.

Resolved: That this mission shall be known as the Sudan Mission, and that it be organized in accordance with our Missionary Manual with such variations as may be deemed necessary to adapt its administration to the Sudan as a mission field.

NEW MISSIONARIES TO CHINA

The Board of Missions, by its Executive Committee, appointed Rev. Daniel F. Brose and wife as evangelistic missionaries to China on April 14th, 1926.

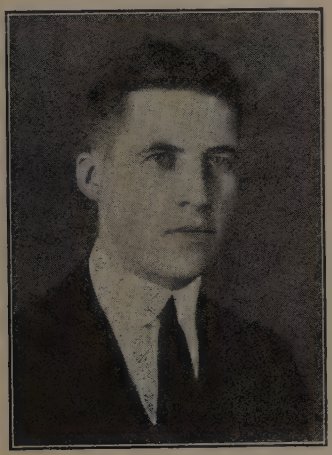
They sailed on the S. S. President Jackson from Seattle on September 7th. Mr. Brose is a member of the Ohio Conference, the home of his parents being at Chatfield, Ohio. He is well qualified religiously, educationally and physically for missionary service.

Mrs. Brose was formerly Miss Laura M. Cornwell. She was born at Chefoo, China, of missionary parentage. Both her father and mother were called of God to lay down their lives and work in China ten years later. They had labored under the Presbyterian Board of Missions. Mrs. Brose is a graduate of the College of Wooster and the Biblical Seminary in New York City.

FINANCIAL SUMMARY

Disbursements

General Treasury	$1,792,215.43
Auxiliary Treasuries	1,831,070.74
Relief and Special Funds	414,198.03
Total Disbursements for Quadrennium	$4,037,484.20



REV. DANIEL F. BROSE

MRS. DANIEL F. BROSE

New Workers for China, Sailed, 1926

The Woman's Missionary Society

BY EMMA D. MESSINGER

The Woman's Missionary Society continues to be a strong factor in the promotion of the missionary interests of the Church. Its work may be considered under two classes, promotional and departmental. The promotional work is in charge of the General Coresponding Secretary, Candidate Secretary, Tithing Secretary, Missionary Oratorical Contest and Library Secretary, Thank-offering Secretary and the Missionary Literaure. The Secretaries of Young People's Missionary Circles, Mission Bands and Little Heralds have charge of the departmental work.

The Quadrennial Meeting of the Woman's Missionary Society will long be remembered by those in attendance. Advanced steps were taken and the faith and determination of the women of the Church were evidenced by their enlarged vision and program.

The following Budgets reveal but a part of the work included in the plans for the coming year:

Japan	$44,905.00
China: East Hunan	41,400.00
West Hunan	30,000.00
Council of Review and Reference	3,825.00
Africa	10,000.00
Latvia	5,140.00
Italian	7,067.00
Kentucky	11,900.00
Immigrant	525.00
Total	$154,762.00

Mrs. J. S. Stamm, the newly elected president, and her corps of officers will greatly appreciate the cooperation of the ministers and laity in reaching the goals for the coming year.

The following excerpts are taken from the reports of the general officers:

Mrs. W. J. Gruhler, Thank-offering Secretary says:

"We would urge a more systematic study of what the Bible has to say on the subject of Thanksgiving and a greater determination on the part of the members of our constituency to let the gratitude of their hearts find expression through their thank-offerings."

Eight hundred and seventy-three Thank-offering meetings were held, 24,243 Thank-offering boxes used, and 15,193 Thank-offering leaflets distributed.

The comparison with last year's report reveals an increase of 41 public thank-offering meetings held, $1,403 boxes used, and 3,396 leaflets distributed.

It is with deep gratitude to our Heavenly Father that we note this steady development of our work.

Mrs. J. S. Stamm, Candidate Secretary, says:

"During the quadrennium the Woman's Missionary Society has sent to the foreign fields seven young women. During this same period of time, four young women have returned because of ill health, two were married, and one was called from service to her eternal reward. There have also been fourteen young women appointed to positions of missionary service in the home fields. Of this number death has claimed one, one was appointed to a foreign field, two withdrew on account of health conditions, and two have found it necessary to discontinue the work. These figures show how hard it is to keep up a missionary force to its proper strength and the necessity of continually being on the search for new missionaries.

MRS. J. S. STAMM
Newly Elected President of the Woman's Missionary Society

"The year just closed records no appointments of foreign workers. This disappointment has been more keenly felt by those who had the work at heart than can possibly be realized. Several times during the year we thought we had found the persons to be sent but appointments did not materialize. For work in the home field there were appointed to the Southern Mountaineer Mission, one teacher, Miss Gladys Kern, of Decatur, Indiana; an assistant matron, Miss Cora Weber, who remained only a few weeks and was taken ill; then Miss Ida Michaelis, of Kelleys Island, was appointed to take her place. Applications for work in Kentucky have been numerous, yet we find many do not have the proper conception of the type of worker needed. It is our hope that we can continue to send the same high type of workers to this field."

Mrs. B. F. Zuehl, Secretary of Efficiency, Missionary Oratorical Contest and Library reports:

"Some of our workers who at first thought the Standard too difficult to be practical, have become enthusiastic for it and have seen their Branches and local societies reach goals far beyond their expectations. Quoting from an Efficiency secretary of one of the merged Branches are these words: "That our Branch is awake to the challenge of the Efficiency plan is obvious, and the appreciation toward the department is beyond anything I could have hoped for." The Standard of Efficiency takes into account every phase of Woman's Missionary Society work and is an index to local and Branch activities.

The contest work does have a strong appeal to our young people, the training is of untold value to them, and with it missionary truths are presented in a unique and interesting way. It is a joy, too, to see many of our mature Woman's Missionary Society members young enough in spirit to enter these contests as speakers; many of them enter a contest unaccustomed to public work but render a service that is acceptable and most worthwhile.

Seventeen Branches reported contests held this year: Ohio is first with 21 contests, Illinois second with 15 and Des Moines third with 8. Illinois and Des Moines both held a pearl contest this year.

During the Quadrennium 308 contests were held, 267 for silver medals, 36 for gold, 4 for pearl medals and one for diamond; the diamond, the highest in the series, was held last year by Illinois (United) Branch. Total offerings for the Quadrennium amount to $3,594.08. The statistical report contains many other interesting facts which lack of space forbids mentioning.

There were 8,960 Missionary books read by all the Branches this year; last year 6,465 were reported read.

Seven of the Branches maintain Branch libraries and the Branches not having libraries use other methods to encourage the reading of missionary books and literature, but it is a significant fact that in the Branches having libraries the number of missionary books read per member is higher.

Mrs. J. H. Bauernfeind, Secretary of Tithing says:

We, of the Woman's Missionary Society, issued a challenge to the Young People's Missionary Circle as to which department will be able to report this year the greater percentage of tithe givers to membership. We find that the Woman's Missionary Society can report 24%, which, however, is far below our goal of 50%. Thirteen Branches reached more than the 24% among which Michigan and Ohio each report 33%. The following figures summarize the record of the four years of effort:

(a) Leaflets on Tithing distributed, 91,613.

(b) Sermons on Stewardship, 7,023. (May we here express our deep appreciation for the help our pastors have given this department?)

(c) Total number of tithe payers, 8,834, or a gain of 634 over last year and 2,403 gained during the Quadrennium."

Mrs. W. L. Naumann, General Corresponding Secretary says:

"Our Annual Report shows gains in all items but three. Sixty-five less Auxiliaries observed Self-denial Week and Day of Prayer. This does not indicate that there has been a lessening interest in prayer for missions, nor in self-denial service for missions, but to the contrary, the reports from over our whole Church indicate a deepening and broadening prayer interest in the work of Christ's Kingdom extension."

California shows a society in every congregation. Thirteen Branches gained both in Auxiliaries and in members. Nineteen Branches gained in members.

Our Fall Membership and Periodical Campaign was held in practically all of the Branches with the following results reported: Active members gained, 1,573; associate members, 371; new subscriptions to the *Evangelical Missionary World,* 1,513; *Missionary Gem* gain, 562; *Missionsbote,* 123.

The merged Ohio Branches now make our largest Branch, both in Auxiliaries and in members. We now number twenty-seven Branches.

There are 1,169 auxiliaries with 36,722 members.

Mrs. J. G. Finkbeiner, Treasurer, reports:

Balance on hand August 31, 1925	$ 50,335.67
Receipts from all sources for year	246,013.87
	$296,349.54

The receipts for the Quadrennium totaled approximately $1,000,000.

Miss Lillian C. Graeff, Secretary and Publisher of Literature, reports a gratifying gain in this department, a circulation of 19,747 for the Evangelical Missionary World and 9,020 for the Missionary Gem. Thousands of textbooks, leaflets, exercises and other supplies are being sent out each year.

Mrs. L. H. Seager, Secretary of Young People's Missionary Circles, reports: 272 Circles, a net gain of 23 over last year; 10,350 members—7,707 young women and 2,643 young men, total amount of offering $42,029.13, an increase of $2,745.53 over last year: $25,359.56 were contributed for the support of the missionaries assigned; $6,437.98 through the Happiness Boxes; and $2,423.24 for the Missionary Preparation Fund.

We could hardly believe our eyes when we counted up Circles having reached the Standard of Efficiency 100% and there were 45. Is that not gratifying? We believe this has much to do with the fact that we have made larger gains this year than any previous year.

During the past four years there has been a net gain of 2,235 members, and the grand total of $156,944.24 has been contributed through the channels of the Young People's Missionary Circle. Over $24,000 came through the Happiness Boxes, and $8,405.73 was given for the Missionary Preparation Fund.

Mrs. J. H. Niebaum, Secretary of Mission Bands, says:

Reports show that we have 516 Mission Bands, an increase of only 12, although 43 new bands were organized. This discrepancy is due to the fact that again some have failed to report, while others were allowed to suffer a tragic ending, for I feel that it is nothing short of tragic when a group of girls and boys is left to disband and drift—whither?

Our membership is 13,737, an increase of 820 over last year.

The sum of $15,158.65 was given to the Lord by the girls and boys to help bring some of his little ones into the safety of his fold.

Two bands averaged over $4.00 per member. Twelve averaged $3.00. Twenty-eight averaged $2.00 or more and eighty averaged $1.00.

The sum of $62,784.70 was raised during the past Quadrennium. Our membership four years ago numbered 13,443; to-day it is $13,737, a gain of apparently only 294, which, I feel, is far below the real gain, as so many fail to send in their reports.

Mrs. J. W. Thompson, Secretary of Little Heralds and Home Department reports:

Money raised by Little Heralds, $2,622.21. Money appropriated to Children's Work, $2,470.78. Members reported, 7,245. Number of Societies, 309.

The record of four years' work is closed, but the responsibility toward the children is as great as ever and as long as there are children, and children in need, the challenge is to the Church to save and prepare them for service.

There are 115 Home Departments, with a membership of 818, raising $412.82, and for Home and Foreign Missions, $460.12.

Educational Institutions

North-Central College, Naperville, Illinois

(Formerly North-Western College)

BY E. E. RALL, President

DR. E. E. RALL, President

Change of Name. The board of trustees, May 19, 1926, voted to change the name of this institution to North-Central College. The sole reason for the change was the growing difficulty of distinguishing among three institutions within 100 miles of each other all bearing the same name. The reasons for selecting "North Central" as the name were: (1) the location is very near the center of the North Central group of states; (2) There is a large attendance of students from each of the twelve North Central states; (3) the territory of the patronizing conferences coincides with that of the North Central states except for three of the fourteen conferences; and (4) the new name has the same initial and is similar in form and rhythm to the old name. Alumni and friends may rest assured that though the name has been changed, the old college has not, for it has the same alumni, faculty, and students as before, and the same spirit and ideals.

Attendance. The record for 1925-26 is as follows: seniors 104, juniors 94, sophomores 125, freshmen 155, specials 16; total, college 494; grand total, college, academy, music, and extension departments, 654. There were 103 graduates from the college, fourteen from the academy, eight from the school of music, a total of 125. Twenty-two conferences are represented, eleven with more than fifteen students each. Eighty per cent of the students are Evangelical, 115 are preparing for the ministry or other Christian work.

Material Progress. The budget for the past year reached the total of $128,000, the present net endowment is $571,000, the total value of all property $1,620,000.

The past year marked the completion and dedication of the fine new chapel-music building, Barbara Pfeiffer Memorial Hall, the occupation of which marks the beginning of a new era in the progress of the college. The new athletic field has been named Kroehler Field in honor of the Kroehler Manufacturing Company which donated half the cost of the property. The football field and

quarter-mile track were used for the first time, while a new baseball diamond is being completed. A four-room infirmary has been provided to care especially for contagious diseases. The new campus on which these improvements are located has been named Fort Hill Campus.

Academic Life. North Central College is an A-grade standard college, so recognized by the State of Illinois, and other states and by the universities. It is a member of the North Central Association of Colleges, and is on the approved list of the Association of American Universities. This means for the student that practically every state will award teachers' certificates without examination to graduates, and that all universities will admit to graduate and professional study holders of a North Central degree on exactly the same basis as a holder of the same degree from the universities themselves.

The entire school of music has been moved to fine new quarters in the Barbara Pfeiffer Memorial Hall. The courses have been extended and the faculty strengthened so that now a four-year degree course is offered with majors in piano, voice, organ, and violin. There are also three-year diploma courses in these departments and in Public School Music, as well as special two-year certificates.

The college has also strengthened its courses in commerce and business administration and now offers a four-year degree course in this department. The home economics department with its practice cottage, laboratories, and staff of three instructors, offers an unusually strong four-year course leading to the degree of Bachelor of Science in Home Economics. The department is recognized by the state authorities as qualified to train home economic teachers in Smith-Hughes high schools.

The college offers standard pre-medical courses of two, three and four years, a pre-law course, and also work preparatory to engineering study. For intending teachers and ministers, as well as those wishing merely a liberal education North Central College with its faculty of forty and its many laboratories and large library, is well equipped to furnish superior training. For students who have missed the chance of a high school course at the usual age, the Academy offers a first-class college preparatory course.

Religious Life. The Young Mens' and Young Womens' Christian Associations at North Central College continue to maintain the high standards of earlier years. Their inspiring vesper services, their fellowship meetings, the great Week of Prayer services, and discussion groups, all are vitally Christian and Evangelical. The Seager Association of prospective ministers and the volunteer group of prospective missionaries maintain active organizations and hold helpful meetings. The daily chapel service of the college has been greatly helped by the new chapel and organ. It continues to be the center of the spiritual life of the college. The faculty is composed not only of scholars, but of Christian men and women. The department of Bible and religious education affords a thorough four-year course for Christian workers, especially for missionaries, pastors' assistants, and teachers in week-day schools of religion.

New Appointments. Among the new appointments to the faculty for the year 1926-27 are the following: *Gordon R. Fisher,* B. S. (University of Minnesota), *Professor of Physical Training and Director of Athletics; Miss Catherine Landreth,* B. H. Sc. (Otago University), New Zealand, M. A. (Iowa State College), *Professor of Home Economics; Miss Margaret McClusky,* B. A. (Park

College, graduate work University of Chicago), *Professor of Home Economics; Miss Ethelyn Craw,* Mus. B. (American Conservatory), *Instructor in Public School Music and Voice*: *Mr. J. Beach Cragun,* A. B. (Oberlin), M. Mus., *Director of Band and Instructor in Band Instruments.*

Needs. North Central College has received remarkable support from the Evangelical Church, first in the generous annual contributions made through the Commission on Finance, and second, in the magnificent gifts from the Forward Movement. The amount received this year from the Finance Commission is equal to the income from $250,000 and is practically equivalent to that much added to the College endowment. The funds received from the Forward Movement amount, to date, to $350,000 for endowment, and $175,000 for buildings. Most of the progress of the college during the past five years is due directly to these wonderful contributions.

But with the growing student body and advancing standards, the needs are increasing much faster than resources. The trustees at their last meeting expressed as their deliberate judgment that the college needs $750,000 additional endowment and the same amount for buildings. It will even then be no better equipped than the average of the colleges having the same enrollment and academic rank as North Central College. May friends be found in and out of the Church who will come to the aid of the College.

Evangelical Theological Seminary, Naperville, Illinois

By G. B. KIMMEL, President

The Evangelical Theological Seminary, Naperville, Ill., completed its forty-ninth year on May 31, 1926, having a total enrollment of 131 students. Of these the seniors numbered thirty, the juniors sixteen, combination course six, Christian Workers' course seven, special students twenty, Summer School students thirty-six, and graduate students sixteen. The graduating class, 1926, is the largest in the history of this institution, twenty-eight men and eight young women. *Twenty-two conferences* were represented in the student body.

OUR NEW DORMITORY

At the last meeting of the Board of Trustees the building committee was authorized to proceed with the erection of our new dormitory as early in the spring of 1927 as possible. It will be of semi-fireproof construction with brick walls, heavy tile roof and concrete steel re-enforced floors, finished in the interior with oak. The building will accommodate between forty and fifty students. It will be equipped with every modern convenience and will be a beautiful and permanent monument to the generosity of our people in the Forward Movement.

OUR FIFTIETH ANNIVERSARY

The Seminary will observe its fiftieth commencement anniversary in May, 1927. The first class consisting of four members was graduated in 1878. The last surviving member of the first class is Rev. Christian Staebler of Cleveland,

Ohio. The seminary in the fifty years of its existence has graduated 492 graduates, who are scattered in all parts of the world, rendering efficient service for Christ and his church. The seminary includes in its number of graduates two bishops, three editors, four general secretaries, nine professors in our church schools, and fifteen missionaries in foreign fields. A joint committee of the Alumni Association and the Board of Trustees is planning to observe this signal event in a fitting manner. Plans are being made for a great home-coming of all former students. An anniversary banquet and mass meeting will be held. In order to give a practical expression of their love and loyalty to their Alma Mater the alumni are planning to raise $50,000 additional endowment. They are determined that the Evangelical Theological Seminary shall keep pace with the growth of our Church. Their slogan is "A Better and a Bigger Seminary."

DR. G. B. KIMMEL, President

The courses offered by the Evangelical Theological Seminary are open to students of every denomination. Applicants who are members of the Evangelical Church must present either a preacher's license or a recommendation of a class in order to be admitted into the seminary. Applicants who are members of other denominations must present recommendations from the regularly established ecclesiastical authorities of such denominations. Applicants who have been students at other theological schools must present credits of the work completed and statements showing their standing in such schools. Further information may be secured by addressing the President.

Albright College, Myerstown, Pa.

BY DR. C. A. BOWMAN, President

There is probably no college in the United States that is located in a more beautiful place than our own Albright College. The Lebanon Valley, equally famous for its beauty as is the Shenandoah whose eastern extension it is, is about ten miles in width, and it stretches out from the Susquehanna at Harrisburg toward the east, between the ranges of the Blue Ridge, to the valley of the Schuylkill at Reading, Pa. The rolling farm lands are well cultivated by the thrifty Pennsylvania German farmers, and the general appearance of the country, as the tourist sees it, gives evidence of its prosperous, intelligent, home-loving and home-keeping rural population. Myerstown is in the midst

of this thrift and beauty, and with its neat paved streets and walks and comfortable homes, shady nooks, and the singing Tulpehocken, gives a fine setting to the college on the slight elevation in the center of the town.

The college itself occupies a very eligible site of about twenty-three acres so disposed by buildings already placed that no future building interest is prejudiced—a remarkable fact when we remember that very little actual planning or landscape architecture has been applied—the college is beautiful without predetermined plan—it just happened so, probably in the providence of things.

We are proud of our location and we have a secret feeling that beauty of character, a sense of appreciation of nature and scientific study, and simplicity in thinking, are more easily possible in a place like this, and a real contemplative scholarship more easily cultivated and acquired. We believe that we may in this environment build up an institution of substantial quality—differentiated in important particular excellencies from other schools not so favorably situated. In this hope we find inspiration and to this high goal we aspire.

FACULTY

It is just possible that Garfield unwittingly perpetrated considerable injury to colleges, whose constituents are not willing to supply the necessary material equipment to guarantee a proper development of advanced courses of instruction, by referring to Mark Hopkins, a log, and himself as sufficient to constitute a university; but we shall all agree that buildings, and locations, and every material accessory can only have meaning and value if the more vital element, such as competent scholarship, responsible men and women of capacity for Christian leadership, and withal an ability to master the technique of instruction, is brought into the complex.

DR. C. A. BOWMAN, President

In this respect, too, we may be proud of our college. Its teachers were trained for their work in the best schools of this country and Europe, and we must give them the credit for the excellent standards that have been maintained and for the efficiency of the graduates who have gone out into successful careers. The standard qualifications are still advancing, and to the scholarship and teaching ability which have given Albright a splendid reputation among the colleges of Pennsylvania, we are adding year by year. During the past two

years four Ph. D.'s have been added to the faculty, and our promise of faithful and efficient service given further guarantee.

At this writing a new professor of history is to be selected and a new professor of social sciences. These, like their predecessors, must have the new qualifications in scholarship, teaching ability, and personal fitness for places of this distinction.

Albright is now a "White-list" College—a distinction to which we are declared entitled by the standardizing agencies of the Middle States and Maryland. It means that we are now fully accredited in the United States and our graduates entitled to every consideration that is given to graduates from other leading colleges in this country. For the large universities and colleges this classification has been a mere incident—for us it was an achievement, and it has been based upon demonstrated merit. The Albright baccalaureate degree has been favorably passed upon by leading universities from the Atlantic to the Pacific and our graduates are securing their advanced degree on the minimum requirement.

With the opening of the school year 1926-7, a trained librarian will assume charge of the library and such changes in the library will be made including recataloguing of the books and periodicals as will make the library more accessible to the students. The library is considered a good one—not much antiquated material in it. It is especially strong in history, social sciences, English and education. The special departmental libraries in chemistry and biology are also well supplied with up to date reference books. A new building is very badly needed, though the extension of floor space in the section of Old Main in which the library is located will help out for a year or two until the new building can be erected.

Mr. Daniel G. Lubold, formerly research librarian at the State Library of Pennsylvania, has been selected as the new librarian. He is an unusual book-man and he will be a splendid help to our students in the growing use of the library facilities.

Miss Evelyn Van Duzer, graduate of the Savage School of Physical Culture, will be the Director of Physical Culture for women. This is a new department at Albright and a step in the direction of progress. Miss Van Duzer is a fine type of a Christian girl and her successful experience of several years in a Pennsylvania Normal School gives promise of an excellent department of physical training of girls at Albright. The trustees have also elected Mr. Harry D. Weller, the famous Lancaster, Pa., High School coach, as director of physical culture for men. Mr. Weller is an active Christian young man, member of the Methodist Church. He will occupy a room in the men's dormitory and be helpful in every line of student activity. He was a student in Albright some years ago and is well known to teachers and to older students.

Mrs. Corinne Dix Eills, Professor of Spanish Language and Literature, has been designated as acting Dean of Women for the coming year. Mrs. Eills is a woman of rare accomplishments and charming personality, and a very successful teacher. She will continue her professorship and attend to the duties of the Dean in addition. She has been prominently identified with the organization of the Women's Self-government Association of the College and her new official advisory relation to the women of the College will enable her to render the conspicuous services for which she is so admirably fitted.

COURSES AND INSTRUCTION

Albright is a college of liberal arts and not a vocational school. The aim has been to offer well balanced courses for the all-around development of men and women and their preparation to render that quality of service to their day and generation which can be rendered by those only whose education has been sufficiently planetary to qualify them to hold in proper proportion the various social interests which make their synchronous appeal. The need of such men and women is very apparent in these days, and will be more so within the next two decades. This broad program of opportunity does not preclude the placing of appropriate emphasis upon the special courses in science, English, education, etc., for which the college has become noted. We "do this" without "leaving the other undone." Our teachers are expected to enter into the students' life in a more intimate and personal way than is generally the case, but they are required, in the final estimate, to insist upon studious habits, the acquisition of sufficient factual information to constitute good foundation for trustworthy generalization. We want student material at Albright that can respond to large opportunity to achieve sound scholarship, and that has in it the capacity to develop into responsible leadership. We want students who have ambition to achieve merit and who, at the same time, have the genius of application. We are not especially enthusiastic over such as can claim nothing more than a tendency toward sophisticated cleverness.

GROWTH AND PROSPECT

During the past three years great progress has been made at Albright College. We have discontinued the preparatory department because of the drain which it entailed upon the instructional staff, and to meet the requirement of the standardizing agencies. Our teachers now devote themselves to their advanced college work and the gain in efficiency is commensurate. Notwithstanding the closing of the preparatory department, we have nevertheless increased in numbers. There were 280 students enrolled during 1925-6 and the freshman class of 80 was the largest in our history. We graduated 49 students at the recent commencement, the largest senior class in our history.

The number of applications for advanced standing is greater every year. It is especially noticeable that young men and women who expect to engage in teaching are desirous of securing the Albright degree, as a help into the high schools of this and adjoining states. There is scarcely a large city high school in Pennsylvania into whose faculty recent Albright graduates have not been admitted, and the same is fast becoming the case in the leading schools of the northern half of New Jersey.

During the past year our class room and laboratory facilities were taxed to the utmost. Extensions and improvements in the chemical laboratory will help to take care of additional students in chemistry, and two additional recitation rooms will be fitted out for work in modern languages. This will provide for the year 1926-7 but there is every indication that we must halt our growth ere it has fairly begun, or think seriously of enlarging our floor space for purely academic work.

NEEDS

There are many needs. It would be idle to speak of all our wants inasmuch as so many of them are coincident with needs. We need more endowment of course. Ours is estimated at $431,739.00 at this time—but it is not sufficient for the maintenance of our instructional force in its present quality and in sufficient numbers to fully develop our courses.

We need a library building in order that this important help may be at hand to enable the teachers to do their work. We need greatly increased laboratory facilities for chemical and biological and social sciences. We need a generous supply of apparatus for use in laboratory psychology and we need a new gymnasium. We need them all at the same time. A million dollars will see us out for the present and make a good beginning.

Albright College aims to keep alive the best traditions of its years of control by the Evangelical Church. Our students are a cosmopolitan group—so are our teachers. There are no less than twelve different denominations represented in the student body and nine in the faculty. We are glad of the former—it has its present and permanent advantages. The well distributed faculty in like manner adds to the broadening out influence of the college and relieves us of the possibility of developing a denominational insularity. And yet, we are all Evangelicals in spirit, and adhere to the faith of our fathers in their best spiritual devotion and aspiration.

My own belief is that the outlook is bright. Watch us grow.

Western Union College, Le Mars, Iowa

BY CHARLES A. MOCK, President

Western Union College is located at Le Mars, Iowa, a beautiful residential city of about five thousand inhabitants in the north-western quarter of Iowa. It is 485 miles west of Chicago on the main line of the Illinois Central railroad, about 250 miles south-west of St. Paul and 125 miles north of Omaha on the main line of the Chicago, St. Paul, Minneapolis and Omaha railroad, a direct line between St. Paul and Kansas City. Among the smaller cities no more beautiful city is to be found anywhere. It possesses unusual charm as a city of homes and presents an ideal location for a Christian college.

Western Union College, by reason of its geographical location, is central to the major portion of the Evangelical Church west of the Mississippi. Because of its railway facilities, it is easily reached from every point of this territory.

The college is situated at the south end of the city, about one mile from the center of the business section. The campus comprises about fifteen acres, providing ample space for the six college buildings now in use and as many more as are planned to provide for the growth of the college, an athletic field and recreational grounds. No description can do justice to the beauty of the campus with its artistic landscaping, its beautiful lawns, shrubbery and magnificent trees. The place must be seen to be fully appreciated.

BUILDINGS

On the campus are located the following buildings: Thoren Hall, which houses the departments of the sciences and the conservatory of music, and provides an assembly room seating nearly 450 people; Rudolph Dubs Memorial Hall, liberal arts and administration building; Wernli Hall, the girls' dormitory; Union Hall, men's dormitory; Gymnasium, and Heating Plant. In addition to these buildings located on the campus, there are the president's home, and a church building formerly owned by the Congregational Church. The total value of buildings and grounds and equipment is considerably over a half-million dollars.

ATTENDANCE

The attendance at the college is having a consistent, gradual growth, that of last year representing an increase of twenty-seven per cent over the previous year. The present year (1926-7) just begun, shows a very substantial increase already as compared with last year. The college has a potential capacity of about five hundred students. According to the rate of growth during the last three years capacity attendance should be reached within the next few years. Nine different states are represented in the attendance this year.

DR. CHARLES A. MOCK, President

ACADEMIC STANDARDS AND COURSES

Western Union College seeks to conform to the standards prescribed by the various accrediting agencies. It has adopted the standards as set by the North Central Association of Colleges, although the present endowment does not permit membership of the college in that association. It is hoped that in a very short time sufficient funds will be raised for the college to admit it to the formal standing that the quality of its work already merits. The College is fully accredited under the standards of the State of Iowa, to the State University of Iowa, other colleges and universities of Iowa and to the State Department of Education. Universities and departments of education outside of Iowa have been accepting our credits on the basis of our standing with the State of Iowa.

The courses of study offered conform in every way to prescribed standards. In addition to the liberal arts courses, which lead to the degree of Bachelor of

Arts, full courses are offered in music and commercial subjects. The music courses cover a wide range and lead to the degree of Bachelor of Music or to the Bachelor of Arts degree with a major in music. The course in Public School Music prepares for the teaching of music in public schools, meeting the requirements of the State of Iowa for this work. The commercial department covers a wide range of business, office and stenographic training.

The faculty of the college is composed entirely of Christian men and women who are in thorough sympathy with the aims and ideals of the Christian college and who take a consistent part in the religious activities of the college community. In choosing men and women of this type as professors in the college, standards of scholarship are not overlooked. This college demonstrates the fact that genuine scholarship and real Christian faith and activity are not incompatible, but that they belong together, just as the fundamental realities of the religious life and the assured facts of scientific knowledge thoroughly supplement each other. Western Union College seeks to fulfill its mission by leading its students into the deeper things of religion at the same time that it endeavors to lead them in their quest for truth in general.

RELIGIOUS LIFE

The denominational college exists because religion is considered a vital element in education. The wisdom of this is evident from the work which the denominational colleges have been doing throughout the history of higher education. It is also attested negatively by the conditions that obtain where the religious element is largely lacking or slighted in education. Western Union College seeks in every way to measure up to the highest ideals of Christian education. It is in every way true to the faith as defined and held by the church which founded and maintains the college. The very atmosphere and spirit of the college are Evangelical in the best sense of the word. A church has a right to expect of its colleges that they be true to its ideals, that they somehow incarnate its spirit. Western Union seeks to be an exponent as well as a nurturer of the Evangelical spirit. Within the college itself the Young Men's and the Young Women's Christian Associations largely direct and foster the religious activities, helping to create a most wholesome atmosphere which pervades every sphere of college life. Daily chapel services, which are attended by all of the students and members of the faculty, are a potent element in the life of the institution. Daily prayermeetings on the campus are voluntarily maintained by the Christian Associations. These are well attended. The college church, with its capable and devoted pastor, is doing a large work not only directly for the religious life of the college, but indirectly for the life of the denomination as well. Evangelical people need not fear that their children will be educated away from the Christian faith or from the beliefs of the church when they are sent here for their education.

NEEDS OF THE COLLEGE

The needs of the college are all summed up under one item, namely, sufficient funds to meet the requirements of a rapidly growing institution.

The greatest need at present is for an adequate endowment. If this were provided, it would enable the college to add certain departments for which there is imperative demand, and at the same time to meet the one remaining requirement for the admission of the college to the formal recognition of the North Central Association of Colleges, the standard accrediting agency of middle and western states. It is expected that steps will be taken in the very near future to raise an adequate endowment. When that movement is launched, the people of Le Mars and surrounding territory will be ready to respond liberally. As an indication of the attitude of this immediate vicinity toward the college, it need only be mentioned that it has already given us a dormitory worth at least $100,000. Leading citizens assure me that when a campaign for endowment is undertaken, we can count on the strong support of the local community.

A most cordial invitation is extended to all Evangelicals to visit the college and see for themselves the beauty of the place—the campus with its fine new buildings with their attractive rooms and well-equipped laboratories. Parents having children ready for college should investigate the college and learn directly not only of its fine equipment but of its elevating environment, especially with reference to the moral and religious atmosphere.

For catalogue and full information, address the Office of the President, or Registrar, Western Union College, Le Mars, Iowa.

Schuylkill College

By Dr. W. F. Teel, President

Schuylkill College was founded in 1881 as a preparatory school of the East Pennsylvania Conference. The purpose in establishing this institution was to prepare young men to enter the Christian ministry and also to offer the opportunity to Evangelical young people to acquire an education in an institution of their own denomination. The institution though founded in Reading was transferred for a few years to Fredericksburg, Pa., and then relocated in Reading, Pa., September 15, 1902. Having become re-established in this city, the progress of the school has been remarkable.

The trustees of Schuylkill Seminary after a careful survey of the possibilities for advancing the institution from the grade of a junior college to a senior college, secured a charter from the State Council of Education of Pennsylvania, May 29, 1923. Schuylkill then became one of the accredited colleges of the Keystone State. We enter upon the fourth year of the work of this college for the academic year of 1926-1927. The progress the institution is making as a college is very encouraging. The attendance of college students this year will approximate two hundred and the enrollment of students will be increased each year so that gradually the college will become one of the strong educational institutions of Pennsylvania and of the Evangelical Church.

The location of the college is unique. Situated at the base of the famous Mt. Penn and in an industrial city with a population of 114,000, Schuylkill College could not have a more fortunate location. The campus of four city

blocks, (twenty-six acres), is beautiful for situation, with its tall stately trees, shrubbery and a spring of purest water. With concrete walks surrounding the campus and with a trolley line encircling the institution on three sides, the approach to and from the college is ideal. Then the community centre which graces the north-east section of the city in which the college is situated makes the location of this institution beautiful for situation and the pride of those who live within its environs.

The people of Reading appreciate and support loyally the work of this institution. An article appeared in one of the local newspapers in which the thought was expressed that a pupil could within a radius of four blocks attend a grade school, then advance to the junior and senior high schools and finally complete his education in Schuylkill College. While it is known that the citizens of Reading subscribed $300,000 in 1922 with which to make possible this college, it is still worthy of mention as a reminder of the munificent spirit of the business men of this great metropolitan center. Few colleges enjoy a finer moral and financial support from the communities in which they are located than does this institution by the citizens of Reading. Never have the business and professional men of this county seat of Berks refused to support any appeal for funds with which to carry forward the educational program of this institution. If the past is any indication of what the future may hold in reserve, then Schuylkill College, through the financial support given by the citizens of Reading, is destined to become a college of commanding influence both in material equipment and in academic attainments.

DR. W. F. TEEL, President

The Forward Movement made possible the funds with which to convert this institution into a college, $210,000 or 70% of the $300,000 apportioned to Schuylkill College, having been paid thus far, enabling the Trustees to secure a charter with which to found this college. No one can estimate the good that will be accomplished through the funds appropriated to this institution as well as among the various other institutions of the Evangelical Church. Would that this whole amount subscribed by the members of the Church might have been paid. But with the financial support that this institution will have as a college of the Evangelical Church and the staunch financial aid from the citizens of Reading, Schuylkill College has an opportunity for academic attainments in the interest of the Evangelical Church that is unique and potential.

The facilities for the academic work of the institution are commensurate with the size of the student body. The eight buildings, namely, the Selwyn Hall, Chapel, Gymnasium, Administration, Sylvan Cottage, and the three residences are kept in superb condition for service and efficient use. No expense has been spared to have the laboratories equipped with the most approves apparatus with which to teach the sciences. The statement has been made by one competent to judge, that the equipment in the laboratories of Schuylkill is better than you will find in many of the older colleges. If efficient work is to be done in the teaching of the sciences, then the apparatus must be adequate for such work.

The new stadium completed and dedicated October 10, 1925, is an athletic field of which the college is justly proud. It is a block square (6.88 of an acre) and is enclosed with a wall nine feet in height. The concrete grand stand seats 3000. Few colleges in Pennsylvania have a stadium comparable to the athletic field of Schuylkill. The purchase and the rebuilding of the stadium cost $136,000. It is now estimated to be worth $200,000.

Material equipment and financial resources are essential to an educational institution, but these are only a means to an end. The fundamental requirement is a good faculty. The constant aim of this institution is to have a corps of efficient and well-trained teachers. The twenty-three members on the faculty of this college are men and women who in addition to their splendid academic attainments are teachers who seek to wield a wholesome influence both in the class room and in the social life of the students.

A strong curricula. The aim is to have the students get the best possible results in their studies both in preparation and in the class room. No other interest at Schuylkill dare interfere with the fundamental requirement of doing thorough work in acquiring an academic training. Liberal arts, science, pre-medical, pre-law, accounting and finance, teaching, and domestic science, —all lead to the respective degrees.

The moral social. There is a fine esprit de corps among teachers and students. There is that bond of sympathy which encourages students to make the most of their moral and social opportuuities. The Christian influence as exerted by the Y. M. and Y. W. associations is all that could be desired. High ideals so essential to character-building are always encouraged.

A suggestion. Schuylkill College is an educational institution of the Evangelical Church and is an accredited institution among the fifty-one colleges of Pennsylvania. This institution seeks the patronage of Evangelical young people who contemplate a college training. The environment of the institution is all that could be desired. The educational facilities are of the best. A strong Christian influence predominates both faculty and student body.

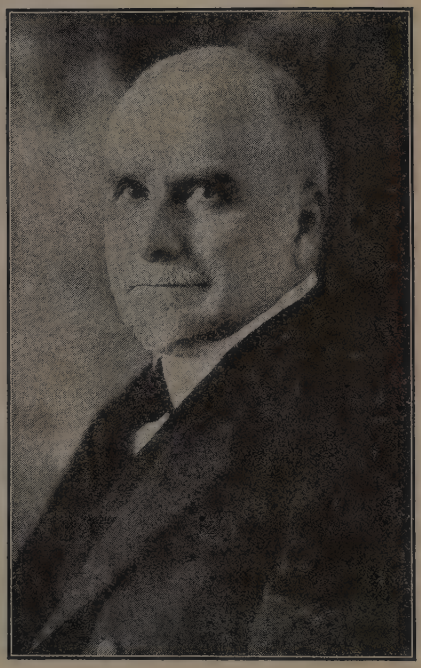
The School of Theology, Reading, Pa.

BY PROF. A. ROGER KRATZ

The Evangelical School of Theology, Reading, Pa., enrolled twenty students during the school year 1925-1926, of whom nine were regular students and

eleven special. The graduating class of 1926 numbered four. Two of these were college graduates and received the degree of Bachelor of Divinity.

During the year the school suffered the loss by death of the Rev. R. J. Lau, Ph. D., Professor of Hebrew and Greek Exegesis. The Rev. M. E. Ritzman, M. A., B. D., was added to the faculty as Professor of New Testament and Missions. Professor Ritzman served for fourteen years as a missionary of the Evangelical Church in China. He will offer several new courses in New Testament and will also extend the work done by the school in the field of missions. When the school opens in September, 1926, the faculty will be further enlarged by the addition of the Rev. R. W. Albright, M. A., B. D., who will serve as Assistant Professor of Church history.



BISHOP S. C. BREYFOGEL, President

The school continues to train for parish and religious educational work as well as for the ministry. The ministerial association of the city of Reading officially recommends the school to their constituency for training in religious education. This is very gratifying interdenominational appreciation.

Annual scholarships of a hundred dollars are provided for theological students. Similar scholarships are provided by the Ladies Auxiliary of the School for the girl students in the Christian Workers Course. Part time theological students in the pastorate have their traveling expenses paid up to fifty dollars a year.

In his annual report to the board of trustees the dean of the school recommended that a three year course of study be adopted, and it is expected that this forward step will be taken soon.

A series of helpful and practical lectures bearing on the work of the ministry was given during the year by ministers invited to the school for the purpose.

The Divinity Students' Society is the official organization of the students. Each year it puts on a program—social, devotional, inspirational—that contributes much to the life of the school.

During the commencement season of 1926 the alumni of the school met and formed an alumni association. The loyalty of the alumni is very gratifying to the authorities. A unique commencement feature was the presence of alumni on the program for Scripture lesson, prayer, vocal solo, and benediction.

Benevolent Institutions

Ebenezer Orphan Home at Flat Rock, Ohio

BY F. W. HUEBNER, Superintendent

The Ebenezer Orphan Home which is located 275 miles east of Chicago is the place where many an orphan child has found a foster home and has been reared to man or womanhood. The grounds with their spacious lawn, large shady trees, shrubbery, flowers and different buildings are beautiful. Its appearance is more like a park than an orphan's home and creates a home-like feeling in the boys and girls that come. Thirty-four children were received during the past year, making a total of 150 children cared for during this year.

BOYS' COTTAGE, FOR BOYS, SIX TO TWELVE YEARS OF AGE

The past year must be classed with the best in the history of the institution. The crops were good, fruit plentiful and the dairy yielded large returns. No death will be reported for the quadrennium, no accident during the year, the health of the children was good, and for all these blessings we have reasons to be grateful to God.

Ebenezer Home is classed by inspectors with the best in the state. Two cottages score 95% and the average rating given including buildings, furni-

ture, ventilation, sanitation, etc., is ninety-two per cent. We are delighted with this record, yet we do experience the lack of three important equipments, namely; a nursery for the babies and the little tots under the age of four years, a school with modern equipments, and a new laundry. Anxiously we are waiting for the full payment of the Forward Movement money so that the new school building may materialize. With the assistance of the many friends of the orphans, someone in the Church at large ought to be found willing to donate a nursery building to the institution, and by cooperation sufficient funds ought to flow in the treasury to make all necessary improvements and meet the current budget.

Many Sunday-schools, societies and other organizations deserve special praise in the way they have been remembering the Home with their Christmas collections, and other gifts. Some may think that we are overstocked, which at times is true as far as little dolls and other smaller toys are concerned, but not with useful articles. Let us remember that while the gifts as a rule come once a year our needs are present three hundred sixty-five days. All of our children have birthdays to which they look forward, with the anticipation of receiving some kind of a gift.

All children coming to the Home are well cared for. A physical examination of eyes, ears, nose, teeth, throat and chest is made annually, weight closely watched and troubles eliminated. Scarlet Fever was brought to the home but checked with the first case, measles were held down to four cases. Vaccination, (Schick Test), whooping cough and scarlet fever serums are used as preventatives to insure the safety of the children.

To give the children a good education secular and religious is our aim. Bible, catechism, singing and music are taught in the eight grades of the Home school. The older children attend high school, two graduating last spring. One of the High School graduates and one of the grade students were awarded first prizes in contests with other schools of the county.

Two new features were added to the Home which are a wonderful asset. The old church was remodeled with ample class room equipment, and a one and a half ton Graham bus was purchased. This is an Evangelical bus, used for Evangelical purposes. On Sunday morning, rain or shine, summer or winter it carries from twenty to thirty little boys and girls to Sunday-school and Church. It also offers the children and workers an opportunity to get out, and adds considerable to the contentment of the workers.

The treasurer of the Home is always in a receptive mood to receive donations. Those wishing to bless the Home may do so by bequeathing the Ebenezer Orphan Home of the Evangelical Church money, or property. We also receive money on the annuity plan, give good security, pay six per cent interest during the lifetime of the donor and after death it flows into the Permanent Fund from which only the interest is used in the current budget. For information write to Rev. C. Hauser, treasurer, 1903 Woodland Ave., Cleveland, O., or to the superintendent of the Home.

Fourth of July (visiting day), celebrated on the fifth, was again a great occasion for our family and Evangelicals. About three hundred friends were present, an appropriate program was rendered, the rest of the day was spent in enjoyments and inspection of the Home. Fourth of July, Christmas, Easter, Memorial and Thanksgiving Day are special occasions which are long

remembered by the boys and girls after they have left the Home. The Kiwanians of Bellevue deserve special mention for the splendid interest they take in our boys and girls. During the summer they arranged a most enjoyable boat trip on Lake Erie serving two meals and refreshments. On Christmas day they prepared a wonderful program and luncheon for all the children and workers. More than five hundred dollars was spent by them to show the children a good time and everything was done in harmony with the management of the Home.

As in the past, may the Ebenezer Home retain a deep interest with our Evangelicals and others, so that our children, deprived of father, mother, or both, may be well cared for bodily and spiritually.

Evangelical Homes, Lewisburg, Pa.

BY DR. A. A. WINTER, Superintendent

Our Evangelical Homes, located in Union County, Lewisburg, Pa., have been established and are being maintained, to give care and comfort to the aged and a home with religious training for parentless children. The board of trustees, the executive committee and the management, with our assistants, seek to do everything that is possible to provide this needed ministry and service. At this writing this provision is made for 55 children and 68 old people. There are 15 more to be received as soon as sufficient help can be secured to care for them properly.

In many respects this has been the most outstanding year in the brief history of the institution. The Boys' Band was organized less than two years ago. Prof. Luther W. Albert was secured as leader and instructor. He was given 18 boys as his material with which to work—to make a band or make a failure. Those who have heard the boys play during the year will testify as witnesses to the splendid progress and the marked success of this undertaking. The boys are given private lessons and regular rehearsals. The older girls who show any musical ability are also being trained to play instruments most naturally adapted to them.

The band uniforms were purchased during the early spring. Mr. E. S. Hengst, York, Pa., directed a very successful canvass for funds for this purpose. Our Evangelical Sunday-schools contributed the amount of $1,829.97. We all say, THANK YOU!

Several engagements were filled this year. The boys were well received and we believe their music was greatly appreciated. They will be stronger and much better prepared for concerts during the coming year. An itinerary will be scheduled for July and August. One more thing needful—"A Band Wagon" for transportation. This, as all our other needs, will be supplied.

Then, too, we brought to a successful close the tenth year of our work, reaching a fine climax on Anniversary Day. The weather was ideal and Evangelicals by the hundreds with their friends—from far and near—gathered for this delightful occasion. The music, both vocal and instrumental, the exercises by the children and the address of the day by Rev. J. W. Thompson were of the highest order. The Woman's Auxiliary of the Central Pa. Conference provided for the physical comforts of visitors and friends with their usual noonday luncheon.

The beautiful new central building was dedicated in the afternoon by Bishop J. F. Dunlap, D. D., Cleveland, Ohio, in the presence of an audience limited by the capacity of the entire first floor. This unit is an H-shaped building, west section, 33x90 feet; front section, 33x90 feet; center section, 36x60 feet. It is built of brick, stuccoed and pebble dashed, and is in keeping with the administration building and the dormitory erected a few years

BOYS' BAND

ago. The kitchen, furnished with up-to-date equipment, and dining room large enough to accommodate 200 guests, a fine chapel, furnished with parlor sets of upholstered, uncut mohair, and the emergency hospital will be ample provision for the future needs for the department for the aged. Fifty guests can be accommodated on the second floor. There are 18 guests already in this new dormitory, with 15 more to be received in the near future.

Williamsport, Pa., where the recent session of the general conference was held, is only 30 miles north of Lewisburg. This made it possible for us to invite this high tribunal of our church to visit the institutions in a body and abide with us for dinner. The institution provided all the provisions; the preparaton and splendid service was made possible by the Evangelical ladies of our surrounding churches. The victuals were all of our raising. The baby beef, 18 months old, dressed 430 pounds, and, when set aside for this occasion, was named "General Conference" by the boys. Nearly 600 were fed, and still portions over and above remained. To all we say, "Come again."

WHAT YOU CAN DO FOR THE HOMES

Our interested friends of the institution frequently ask us, "What can we do to help you?" The following suggested list may help to answer this question: Sheets, mostly for single beds, 63x90; pillow cases, 21x36, filled with feathers; ripellette counterpanes, white, 66x90; both woolen blankets and cotton blankets; towels, Turkish and huck, also toweling by the bolt; bureau scarfs, 20x50 inches; table cloths, 10 feet long x 4½ feet wide, and 12 feet long x 4½ feet wide; napkins, mercerized; muslins, ginghams, etc., by the bolt; wash cloths; silverware, knives, forks, tea and tablespoons; men's shirts with collars, sizes from 15½ to 16½, both light and dark; men's underwear and men's socks; ladies' underwear and fleece-lined hose; thread, pins and darning cotton; buttons, pearl agate, assorted sizes; sweaters; flannel nightgowns, large sizes; drawer bodies, from 10 to 12 years; union suits; stockings for large girls and big boys; bedroom slippers, boys' sizes 10 to men's No. 8; gingham dresses; boys' blouses, sizes 9 to 12 years; boys' shirts, sizes 13½ to 15½; tooth brushes and combs; garter elastic, white and black, one-half inch wide; shoe laces; Ivory and home-made soap; all kinds of groceries, in fact, everything you can use in your family we can use here.

Two years ago there was a hearty response to the call of the executive committee for the "Clothing Outfit Fund." The approximate cost for such an "outfit" for a girl is $20 and for a boy $25 (very moderate). Some Sunday-school classes, societies and organizations repeated their gift last year and purpose to continue to do so. We trust that those who dropped out for a year may renew their good work again and others may see their way out to begin now. One of these "outfits" will not last a boy or a girl a year, and yet it goes a long way to help us solve the clothing problem.

You can send us a cash contribution to help cancel a small debt of $30,000 on the new dormitory. CASH is always highly appreciated.

Last, but not least, we solicit earnestly an interest in your PRAYERS. These we all need very much. To a kind Providence we owe everything. We crave his continued favor and blessings.

Western Old People's Home

BY REV. W. C. LANG, Superintendent

The Western Old People's Home, located at Cedar Falls, Iowa, was opened to receive members on June 18, 1912, and since then there have come into the Hom 176 aged pilgrims to spend the evening of their lives.

The average time spent in the Home by those who went home to be with their Lord, was about five years. There are still a number with us who came into the Home the year it was opened.

With care and worry removed, the most of these aged pilgrims face the evening of life with a contentment and a living hope in Christ Jesus of which the world knows not.

At this writing there are sixty-one members and guests in the Home. There are still a number of empty rooms. If there are any aged people anywhere that are in need of a home the superintendent will be very glad to get in touch with them and send the needed information.

With about ten acres of ground which is used for parking, lawns, gardening and farm land, there is work enough to do, so that all who are inclined to work, can be kept busy.

To care for this large family we have, beside the superintendent and the matron, two cooks, two nurses, two floor maids and a man for the farm and garden work.

We keep cows and chickens, and these with our large garden give us milk, eggs and an abundance of fresh vegetables.

It is the desire of the management not only to care for the bodies but also for the souls of the members. In the past our Heavenly Father has very tenderly watched over this Home.

Ebenezer Old People's Home, Ebenezer, New York

BY REV. E. U. BRAUNSCHWEIG, Secretary Executive Committee

The Ebenezer Old People's Home dates its opening back to the year 1897. It was one of the first institutions of its kind to be established by the Evangelical Church and was at first started under the patronage of the New York Conference.

At the general conference session at Kitchener, Ontario, in 1903, it was transferred to the Evangelical Church, under whose auspices it has continued its course of Christian ministry until now. The Home has room for about forty guests. Three applicants have been received during the past year; three guests have been called to their eternal home. We have at present thirty guests in the Home. Their health, considering their age, has been comparatively good.

Owing to the limited area assigned to the Ebenezer Home by action of the general conference, the number of applicants has been less than in former years. For several years, we have been limited almost altogether to applicants from the territory covered by the New York Conference.

For the past three years, the Home has been under the efficient superintendency of Mr. Geo. Kohlert, Mrs. Kohlert occupying the position of matron.

A well-attended donation was held on Memorial Day, (May 31). The Ladies' Auxiliary of the Old People's Home, composed of members of our Buffalo and Ebenezer churches, deserves much credit for the interest it has taken in the welfare of our old people and especially in the financial aid it has given to the Home. We also wish to express our appreciation and gratitude for many other appropriate gifts which have been received from friends of the Home.

The Haven Hubbard Memorial Old People's Home

BY REV. D. D. SPANGLER, Superintendent.

Since our last sketch written for the 1926 Year Book, we have passed one more milestone of life's journey at the Home, our family is just one year older. Only five have been called to answer the summons to come up to the "Home over there" during this year. They are as follows: Mrs. Emma Hye,

LaPorte, Ind., Dec. 25, 1925; Rev. R. S. Welch, Jan. 15, 1926, Chicago, Ill., who was a member of the Nebraska Conference of the former United Evangelical church; Miss Maria L. Toll, Jan. 17, 1926, Buchanan, Mich.; Mrs. Eva Dorothy Sprayer, May, 1926, South Bend, Ind; Mrs. Mary J. Miller, Feb. 15, 1926,

HAVEN HUBBARD MEMORIAL OLD PEOPLE'S HOME
Center, View from the North; Upper Right, Dining Room; Upper Left, Kitchen; Lower Right, a Private Room; Lower Left, Parlor

Rolling Prairie, Ind. Other members of our large family have enjoyed very good health all through the year despite the fact that they are so aged. At this time we have the honor of housing the oldest living Evangelical preacher in our church, Rev. Samuel Krupp, formerly of the Canada Conference, who on his ninety-fourth birthday preached a very interesting and helpful sermon to the residents and friends of the home, on the text in Psalm

8:4. Our folks enjoy greatly the programs of spiritual uplift as put on from time to time in our chapel services.

It is no small thing to provide three meals daily for such a family. It keeps father and mother pretty busy thinking and working to find enough for all and to see that it is prepared and ready to eat. "Eat" is the principal word around here. To supply these demands, we have raised on the farm 2272 bushels of fine wheat and 2341 bushels of oats. Corn at this writing, is not quite ripe yet but promises a good yield of feed for the cattle and other stock that goes to help make up the food supply. Besides, there is an almost endless variety of garden truck and chickens. Our canning of fruit and vegetables to date amounts to nearly 2000 quarts. An orchard of three hundred trees was planted some time ago, from which we look for the first fruit in 1927. We planted 90 acres of wheat this fall.

We are indeed grateful to our loving Heavenly Father, who has given his blessing, and provided for all our help (which has been insufficient) superhuman strength and endurance. The work accomplished by the few people has been marvelous.

At this time we are still greatly handicapped by the large indebtedness on the Home. If the cost of the Home building was provided for, we are confident that the farm would produce sufficient to make the institution almost if not entirely, self-supporting. Then our charity could be extended to more worthy aged Evangelicals.

We have especially appreciated the thoughtfulness of our many friends, particularly those Evangelicals, who have called to see the Home and have expressed so much interest and enthusiasm and good will, toward the work of caring for Aged Folks.

May our Heavenly Father's rich blessing continue to abide on this institution of the church.

Pacific Evangelical Home for Aged People, Burbank, California

BY REV. F. CORDES, Superintendent

By the grace of God this beautiful home is in the midst of the fourth year of its operation, and has many reasons to be thankful to our Heavenly Father for his sustaining grace. While writing these lines, our thoughts go back to 1922 when a committee had been appointed by the California Conference to purchase some suitable property for the establishment of a home for the aged in Southern California. In August of that year this committee went to Burbank, a suburb of Los Angeles, to inspect this property, which was then offered for sale by the Southern California Baptist Convention, the sale price being $55,000. The committee unanimously agreed that the value of the property was far in excess of the price asked. The great problem that confronted them was where to obtain sufficient funds to meet the required cash payment of $25,000, in addition to the interest on a $30,000 mortgage. Some pledges had been given for a home of this kind, but could not be realized upon at this time, $1,100 only being available. It was also realized that $6,000 would be required for street paving in the near future, and that in addition several thousand dollars would be necessary for renovation, improvements and furni-

ture. Acting in good faith the committee made the purchase and thus far has been able to meet every obligation promptly.

We hope that in a year or two every dollar of indebtedness will be paid and a handsome sum be added to the endowment fund. Twenty-two persons have entered the home during the time it has been in operation; some of them because of existing circumstances on monthly boarding plan for only a short period. A great many applications have had to be refused because of insufficient means to meet the required admission fee.

We are looking forward to the day when a general appeal can be made to the churches of the coast conferences for a liberal support toward this worthy institution, so that needy aged people without sufficient means to meet the required admission fee may be received into the home.

The members of the institution and its boarders have enjoyed good health and Christian fellowship. The highest age is 92 years and the youngest 65; the average being 77 years and 6 months. With the exception of a few days of continual rain during the winter months, the aged family has been able to enjoy the outdoor refreshing air and sunshine practically every day during the year, thus keeping them in cheerful spirits.

Having the assurance that this home came to the Evangelical Church as a gift of God, to be used as a "haven of rest" for the aged, we look hopefully into the future for the fulfillment of its mission. We trust that our Heavenly Father who has so graciously sustained us in the past will not withhold his blessing in the future.

The Evangelical Home for the Aged, Philadelpia, Pa.

By REV. A. B. SAYLOR, Secretary, for the Board of Trustees and Executive Committee

Thirty-seven years ago, several Good Samaritan Evangelicals, with large hearts, generous impulses, love for him who always identified himself with his own, noticed along life's highway, worthy persons, weak and weary, under the sharp thrusts of the accumulating years, and had compassion for them, establishing in a small house a temporary Inn, and thus founded what is now the Evangelical Home for The Aged. They despised not the day of small things. They knew that tall oaks from little acorns grow, that the mustard seed of faithful service will grow into the wide spreading tree of good will, and perfect comfort for body and soul. And under that urge they went forward, blessed at every turn of the way, in the consciousness that inasmuch as they did it unto his least ones, they did it unto him. And so this institution has come to the thirty-seventh year, with unwearied interest, and the "Future as bright as the promise of God."

Among the most encouraging events of the past year is the fact of the recovery of our devoted and esteemed matron, Sister Minna Scheidt, from an illness which at one time seemed very serious. So far has she recovered that her resignation offered and accepted, however reluctantly, has at the insistence of the executive committee, been recalled, and she is again acting matron, at the head of the many exacting details of The Home, managing with alertness and attention to the details of the smaller, as well as the weightier

affairs of the institution. We record with regret the loss of Dr. Fred Herbert, oculist, and Dr. A. B. Lichtenwalner, house physician, who have gone to their eternal home. The son of Dr. Herbert has graciously agreed to assume his father's position, while the place of Dr. Lichtenwalner will soon be filled.

Two guests went to their heavenly home. Five new guests were received during the past year. Two were removed to institutions where their peculiar afflictions will get treatment adapted to their needs. There was an unusual amount of sickness during the year among the guests. This may be accounted for, when we consider that out of our twenty-nine guests, eleven are above the fourscore years, and two along in the nineties. It must be stated here that everything is done for their proper care and medical attention is promptly furnished. The matron's assistants, Miss Myer, Mrs. Long, and Mrs. Hoover, showed an interest and faithfulness to their various duties, highly commendable.

In general, the buildings and grounds are in a first class condition, reflect-

PHILADELPHIA HOME FOR THE AGED

ing credit to those having in charge the care of the premises. To the thousands passing the place daily, the general appearance of the institution must commend itself as a place of unusual comfort for the aged, who have here found an abiding place of rest. The administration always feels pardonable pride in the almost invaluable location of the Evangelical Home for the Aged. Cornered at two of the main arteries of traffic in the city, bounded by beautiful spacious Hunting Park across the way, in a community of substantial residences, and with ample ground for all needed expansion for all time to come surrounding the buildings of the Home. And all this acquired at a time when real estate

here was at a nominal price. Speculators are attracted to this site, are solicitous for its acquisition, and a tempting offer is certain, if ever for sale.

The religious atmosphere is wholesome. Weekly prayermeetings are held by class leaders of the various churches of the city. Family worship is conducted by the matron. Regular services on the Sabbath are conducted by Rev. C. Bast, spiritual director of the House. The annual Thanksgiving sermon was preached by Rev. A. B. Saylor; the anniversary sermon by Rev. G. W. Hangen, of Belfield Avenue Evangelical church.

The anniversary, held regularly the first Thursday of June, was of unusual interest this year, 1926. The address was made by Rev. A. A. Winter, D. D., superintendent of the Evangelical Homes of Lewisburg, Pa. It was full of interest, thought, helpfulness, and attracted favorable comment from all who heard it. The attendance was the largest on record. The indispensable Ladies Auxiliary served two meals to all present for a nominal sum, and yet netted a liberal amount of money thereby. These anniversary occasions are a kind of local Evangelical family gathering, when Evangelicals from near and far, from of the old as well as the younger set meet, and renew old acquaintances, or make new ones.

The Treasurer, Wm. Nittinger, rejoices over the increase of the endowment fund, to which have been added substantial amounts by the generosity of kindly disposed friends of the Home. This fund is steadily growing toward the coveted century mark. The treasurer reports net assets of $127,505. New and larger buildings are among the forward movement prospects.

And so in this city of Brotherly Love, with its hundreds of institutions of charity and benevolence, our Home stands in line, recognized by her sister benefactors as doing in a modest way the work her hands find to do. Calmly and peacefully the guests eat their three meals a day, sleep their nightly sleep on comfortable beds, spend their days in resting, reading and thinking. God bless them, and bless those who so lovingly care for them. And God bless those, who give their service, and others, their means for its support. And God incline many more to give far more than was ever given before. The need for expansion is evident, and the need for larger resources correspondingly imperative. "He that giveth to the poor, lendeth to the Lord."

Evangelical Hospitals

Activities of the Evangelical Deaconess Society in America

BY BISHOP SAMUEL P. SPRENG, D. D., Chairman Board of Trustees

This society was organized originally for the sole purpose of training and employing deaconesses for Christian service. But it was found essential to their full training that they be given training as medical nurses. This necessitated the erection of the first modest hospital building on Wisconsin Street, Chicago, in 1904. Without any effort almost the new hospital, which was at first thought of merely as a training school for deaconess nurses, became a place of healing, and was in great demand from the beginning. This was due to the fact that skillful physicians and surgeons at once utilized its facilities, and a strictly Christian atmosphere and spirit pervaded the institution for which it has been and still is known and trusted.

Meanwhile hospital service came more and more into vogue. The hospital, which used to be regarded with abhorrence and fear as the last resort in critical cases of illness or injury, has now become a loved and trusted institution, to which people of all classes, rich and poor, gladly resort in case of sickness or injury, because the scientific facilities are afforded here that practically all but assure restoration to health, scientific equipment for sterilization and clinical testing, that are impossible in the home. Today hospitals are an absolute necessity in any community. They are indispensable. Consequently the need and demand for hospitals are urgent and insistent. The community needs them, the medical profession needs them, sick folks need them.

In line with this growing and popular demand for hospitalization, our Deaconess Society has felt itself, not only impelled by necessity and timeliness, but led by unmistakable indications and leadings of Providence, to do what it had not originally intended to do, namely, take up the establishment, erection and maintenance of hospitals as a regular branch of its work. As a result, almost without any effort on our part, certainly without our seeking it, and in fact without our being able to honorably prevent it, we have now come into possession and are operating four hospitals in three contiguous states in the United States of America. As has been narrated in previous issues of the Evangelical Year Book, three valuable hospital properties have come into our possession by outright gift, due to the influence of our church in strategic centers where we are well known, and to the reputation we have acquired for competent and successful management of hospital institutions.

The first of these donations was in Monroe, Wisconsin, where we have a large and influential congregation, and where Miss Hattie Newman, not a member of our church, deeded to our Deaconess Society a hospital worth $75,000, and without a dollar of indebtedness, and without a dollar of cost to the society or the church. This hospital has been conducted under our auspices at a distinct financial profit ever since, and is doing a blessed work. Besides this, special bequests have come to this institution from interested friends, amounting to about $40,000, which may be used for certain specified purposes.

Then came the Allen Memorial Hospital at Waterloo, Iowa, described and portrayed in last year's Year Book. This is a property worth at a conservative estimate $300,000, and is in great demand because of its up-to-date technical equipment, and the notably efficient and widely known staff of eminent physicians and surgeons and the competent nursing which patients here receive. This institution also came to us unsolicited, from friends, many not members of our church, without encumbrance of any kind and without a dollar of outlay by the society or the church. There has not been a single month since the Allen Memorial Hospital was opened when it did not show a handsome amount of receipts over expenditures.

At about the same time a very valuable privately owned hospital, on Stephenson Street, Freeport, Illinois, was purchased by citizens and deeded to the Deaconess Society, and in addition a purse of $105,000, for the erection of a new and larger unit on the ample premises. A new and up-to-date hospital unit is being erected, provided for by local capital, which at this writing (November 4, 1926), is rapidly nearing completion, and will be in operation by the time this edition of the Year Book reaches its readers. The new hospital will be furnished and equipped with the latest and best approved facilities and ideas in hospitals. It has a capacity of 63 beds and gives us a total capacity in Freeport of 85 beds. Here, too, our experience for two years and more of operation, is a constantly full house, and, even with a very inadequate equipment and limited capacity, net earnings of above $1,000 per month. The property as it now stands is worth $315,000, all of which is dedicated to the service of God and humanity.

In Chicago, which is headquarters, a part of our new hospital has been erected at a cost of about $275,000. This building was an absolute necessity. We are also reconditioning the old hospital building which will be used mainly as a maternity hospital. It is a beautiful building, conforming in architectural design and material of construction to the beautiful Deaconess Home. It affords a capacity of 50 beds, giving us a total of about 85 beds in the Chicago hospital. It was solemnly dedicated on November 14, 1926, and opened for business soon thereafter. A noted physician has recently given testimony that the service in the Evangelical Deaconess Hospital, even in the old and inadequate building, is, by every right standard, the best of any hospital in the city of Chicago. We are looking hopefully forward to increasing success and usefulness. We feel that the events narrated above are the clearest possible indication of the will of God for us as a society and as a church. We cannot ignore these divine leadings. We must, in the providence of God, do hospital work. Four successful hospitals are now operated under the auspices of the Deaconess Society of the Evangelical Church. And four other hospitals are owned and operated by other organizations of ministers and members of our church, namely: The Evangelical Hospital in Brooklyn, N. Y., under the auspices of the Atlantic Conference Branch of the Deaconess Society; the great Bismarck Hospital, under the auspices of the North Dakota Conference of our church; the Ortonville Hospital under the auspices of the South Dakota Conference; and the West Side General Hospital, Saint Paul, Minnesota, under the auspices of a corporation of Evangelical brethren in Minnesota. All are prosperous and successful.

It should be further added, that the Deaconess Society also maintains accredited Nurses' Training Schools in Chicago, Waterloo and Freeport hospitals, and a school for attendant nursing at Monroe. These, in addition to the Deaconess Training School in Chicago and the Evangelical Theological Seminary. Scores of trained nurses graduate from our schools annually.

Rev. J. H. Bauernfeind is the general superintendent. With absolute devotion, and with great wisdom and courage and success, he gives his service for the proper guidance and development of this great and growing institution of the church. Rev. Clinton F. Smith is deputy superintendent of the Waterloo Hospital, Rev. J. G. Schwab is deputy superintendent of the Freeport Hospital, and Mr. Herman O. Wadewitz is deputy superintendent of the Monroe Hospital. Each of these is doing reliable and efficient service.

Miss Florence L. Bruns, R. N. Deaconess, is principal of the Training School in Chicago and also head of the nursing department. Miss Florence Hof, R. N. Deaconess, is head of the Waterloo Hospital; Miss Millie Ploeger, R. N. Deaconess, is head of the Freeport Hospital, and Miss Sarah Ruhl, R. N., is head of the Monroe Hospital.

The Deaconess Society now has four hospitals with a total capacity of 280 beds, and property valued conservatively at $1,115,000. It needs candidates for deaconess work. It needs more deaconesses not only for hospital work, but for institutional work, such as Orphan Homes, Old People's Homes, and for mission work in cities, and as pastors' assistants. There is a call now from the foreign field for two deaconesses as missionaries. Who will anwer the call? The harvest truly is plenteous, but the laborers are few.

Bismarck Evangelical Hospital

By Rev. C. A. Bremer, Executive Secretary-Treasurer

The year 1925 was the biggest in the history of the institution. We admitted 3257 patients and cared for 3356. This is 831 patients over last year. There were ninety-nine patients in the hospital January 1, 1925. During 1909, the first year of our hospital activity, we admitted 836 patients. The number of patients admitted in 1925 is 2421 greater. This should convince our readers of the very unusual growth and development of the institution during the past fifteen years. In 1925 we gave 4283 days' treatment. The average stay in the hospital for each patient was 12½ days. This is an exceedingly low record and speaks volumes for the efficient treatment and care on the part of our doctors and nurses. The average cost per patient per day was $3.46.

Bismarck Evangelical Hospital is in a class by itself. Our very eminent staff of physicians whose fame has gone out far beyond the borders of our own state, together with our self-sacrificing staff of nurses, has made Bismarck a great hospital center to which people go for major operations.

Our doctors are erecting a new clinic building which will be completed by November, 1926, at a cost of $85,000. This will be one of the most modern and up-to-date clinics in the United States, and is located only one block west of the hospital. Our present staff will be enlarged by a number of specialists to assist in the ever increasing work. This fact will also make additional

hospital room necessary. We are earnestly contemplating another fifty bed addition to our present hospital unit, and, if conditions permit, this work will be begun next spring.

Our new power and heating plant, which was begun in October, 1925, was finished in March, 1926. This plant meets a very great need. We have built with an eye to the future; our capacity for both heat and power by far exceeds our present need. New laundry machinery, costing $10,000, was secured when we moved into our present laundry on the first floor of the power plant building. This gives us a very complete and up-to-date laundry. The total cost of the building with equipment was $80,000.

MISS SUSAN V. SHAEFFER,
New Superintendent

Miss Susan V. Shaeffer, of Philadelphia, our new superintendent, came to us last October. Having served in the same capacity in other institutions, she is eminently qualified for the responsible position she holds. Under her wise and careful direction many improvements have been made in the internal management and equipment of the institution which resulted in a saving of time and labor.

Our Training School offers its pupils exceptional opportunity for a wide and thorough training. The hospital has the most modern and improved equipment and furnishes the best facilities for the care and treatment of the sick. Our school is standardized and offers a three year course. Besides the regular curriculum we give a course in Bible study. This course covers two years and is sufficiently comprehensive to give the students a fairly general knowledge of the Bible. There are, at present, sixty-five student nurses in training. Of these forty-eight came from North Dakota, ten from Minnesota, four from South Dakota, one from Montana, one from Canada and one from England. A class of fourteen was graduated last June. New classes are started the first of June, September, and January. Indications are that we will have a large class of beginners this fall, so that the number of nurses in training will be about ninety-five to one hundred.

Our financial condition has been satisfactory. The past two years of good crops enabled us to collect many of our out-standing accounts. The crop failure in the south-west section of our state this year will have some effect upon our finances. We do not believe, however, that it will effect us seriously, since we get patients from a very extensive territory. Our contribution to charity in the form of free care to our patients has again been considerable. We have never turned from our doors a poor person who was in need of hospital care. We aim to be a Christian institution not only in name, but in deed also. The religious needs of our patients are looked after by Rev.

A. H. Ermel, our present hospital chaplain. The hospital furnishes a very fruitful field for Christian service and we are glad to note that this service is greatly appreciated by our patients and has resulted in lasting good to many.

We thank God for his kind providence over us and dedicate ourselves anew to this branch of Christian service.

Ortonville Evangelical Hospital, Ortonville, Minn.

REV. CHAS. W. ZECH, President of Trustee Board

The hospital at Ortonville has again had a very successful year. A kind providence has used the institution in making life's rough road a little more easier for many a sufferer. In taking a retrospective view, we can only thank God and take courage. In a financial way the hospital closed the year with all bills paid and a goodly sum in the treasury.

Much of this success is due to the able management of the executive board and specifically to Brother Paul Trapp, Jr., treasurer. Miss Rebecca Peterson, superintendent of nurses, and her able staff of nurses, have

worked untiringly to make the institution efficient, home-like, helpful and healthful. The following data will give ample proof of their success.

During the fiscal year there were admitted 634 patients; operations 346; children treated 16; obstetrical cases, 48. There were 46 babies born in the institution. Besides there were 185 medical cases taken care of and cured or helped.

To make the institution more efficient, the following equipments and improvements were added and made. A new up to date Frigidaire was installed so as to keep the food in the best sanitary condition. A Duro Watersoftener was installed so as to make the water soft throughout the hospital. Besides the aforesaid, there were two nurses' desks added, a linen cupboard, typewriter and other equipment.

A large number of rooms were redecorated, halls beautified. The hospital impresses one as a great restful home, where comfort, rest and health may be found. From any of the upper windows the patients can look out over beautiful Big Stone Lake and feel the Lake breezes as they fan the fevered brow.

Our students in training are the Misses L. Liebe, M. Ulrich, L. Foss, M. Barie, J. Anderson, F. Gloege, L. Henrichs, E. Lundell and Grace Hess. From the very beginning we have been fortunate in having an able and efficient staff of physicians and surgeons who have done noble work. The present staff consists of: Dr. Chas. Bolsta, M. D., F. A. C. S., being the Surgeon in Chief, assisted by Dr. B. R. Karn, M. D., General Medicine and Optometry; Dr. D. M. O'Donnell, M. D., X-Ray and Diagnostic Technique; Dr. H. J. Shelver, M. D., Nose, Ear and Throat and Diagnostic Technique.

The present executive board consists of the following brethren: Paul Trapp, Jr., L. M. Bingaman and C. Koch, with the following additional ones to constitute the trustee board, J. D. Steiner, Wm. Gaines, H. W. Kalas and Chas. W. Zech.

The needs of the institution are additional room and more student nurses. The additional room is needed very urgently for the maternity cases, and plans are already formulating in the minds of some of the board to carry the need into effect. We are looking forward to the day when this institution will prove even a greater blessing under a kind providence to suffering humanity but we are moving carefully and are trying to move effectively.

West Side General Hospital, St. Paul, Minnesota

By Rev. J. M. Baitinger, President Board of Directors

Over 10,000 patients have been admitted and cared for since the opening of our West Side General Hospital, St. Paul. Loving hands and tender hearts efficiently served suffering humanity in the past years. This institution was born in the Evangelical Dining Hall located on the World's Greatest State Fair Grounds, Minnesota. This popular feeding institution is known throughout the length and breadth of our great United States and Canada. It can be said that approximately over a half a million people have been fed in this phenomenal dining hall in the past twenty-seven years, under the influence of the Evangelical people.

This dining hall is now converted into the Automatic-Eat, which is a feeding device operated by electric power. All food is conveyed on eighty-seven electric cars to the guests, and all used dishes likewise returned to the kitchen. No waitresses are necessary. This is the only dining hall of its kind in the world, patented in the following countries: United States, Canada, England, Germany and France. The profits of this institution flow into the West Side General Hospital treasury, and it is only by means of this operation and by the liberality and kindness of our many friends, that our hospital is maintained.

We are also grateful to God for our efficient training school for nurses. Our girls and graduates are greatly in demand, and are filling at this time responsible positions, in various parts of this country. Our medical staff of twenty-one doctors and surgeons are conscientious and capable.

Our greatest need—a new addition, more hospital beds. Frequently we are obliged to turn patients away solely for the want of room. No solicitor was ever employed for the raising of funds for our corporation. We continue to trust God Almighty, the fair mindedness of our friends, and the liberality of the general public, to stand by us in our future undertaking and many problems. *DO NOT FORGET US.*

We very highly appreciate every gift—be it small or great. Send all moneys to our *Secretary-treasurer, L. T. Herrmann, 685 Conway Street, St. Paul, Minnesota.* Official receipts will be rendered.

Only Evangelicals of good standing can be elected as officers and directors. Consequently, this organization is thoroughly Evangelical. Our present officers and Board of Directors are: President, Rev. J. M. Baitinger; 1st Vice-President, Rev. C. F. Kachel; 2nd Vice-President, Rev. C. A. Tesch; 3rd Vice-President, Chas. Schoch; Secretary-treasurer, L. T. Herrmann; Corporation Attorney, John C. Zehnder; Rev. C. B. Frank, Rev. R. C. Mittelstedt, Rev. F. P. Werner, Rev. J. G. Heidinger, Mr. J. G. Meier, Mr. Geo. Eigenbrodt, Mr. H. Habein, Mr. D. H. Dressen, Mr. George Baitinger, Mr. William Knopp.

When you pray, think of us.

Evangelical Deaconess Hospital, Brooklyn, New York

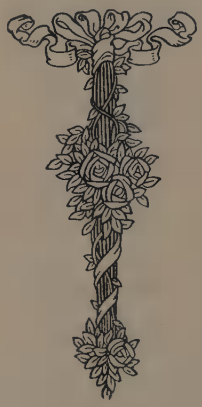
BY REV. A. D. PFOST, Superintendent and Treasurer

The Evangelical Deaconess Hospital has now finished its third year of service. It was the most successful year since the beginning of hospital work. Rapid progress was made since the report was issued in the last Year Book. The property which we bought last year for our hospital consists of two building lots 50x125 feet, including two buildings on the lots. One of these buildings, a two-story frame house we use for our nurses, home, and the other, a three-story factory building we tore down to make room for our new hospital. The good lumber of this factory building will be used for our new church at Forest Hills, Long Island. Thus, we are glad to be so situated that we can help our mission work on Long Island, and save them several hundred dollars.

Last October we moved our nurses from the hospital building to the above mentioned home, and use now the entire building for hospital purposes. From the first of September, 1925, until the last of August, 1926, we admitted 324

paients; 244 of them were females, 80 were males. 117 babies were born in that time, of whom 57 were boys and 60 were girls, including three sets of twins. During the same time, 202 operations were performed, 69 of which were major and 133 were minor operations. Only eleven medical cases were brought into the hospital. Including all the patients, 194 were Protestants, 122 Catholics, and eight were of Jewish confession. We had eight deceased patients, including four still born babies.

A staff of 20 fine Doctors are connected with the hospital. The nurses and the sisters are doing excellent work. Miss Hulda Guenther, R. N., as supervisor, does ffine work, as well as Sister Rebecca Kopf as cook, and Sister Bertha Zachmann as helper. Financially the Lord blessed us in a wonderful way. We received a legacy from our beloved Brother Arnold Egolf, of $10,000, of which sum, we have already received $5247.55. The Ladies' Auxiliary, our young people, especially the United Choir of our Evangelical Leagues of Christian Endeavor of Brooklyn and Long Island, our Deaconess Society and many kind donators, have rendered to us excellent help and service, for which we are grateful. Our next aim will be to erect a new building for hospital work which will hold about 60 beds. We hope to erect this modern building during the year 1927. May the Lord be with us in the future as he was with us the past few years, that we may be able to fulfil his word in "healing the sick, for the glory of God and the advancement of his kingdom."



Denominational Organizations and Activities

The Board of Religious Education

BY E. W. PRAETORIUS, General Secretary

The work of religious education of the Evangelical Church, as done in and by the Sunday-schools, Evangelical Leagues of Christian Endeavor, Vacation Schools, Week Day Schools of Religious Education, Catechetical and Pastors' Classes, Leadership Training, Boys' and Girls' Clubs, Camp Conferences, Vocational Guidance, Brotherhoods and Ushers' Association, etc., is directed by three Boards of Religious Education: a General, a Conference and a Local Board.

The General Board of Religious Education, which is composed of two bishops, three editors of the literature of Religious Education, the general secretary, ten members at large, of whom seven are laymen, and the directors of Religious Education of the Annual Conferences, directs the general affairs of the work of Religious Education, and through the Annual Conference Boards, reaches the local church.

The Conference Board of Religious Education, which is composed of a presiding elder (elected by the presiding elders), the co-director of Religious Education, three ministers and three laymen, directs the conference affairs of religious education, in harmony with the program of the General Board of Religious Education.

Wherever practicable, the general work of religious education in the local church is directed by a Local Board of Religious Education, composed of the pastor, director of Religious Education (if there is any), the Sunday-school superintendent, counsellor and president of the Young People's Evangelical League of Christian Endeavor, the president of the Woman's Missionary Society and Young People's Missionary Circle, and heads of the religious educational agencies, plus two or three who are not heads of any religious education agency of the local church. The work of this Local Board of Religious Education is *not executive,* but *regulative.*

N. B. WITHIN THE LOCAL CHURCH: The Local Sunday-school Board manages the affairs of the Sunday-school as heretofore. It is an *executive* board. The Evangelical League of Christian Endeavor manages the affairs of the Leagues as heretofore. It is the *executive* body. The Woman's Missionary Society and Young People's Missionary Circle manage the affairs of their societies, and the pastor supervises catechetical instruction, all as heretofore.

The General Board of Religious Education maintains a headquarters' office at 1903 Woodland Ave., Cleveland, Ohio, and employs the services of a General Secretary. The board has membership in the International Council of Religious Education, in its Lesson Committee and its Professional Workers' Advisory Sections, in the Interdenominational Young People's Commission, and in the Board of Trustees and Field Secretaries' Union of the United Society of Christian Endeavor.

The board contributes annually $600 to the International Council of Religious Education for its interdenominational work.

The general board receives $1,000 annually from the Board of Publication, and the balance of the budget from the conference boards of religious education.

There are 2,900 Sunday-schools in the Evangelical Church manned by 31,692 officers and teachers, teaching 345,116 pupils and having a total enrollment of 376,808. There are 1,647 Senior, 247 Intermediate and 445 Junior Leagues having a total membership of 68,061.

For the promotion and larger efficiency of the work of religious education, the Local Board of Religious Education holds a Workers' Conference once each quarter, the Conference Boards of Religious Education, a convention once each year, and the General Board of Religious Education, a General Convention once each quadrennium.

The next quadrennial convention will be held in 1930 at Naperville, Illinois, and will be entertained by the Illinois and Illinois United Conferences.

The Forward Movements

BY J. W. HEININGER, Secretary of the Board

The Episcopal Message to the General Conference of 1926 said, "In their educational and inspirational phases the Forward Movement and the Forward Campaign were of surpassing value. Their products have already been made permanent in larger endowments and fuller equipments for many of our institutions. Their contribution to every organized agency of the Church has been monumental in character and in lasting good. The impulses to the spiritual life of the Church were more than temporary, they became an abiding possession, an inner impelling power toward higher goals. It has all been in the interest of the 'Christian culture of the soul.'" This additional testimonial to the Forward Movements from the Episcopal Message is included here because the ideal of the Movements is suggested by it: "The entire level of our denominational life has been lifted. We have reached a highland of experience and possession, from which we behold new horizons of achievement beckoning us. The fruition of our faith is the sanction for a larger hope and confidence."

During 1926, the efforts of the Movements focused on a three-in-one objective: enlistment of our people in Christian Stewardship, Evangelism and the completion of payments of pledges to the Funds of the Forward Movement and the Forward Campaign. It was believed that the consistent practice of Christian Stewardship in its all-comprehensive sense, the stewardship of all of life, would make the Church truly evangelistic, and would bring in the payment of the full amount promised the Beneficiaries of the Funds of the Movements. This belief remains unshaken.

For the purposes of permanent record and the suggestiveness which may be found in it in the future, we give here an outline of the Pre-Easter suggestions offered the pastors in the early part of the year:

"FIRST THE VISION" "AFTERWARD THE METHOD"

The Vision:

The Value of Definiteness in Evangelism,—

Definite objectives hold us to specific tasks and keep us free to do the most important things first.

The Spirit of Evangelism,—

"They continued steadfastly in the apostles' doctrine and fellowship, and in breaking of bread and prayers . . . . daily with one accord in the temple . . . . praising God . . . . and the Lord added to the church daily such as should be saved."

The Impulse To and the Power For Evangelism,—

". . . . Not in words which man's wisdom teacheth, but which the Holy Spirit teacheth."

The Evangelical Test,—Scriptural Evangelism.

The Method:

Capitalizing the Special Seasons and Days,—

The Lenten Season
Palm Sunday
Good Friday
Easter

Essential Activities:

Prayerful Bible Study
Biblical Prayer
A Study of Present Needs
Frequent Conferences
Purposeful Visitation
Evangelistic Preaching
Training Evangelistic Sunday-school Teachers
Preparation for the Easter Ingathering
Conservation of Gains.

THE VALUE OF A CENTRAL OFFICE

It became increasingly evident that many of our pastors habitually looked to the office of the Forward Movements for assistance along vital lines of local church activity. They regularly called upon the office for supplies and some encouraged the workers by statements like the following: "I thank you for the past favors. Your letters and material are an essential part of my ministry."

THE STATUS OF THE FUNDS

The Forward Movement Fund, as of August 31, 1926:

Total amount pledged	$2,887,552.15	
Total amount paid	2,002,960.89	—69.3%
Total amount interest received	17,908.41	
Total amount received	2,020,869.30	
Total amount of Quotas	2,500,000.00	
Amount of Quotas Paid		80%
Paid Beneficiaries	1,715,180.00	—70%

Paid Conferences on Oversubscription	128,163.50	
Cash on hand	57,097.93	
Cost during entire period.....		5.4%

The Forward Campaign Fund, as of October 7, 1926:

Total amount of Quotas	$1,000,000.00	
Total amount pledged	984,069.49	
Total amount paid and interest.....	611,133.90—	62.1%
Adjusted Total Amount pledged	817,104.18	
Percentage of adjusted pledged Amount paid		74.7%
Paid Beneficiaries	576,863.50	
Cash on hand	5,733.35	
Total Cost		4⅔%

THE FUTURE

Upon recommendation by the Board of Forward Movements, the General Conference of 1926 transferred to the Commission on Evangelism all the functions of the Forward Movements except the collection of outstanding pledges and the disbursement of the Funds. Hereafter, Evangelism, Christian Stewardship, etc., will be promoted by the Commission on Evangelism successfully and permanently, we trust.

The Board of Forward Movements, with headquarters at 1903 Woodland Ave., Cleveland, Ohio, will devote itself earnestly and hopefully to the completion of the greatest financial undertaking to which the Church has given itself to date. It does not consider indifference and the diversion of interest arising from the intervening years, or the weariness of calls to sustained interest and achievement which we inherited from the World War and its strain, insurmountable obstacles to a victorious completion of this collection task to a degree that will hand down to the coming generations a record that proves that *"Evangelicals make performance equal pledge."*

The Commission on Evangelism

BY REV. B. R. WIENER, Secretary of Evangelism

The Commission on Evangelism has been effectively functioning in keeping alive the evangelistic note and in directing the work of soul-winning during the past quadrennium through the Forward Movements.

After careful consideration and much prayer the committee on evangelism at the general conference recently held at Williamsport, Pa., recommended that the office of a Secretary of Evangelism be created and that a secretary be elected by the general conference. This was at first voted down, but finally reconsidered and acted upon favorably and the secretary elected.

A commission consisting of nine preachers and six laymen, headed by the newly elected Bishop John S. Stamm, who was chosen by the board of bishops, will have the work pertaining to this commission in charge. Under its direction the secretary will function.

The aim and purpose is *to requicken* and *deepen* the spiritual life of the church and to put on an aggresive campaign of soul-winning for Christ and the church. The hope is to work through the already existing organizations, making them productive in leading many to Christ and a great ingathering of souls.

The plans through which this is to be accomplished are not yet fully developed, but are in the making and will be launched in the very near future. Red tape and the creation of new machinery is to be kept at the minimum, as much as is consistent with effectiveness in producing results.

The secretary is to spend his time, as much as possible, on the field in touch with the leaders of the various phases of church life, stimulating interest, carrying the spirit and promoting evangelism throughout the church.

His office address is 27 N. Wright Street, Naperville, Illinois.

Board of Church Extension and Bureau of Church Architecture

BY REV. H. FRANKLIN SCHLEGEL, Executive Secretary-Treasurer

The current year has been one of increasing activity for the Board of Church Extension. The rapidly expanding missionary activities and the response in many quarters of the denomination to the need of larger and more adequate church building facilities have made increasingly larger demands on this board for assistance.

This is especially true in the matter of equipment in Bible school quarters in order that schools may meet the requirements of the present day Bible school program.

This means not only more applications for loans, but calls for loans in larger amounts than was true in former years.

During the year more than $100,000 have been granted in new loans.

All of these outstanding facts challenge the church and call for larger support of this important strong arm of our missionary and expansion activities.

Contributions made to this department will go on in their revolving activity down through the years and will return fruitage in benefits and blessings beyond measure.

We stress the privilege of direct gifts in any amount, large or small.

The Annuity Contract Fund offers an absolutely safe and profitable investment. It is tax free, brings interest promptly, has no inheritance tax, and gives the investor the joy of knowing that the money is doing the work intended.

The Memorial Fund offers a particularly attractive way to perpetuate the memory of parents, children, wife, husband, friend and pastors.

Donors to this fund are kept informed as to where their memorial is serving and the congregations are informed as to whose memorial is helping them in their building program.

This Department invites inquiry and correspondence concerning these funds.

The Bureau of Church Architecture, so closely related to the Board of Church Extension is growing in its service and activity.

In the work we have this three-fold ideal before us:

1. Beauty in the expression of that for which the building stands.
2. The largest possible efficiency of the plant.
3. Real economy in cost consistent with the type of building needed.

The address for both the Board of Church Extension and the Bureau of Church Architecture is, The Evangelical Building, Harrisburg, Pa.

Board of Education

BY E. E. RALL, Secretary

The Board of Education is constituted as follows: two bishops, Bishop J. F. Dunlap (President), Cleveland, O., Bishop S. P. Spreng (Vice-President), Naperville, Ill.; five ministers, Rev. W. L. Bollman, Allentown, Pa., Rev. H. H. Thoren (Treasurer), Chicago, Ill., Rev. C. A. Hirschman, Cleveland, O., Rev. E. W. Praetorius, Cleveland, O., and Rev. N. W. Sager, Columbus, O.; five laymen, Dr. Albert Goldspohn, Naperville, Ill., Mr. A. G. Breithaupt, Kitchener, Ont., Mr. Geo. Nauman, Mendota, Ill., Mr. H. W. Shaffer, Berwick, Pa., Mr. H. E. Bohner, Allentown, Pa.; and the presidents of the various educational institutions of the Evangelical Church, *ex-officio:* Pres. E. E. Rall (Secretary), North Central College (formerly North-Western), Naperville, Ill., Pres. C. A. Mock, Western Union College, LeMars, Ia., Pres. W. F. Teel, Schuylkill College, Reading, Pa., Pres. C. A. Bowman, Albright College, Myerstown, Pa., Pres. G. B. Kimmel, Evangelical Theological Seminary, Naperville, Ill., Bishop S. C. Breyfogel, President Schuylkill School of Theology, Reading, Pa.

The board held its last annual meeting October 4, 1926, at Albright College, Myerstown, Pa. It is to hold its meeting in 1927 with the Evangelical Theological Seminary at Naperville, Ill. Meeting in this way with the various institutions it is possible for the board to come in closer contact with them and exercise a more intelligent supervision over them.

The secretary's report for the year 1925-1926 shows that the above institutions, together with Reutlingen Seminary in Germany, enrolled a total of 1,651 students and were manned by a total of 110 instructors and professors. To carry on the educational work of these seven institutions required an expenditure of $342,000. The total net endowment of the institutions amounts to $1,200,000, the total of all property, including endowment, to $4,566,000. The Evangelical Church has a right to be proud of these institutions and the records they are making.

The Board of Education promotes the observance of "Education Day" in the Sunday-schools and E. L. C. E.'s, as well as in the pulpits of the Evangelical Church. For 1927 this day has been set for Sunday, April 30th, or as near to that date as possible. It is hoped that young people's societies and Sunday-schools will very generally observe the day by calling attention to the importance of higher Christian education in general and to the especial importance of having Evangelical young people attend Evangelical colleges. At the same time, attention should be called to our various educational institutions, their services to the church, and their needs.

The board holds membership in the National Council of Church Boards of Education and the Evangelical Church has been honored by having the

secretary of the board elected as vice-president of the Council for the present year.

Another function of the board is to look after the spiritual welfare of Evangelical young people attending higher institutions other than those of the church. In this work it solicits the cooperation of the annual conferences, which are asked to appoint representatives to visit and make contact with Evangelical students in institutions within the bounds of the conference. Where possible, conferences are asked to appoint special student pastors in the larger university centers.

The Board of Education is charged with the general oversight and supervision of the colleges and seminaries of the Evangelical Church and with the securing of more adequate support and financial resources for these institutions, in order that they can do their tasks more efficiently, and meet the greatly increased demands made upon them because of the rapidly growing attendance. In this important work the board looks to the Evangelical Church for its continued sympathy, support and cooperation.

The Charitable Society

BY H. D. KREIDLER, Secretary

This Society convened in annual session in the Immanuel Evangelical Church, Reading, Pa., Jan. 13, 1926. Dr. A. E. Gobble, the president, presided. The regular routine business was transacted. The next regular session will be held January 12, 1927, in Reading, Pa. The following constitute the officers and members of the Board of Trustees:

President.....Dr. A. E. Gobble, 107 S. College St., Myerstown, Pa.
Vice-President.....Rev. S. P. Erisman, Fleetwood, Pa.
Secretary.....Rev. H. D. Kreidler, 917 N. 5th St., Reading, Pa.
Treasurer.....Horace Fehr, 940 N. 4th St., Reading, Pa

George W. Bollman, Shillington, Pa. Rev. C. W. Heffner, 88 E. Cherry St., Palmyra, Pa. D. F. Kelchner, Fleetwood, Pa. Chas. S. Martin, 41 E. Grant St., Lancaster, Pa. A. W. Pontius, Sunbury, Pa.

The Commission on Finance

BY REV. A. F. WEAVER

The Commission on Finance is an elective body of the general conference and for the ensuing quadrennium consists of the six bishops residing in America, eleven other ministers, and sixteen laymen.

The duties of the commission, as outlined by the general conference, are, "to study the entire work of missions and benevolences of the denomination and develop a purpose and passion that will lead the church to reach the highest possible standard of efficiency; to secure from the several institutions their requests for the year's needs and agree upon the minimum amount to be included in the general budget for each institution; to conduct an extensive educational campaign throughout the church by way of assuring success to the budget plan and bringing each annual conference and local church into symapthetic and active cooperation to reach the full apportionment."

The commission formulates and administers the general budget. This budget is for missions and benevolences and constitutes the total amount agreed upon by the commission for the support of the various institutions during a given fiscal year. Such support, however, is for current expenses only. Contributions for buildings, endowments, and similar forms of support, come from other sources and do not flow through the general budget.

Appropriations are agreed upon only after careful investigation and in the light of the needs, resources, and work of each institution. The total amount of these appropriations are then apportioned to the several annual conferences on an equitable basis. Each annual conference, in turn, through its budget committee, makes the apportionments for the local churches.

The following appropriations were decided upon for the fiscal year from September 1, 1926, to August 31, 1927:

Name	*Appropriations*
Missionary Society	$ 97,000
Superannuation Fund	30,500
Board of Church Extension	2,500
Evangelical Deaconess Society	6,500
North Central College	16,000
Evangelical Theological Seminary	8,500
Schuylkill College	9,000
Schuylkill School of Theology	6,000
Albright College	13,000
Western Union College	10,000
Ebenezer Orphan Home	3,500
Evangelical Home and Orphanage	3,500
Ebenezer Old People's Home	2,500
Western Old People's Home	2,500
Evangelical Home for Aged	2.500
Haven Hubbard Memorial Old People's Home	2,500
Pacific Evangelical Home for Aged	1,000
Sunday School and Tract Union	1,500
Evangelical Bible Society	500
Total	$219,000

The apportionments made for the ensuing conference year, 1927-28, are as follows:

Conference	*1927-28*
Atlantic	$ 4,500.00
California	3,000.00
Canada	9,000.00
Central Pennsylvania	22,500.00
Colorado	1,800.00
Des Moines	4,500.00

East Pennsylvania	9,500.00
East Pennsylvania (United)	7,500.00
Illinois	11,000.00
Illinois (United)	10,000.00
Indiana	14,500.00
Iowa	8,500.00
Kansas	10,500.00
Michigan	12,500.00
Minnesota	9,800.00
Nebraska	8,000.00
New England	800.00
New York	6,800.00
North Dakota	2,900.00
Ohio	21,500.00
Oregon	3,500.00
Pittsburgh	16,500.00
South Dakota	2,500.00
Texas	750.00
Washington	1,000.00
Wisconsin	16,500.00
	$219,850.00

The success of the missionary, educational, and charitable institutions of our church is vitally related to the budget plan which the commission is charged with promoting. Our institutions will be supported only as the plan is accepted and adopted by conferences and congregations. To reject or ignore the budget plan is to encourage haphazard giving and hinder the financial policy and spiritual growth of the church; to adopt the plan is to encourage systematic giving and promote regular and adequate support of the general institutions.

The commission urges every congregation to use the duplex envelope system, to make an annual every member canvass, and to make monthly remittances to the conference budget treasurer. It also expects the budget treasurer of each annual conference to make monthly remittances to the Commission on Finance, so that the commission, in turn, may make regular remittances to the various institutions of the church which depend on such support to meet their current expenses.

The Superannuation Fund

By Rev. J. R. Niergarth, Secretary-Treasurer

ONE AND A HALF MILLION DOLLARS FOR RETIRED MINISTERS is the goal soon to be realized by The Superannuation Fund of the Evangelical Church.

The church may justly be proud of this fine achievement in behalf of her aged and retired ministers' families. To give aid to those whose income has been discontinued through retirement from active service has gripped the heart of the church and the response in contributions has been liberal and continuous. To contribute to this fund is a beneficial investment to both contributors and recipients of benefits. It is money placed where through its interest earnings it will bring comfort and a bit of cheer to those who have spent their day in the strenuous tasks of the gospel ministry, and now that the evening of life has come, they rest upon the staff and await the final summons.

The whole church believes in The Superannuation Fund and its gracious helpfulness. Seventeen hundred and eighty-eight membership certificates have been issued since the organization of the fund. Ninety-five per cent of the ministry of the church have entered its membership. Two hundred and fifty-three ministers' families are now receiving benefits from the fund, a total on the present basis for the fiscal year of $62,221.

It is the earnest endeavor of the board of trustees through its officers to maintain a healthy growth of the fund, and thereby increase its ability to aid those who have a claim upon it. Through the benefits accruing to the itinerant minister the itinerancy, as authorized by the Discipline of the Church, has become more significant in that it assures reasonable support in the event of retirement from active service.

The temporal welfare of the ministers' family is of vital concern to the whole church. The Evangelical Church is sincerely endeavoring to make full proof of her faith and interest in her pastors, the men who have accepted her government and given their strength and life to her upbuilding.

The Superannuation Fund is a great loving heart-throb of the Evangelical Church for her pastors and their families.

The following ministers and laymen constitute the membership of the board of trustees:

President.....Mr. E. F. Kimmel
Vice-President.....Mr. J. C. Winter
General Secretary.....Bishop S. C. Breyfogel
Secretary-Treasurer.....Rev. J. R. Niergarth

Rev. T. C. Meckel, Rev. J. W. Klein, Rev. H. Plantikow, Rev. L. C. Schmidt, Rev. Geo. Schwartz, Rev. D. C. Hauk, Rev. E. E. Stauffer, Mr. F. W. Ramsey, Mr. Edwin Heina, Mr. C. F. Alstadt, Mr. John Aufderheide, Mr. J. C. Breithaupt, Mr. A. M. Doll, Mr. W. H. Hendel, Mr. H. E. Nelson, Mr. W. E. Youtz, Mr. J. C. Plagge.

The Board of Sunday Schools

BY E. W. PRAETORIUS, General Secretary

The Sunday-schools of the Evangelical Church are under the direct control of the church and are managed by three boards elected by the church.

The general affairs of the Sunday-schools are managed by the General Board of Sunday-schools elected by, and amenable to, the General Conference, composed of: One bishop, two editors of the Sunday-school literature, the General secretary, five laymen and two ministers.

The general affairs of the Sunday-schools are managed by the General Evangelical League, maintains a headquarters' office at 1903 Woodland Avenue, Cleveland, Ohio, and employs the services of a general secretary. The board has membership in the International Council of Religious Education, in its Lesson Committee and in its Professional Workers' Advisory Sections. It contributes $600 annually to the work of the International Council. The General Board receives $800 annually from the Board of Publications, through its Publishing Houses, and the balance of its budget from the conference boards.

The affairs of the Sunday-school, within the bounds of the annual conferences, are managed by the annual conference boards of Sunday-schools, composed of a conference Sunday-school secretary and of one minister and two laymen from each Sunday-school or presiding elder district. The conference boards of Sunday-schools have representation in the state and provincial councils of religious education.

The affairs of the Sunday-school within a local church are managed by the local Sunday-school board, composed of the pastor, the superintendent, the assistant superintendent, the secretary and treasurer, the divisional and departmental superintendents and the teachers.

There are 2,900 Sunday-schools in the Evangelical Church manned by 31,692 officers and teachers, teaching 345,116 pupils and having a total enrolment of 376,808.

In addition to the Sunday-schools, the boards of Sunday-schools promote the work of the Vacation Bible Schools, Week Day Schools of Religious Education and the work of Leadership Training.

For the promotion and larger efficiency of the work of the Sunday-schools, the local Sunday-school boards hold worker's conferences once each quarter, the conference boards of Sunday-schools and convention once each year, and the general board a general Convention once each quadrennium.

The next quadrennial convention will be held in 1930 at Naperville, Illinois, and will be entertained by the Illinois and the Illinois United Conferences.

The Evangelical League of Christian Endeavor

BY E. W. PRAETORIUS, General Secretary

The young people's society, the expressional agency of the Evangelical Church, uses the Christian Endeavor form of organization, is affiliated with the United Society of Christian Endeavor, and is officially known by the name, "The Evangelical League of Christian Endeavor."

The Evangelical League, in cooperation with the Board of Sunday-schools, maintains a headquarters office at 1903 Woodland Avenue, Cleveland, Ohio, and employs the services of a general secretary.

There are three Leagues in the scheme of organization; 1. A General League, composed of (a) The Board of Control consisting of one bishop, five ministers, four laymen, the editor of the Evangelical Endeavorer and the general secretary; (b) delegates from each Conference Branch League, one delegate for every fifteen local Leagues or surplus of eight. This General League meets at least once each quadrennium. 2. The Conference Branch Leagues, composed of (a) the elected officers; (b) the delegates from the local Leagues, one for

every fifteen members and surplus of eight one from each Intermediate League and the Junior Superintendent; (c) (In some conferences) the ministers in active service. These Conference Branch Leagues meet at least annually. 3. The local Leagues which are composed of active, honorary and associate members, meeting weekly in devotional service. The local League is graded into the following groupings:

Junior 9-11, Intermediate 12-14, Senior 15-17, Young People 18-24, Adult 25 and older. There are 29 Conference Branch Leagues, 1649 Senior, 247 Intermediate and 445 Junior Leagues having a total membership of 68,061.

The General League is represented in the Interdenominational Young People's Commission, and in the Board of Trustees and Field Secretaries' Union of the United Society of Christian Endeavor. The affairs of the General League, in the interim of its meetings, are managed by the Board of Control. The budget of the General League and of its Board of Control is, by action of the General Conference, apportioned to the Conference Branch Leagues, which in turn secure the same from the local Leagues.

The next quadrennial meeting will be held at Naperville, Illinois, in 1930, and will be entertained by the Illinois and Illinois United Conferences.

The Evangelical Bible Society

By Rev. C. Hauser, Treasurer

The Evangelical Bible Society in a quiet way is still performing its benevolent mission. No reasonable request for help has been denied to any applicant.

During the year we distributed 153 English and 25 foreign Bibles, 40 English and 20 foreign New Testaments, 22 English and 245 foreign portions of the Bible, at an expense to the society of $162.10, and $50 cash was sent to Poland for distributing the Word of God wherever mostly needed.

It may be in place here to state that any pastor or deaconess or missionary worker who may find parties that should have a Bible and cannot pay for it, may apply to the Evangelical Bible Society and the society will gladly cooperate to the fullest extent of its ability to spread the knowledge of the Word of God.

The society does not intend to make donations in quantities to Sunday-schools, but aims principally for individual and missionary distribution of the Word of God.

Sunday-School and Tract Union

By E. W. Praetorius, Secretary

The Sunday School and Tract Union is one of the benevolent societies of the Evangelical Church, serving the cause of Christ and assisting needy Sunday-schools by furnishing tracts, literature, song books, and by making possible publications used in promoting the work of the Sunday-school, the Evangelical League of Christian Endeavor and the Church.

During the past quadrennium grants amounting to $5,048.06 were made to the Sunday-schools, institutions and agencies of our Church.

The affairs of the Sunday School and Tract Union are conducted by a board of managers, which in membership is identical with the Board of Sunday-schools (now merged with the Board of Religious Education), and as its annual meetings are held at the time and place of the Board of Religious Education, its management is conducted without expense to the Sunday School and Tract Union.

The income of the Sunday School and Tract Union is derived almost entirely from the Church through the Commission on Finance and from interest on funds invested. The Sunday School and Tract Union is open to receive any free will offering or endowment that any may be disposed to give. Much more could be done and many non-profitmaking publications could be issued, if more individuals would support the society by their individual gifts.

All gifts to the Sunday School and Tract Union and applications for help from the Society should be addressed to the Secretary of the Sunday School and Tract Union, 1903 Woodland Ave., Cleveland, Ohio.

The Historical Society

BY REV. A. D. GRAMLEY, B. D.

The Gulf Stream is a river in the ocean. It never fails in its flow. There is no other stream just like it. Its waters are of indigo blue and its current can be easily traced by the eye as it takes its course through the common sea. Just so there is an Evangelical gulf stream of moral and spiritual teachings that had its source in eastern Pennsylvania. Its fountain was at the foot of a mountain. It swept through the valleys and over the hills of Pennsylvania into Ohio, Indiana, Illinois, Michigan, Wisconsin, Minnesota, the Dakotas, Iowa, Kansas, Nebraska, Colorado, Oklahoma, Texas, Montana, Oregon, Washington, California, and up into New York State, and Canada, and south into Maryland, Virginia, West Virginia and Kentucky, touching with its healing and refreshing waters of spiritual power and grace the foreign countries of Europe, Japan, China, and Africa. With a Niagara of potentiality, with a Susquehanna of winding and scenic glory, with a Mississippi of kinetic energy, with a Hudson of historic trade and traffic, with a Delaware of scholastic fascination, and with the Ohio of fortitude and fertility, the Evangelistic and Evangelical tides have been dashing and splashing with irresistible currents through the mountains of the Cumberland bathing the feet and washing the brow of each mountaineer who has come in touch with its cleansing stream. Wonderful has been the transformation through regeneration on the Red Bird! The Providence of God has erected its sheltering tent over Rev. J. J. DeWall and his associates in the mountains of Kentucky. Here, under the touch of the gospel, the devil's moonshine has given way to God's sunshine; the fights, frauds and feuds of the mountaineers have been changed into favors, friendships, and fellowships of the tranquil valley; the banterings, and bottles, and bullets of mischief have been supplanted by the Bible, and bread, and brotherhood; gin, and guns, and graves have surrendered to the gospel, goodness, and gratitude. Cursings are being translated into coronations!!

This Gulf Stream of evangelistic effort and Evangelical experience had its source inside the threshold of an honest tiler in Pennsylvnia. His name is a charming household word around thousands upon thousands of Evangelical firesides to-day. There is fragrance in its phonetics; music in its pronunciation; rhetoric in its orthography; illumination in its syllables, for it is "ALBRIGHT". This wrestling Jacob of Pennsylvania stands out in solitary grandeur and unique greatness upon the stormy skyline of our early Evangelical days. It was the same year that William Carey, the shoe-cobbler, went to India, as the first missionary of modern times to the heathen, that Jacob Albright, the tile-maker, went forth to do his epoch-making missionary work in eastern Pennsylvania. With fire in his eyes, eloquence upon his lips, oratorical powers in his speech, fervor and flames in his German diction, vehemence in his delivery and pulpit powers, volume and value in his trumpet notes, the love of God in his heart, and a panting passion for souls in his bosom, Albright rode forth as a chosen vessel and flaming evangelist, preaching in market places, private homes, barns, meadows, woodlands, and even cemeteries.

Yes, with a Daniel-like daring in his deeds, a Meshack-Shadrack-Abednego backbone, in his purpose, and Elijah-like devotion in his fire-crested episodes, and an Isaiah-like emphasis in his seraphic flights and evangelistic campaigns. Albright rode forth and kindled into rising flames the smouldering embers of a German devotion.

Our geography is illuminated with the altar-fires, campfires, and beacon-lights of pioneer days. A divine Providence hovered over Jacob Albright's devotional zone, fireside, fields, tile-works, brickyards, and saddle-bags. Cheerfulness, buoyancy, affability, accuracy, promptness, firmness, earnestness, and persistence were gracefully blended in Albright's faith-bolted and storm-proof Christian character. He became a central figure and dominating agency in those early pioneer days. What a prism is to a rainbow, that and more than that was Jacob Albright to the Evangelical Church. A Stephanic grandeur spread over him and a dominating purpose gripped him. He had the qualifications of the early deacons, being of "honest report and full of the Holy Ghost and wisdom," and carried with him the dynamics of a rich personal experience. His campaigns were veritable sanctuaries of piety and his saddle-bag became the sanctum of a religious fervor and fever that broke loose in "Hallelujahs" and poetic expressions. We are convinced that Albright and his co-laborers belonged to an aristocracy of souls who never cringed before the wrath of persecutors nor wavered in the presence of angry mobs. All of them were men of sturdy qualities, and were volcanies dressed in homespun, whose evangelistic fervor knew no geographical boundaries, and swept them with an irresistible pulpit eloquence into the virgin regions beyond. The granite of their natures was, however, decorated with the fragrant flowers and fruitage of courtesy, kindness, hospitality, good-will, and Christian graces. There was no alloy nor false diplomacy in them!

As the foothills of the mighty Andes begin far distant from the summits which they sustain, so a firm and postive basis of experiential religion in Jacob Albright and his faithful co-laborers, which thrust them upward into prominence in Pennsylvania, has been the foundation of this spiritual and pietistic movement in America. The beacon-fires of a new and better day are now gleaming from these granitic heights! Yes, our church fathers were men

of faith and prayer. They were mighty bowmen and expert artillery men in the use of the Scriptures. They were industrious, and intelligent and moved into new territories with a refined chivalry. The candle of the Lord illuminated their pathway. Grasping their battle-swords a little tighter, swinging their hope-pennants a little higher, blowing their trumpets a little louder, feeding their fiery flames with a little more zeal and ardor, focusing their flashing eyes with a German tenacity, and strengthening their heroic tread in an incipient evangelism, they stiffened their sinews, fortified their steps, quickened their approach, unfurled their windswept banners, moved and marched to the tune of fidelity, stormed the enemy, grew radiant with a new hope, and brightened their faces with flush of true warriors!

Others fell into line, caught the contagion of their heroic spirits, until new outlines, new skylines, and new latitudes, and new longitudes added relish and richness to their evangelism. Amen!

National Service Commission

BY REV. H. FRANKLIN SCHLEGEL, Executive Secretary.

The National Service Commission continues its activity in representing the Evangelical Church in the various reform movements in co-operation with like bodies representing the united service of the Christian Church.

Through the commission the Evangelical Church was officially represented at the United States Senate hearings on the enforcement of the Prohibition Amendment and its legislative acts.

In giving testimony as to the attitude of the Evangelical Church during the past in the matter of the liquor traffice, it was with no little satisfaction that we could say that so far as known the Evangelical Church was the first among the denominations to outlaw this traffic in its Book of Discipline by refusing to permit its members to in any way be actively identified with the business.

The Church is officially represented through the Commission on The National Legislative Conference and the National Temperance Council. These bodies represented the united church in this important work.

In the work among the chaplains of the army and navy this commission continues its activity as part of the General Committee on Army and Navy Chaplains of the Federal Council, and is represented on its executive board.

Directly we have continued our service through our own Chaplain Ralph C. Deibert, who is at the present time stationed at one of the largest and most important posts in the service, Fort Sill, Okla.

Here he is doing fine constructive work among the men-in-arms as well as among the civilian population of the Post and the near-by town. He follows a weekly program of service so crowded that it may be matched by few pastors in the pastorate of a local church.

Through such finances as the commission could command, we have been able to aid the chaplain in certain emergency work among the men especially in the hospital, and also to supply helpful current literature for him to use among the men.

The General Conference of 1926 allocated the work of this Commission to the general Board of missions of the Evangelical Church.

Dedications and Reopenings*

Afton, Iowa, L. E. Crippen, pastor. Church reopened free of debt August 7, 1925, Rev. C. H. Stauffacher, speaker. Frame building, 30x48, with an ell 24x30. The entire structure was raised thirty-one inches. The walls are of concrete. All the woodwork is hard pine. A new hot air plant was installed. The entire cost was about $5,000.

Ohio Avenue Church, Columbus, Ohio, W. H. Munk, pastor. October 4, 1925, dedication day, Bishop L. H. Seager in charge. The total cost of the new auditorium and the remodeling of the Church School rooms was $92,500. It is built in the Georgian Colonial style.

Salem Church, Voganville, Pennsylvania, J. H. Willauer, pastor. Reopened Sunday, October 4, 1925, Rev. W. L. Bollman officiating. Reopened free of debt. New flooring was laid, a commodious vestibule and front entrance erected, and many other improvements made.

Zion Congregation, Neshkoro, Wis., E. A. Lau, pastor. Dedicated October 11, 1925, Rev. C. Rabehl, officiating. The size is 28x42. The cost complete was $5800.

Meyer Blvd. Church, Kansas City, Mo., C. R. Platz, pastor. Dedicated Sunday, Oct. 11, 1925, Presiding Elder C. L. Sorg, officiating. It is a commodious two story building with splendid auditorium and well lighted basement.

Emmanuel Church, Lorain, Ohio, W. H. Herkner, pastor. Dedicated October 11, 1925, Bishops Dunlap and Spreng officiating. It has a frontage of 66 feet and a depth of 94 feet. Cost, including organ, parsonage and furnishings complete, $115,000.

Cherry Grove, Minnesota, H. F. Rieke, pastor. Dedicated October 18, 1925, Rev. E. W. Praetorius officiating. Was erected at a cost of approximately $16,000 on ground dimensions of 56x58 over all. Dedicated free of debt.

Pawtucket, Rhode Island, O. A. Hyden, pastor. Dedication Sunday, October 18, 1925, by Dr. Warren Floyd Teel, president of Schuylkill College. It is a downtown property. $10,000 was spent. Estimated value of entire property is $50,000. Annual session of the New England Conference convened in the new church.

Greensburg, Ohio, Irvin Kauffman, pastor. Reopening services held Sunday, October 25, 1925, Bishop J. F. Dunlap, D. D., in charge. Seating capacity about 500. The building was repainted. The entire cost of improvements amounted to $10,000.

Grace Church, Perrysburg, Ohio, W. S. Harpster, pastor. Rededicated free of debt Sunday, October 25, 1925, Rev. Edwin G. Frye officiating. Substantial additions were made.

North Racine Italian Mission, Milwaukee District, Wisconsin, G. Busacca, pastor. Dedicated Sunday, November 1, 1925, Rev. G. F. Kiekhoefer in charge.

Buffalo Lake, Minn., F. R. Riedel, pastor. Dedication Sunday, November 1, 1925, Dr. G. B. Kimmel officiating. The building is constructed of Twin City brick with Kasota stone trimming. The extreme dimensions are 45x95. The total seating capacity is about 500. The approximate cost was $32,000. Dedicated free of debt.

Emanuel Church, Danville, Penna., J. H. Ricker, pastor. Dedicated November 1, 1925, Bishop S. C. Breyfogel officiating. The auditorium and Sunday-school rooms are finished in hardwood panels and have square hardwood pillars. The exterior

*Being abstracts from reports of dedications and reopenings appearing in the Evangelical-Messenger, which took place during the year ending with October 1, 1926, the name of the minister then pastor being given.

is painted in battleship gray with white trimmings. The basement is finished in blue and white. It is fitted with modern equipment throughout. Cost of remodeling $6,899.85.

Big Timber, Montana, N. A. Eller, pastor. Dedicated November 1, 1925, Bishop M. T. Maze presiding. The dimensions of the church are 32x48. It is provided with full basement. Entire cost $5,500.

Calvary Church, Toledo, Ohio, Alpha M. Rickel, pastor. Dedicated Sunday, November 8, 1925, under the direction of Bishop S. P. Spreng, D. L. Caldwell, presiding elder, and Rev. R. A. Sain. Property valuation $150,000. The church is built in the Tudor Gothic style. Pressed brick and stone trimming were used. Seating capacity, over 600. The color scheme is of single soft tones in wall decorations. The basement is fully equipped.

Marshfield, Wis., G. E. Zellmer, pastor. Dedication, Sunday, Nov. 8, 1925, under Dr. G. B. Kimmel, D. D., president of Evangelical Theological Seminary. Dimensions 38x74. The basement is up-to-date. The cost is about $24,500.

First Church, Elkhart, Indiana, Geo. C. Pullman, pastor. Church was remodeled and received a new addition. Under Bishop L. H. Seager church was dedicated Sunday, November 8, 1925. Substantial changes were made. The entire outlay was $63,000. Dimensions 75x78.

Sterling, Colorado, C. S. Steinmetz, pastor. Sunday, November 15, 1925, the new church was dedicated, Presiding Elder B. Barthel officiating. Dimensions are 40x64, basement divided into class rooms, furnace room and coal room, etc.; and is completely modern. Main building constructed of brick. Furnishes seating for about 400 persons. The entire cost including furnishings was $12,500.

First Church, Naperville, Ill., R. W. Schloerb, pastor. Sunday-school Building dedicated Sunday, November 22, 1925, Bishop S. P. Spreng delivering the address. It consists of three floors and has a total of thirty-four rooms. Total cost with equipment $60,000.

Grand Island, Nebr., F. C. Ebinger, pastor. Sunday, November 29, 1925, Dedication Day, Rev. J. W. Davis in charge. Extreme dimensions are 38x70 with tower 16 feet square. The general style is Gothic. Aggregate seating capacity 350. Cost of property including site was $35,123.

The New "Bishop's Church," Forreston, Ill., H. F. Siemsen, pastor. Dedicatory services conducted Sunday, November 29, 1925, Bishop S. P. Spreng officiating. It is a beautiful structure, being semi-Gothic both on the exterior and the interior. Seating capacity 500. It is conveniently arranged. The basement is equipped for Sunday-school purposes. The building is heated by means of a fan system and is 63x72. Entire cost $43,000.

Salem Church, Goodfarm, Ill., K. J. Bauerle, pastor. Sunday, November 29, 1925 the church was dedicated under the direction of Bishop J. F. Dunlap and Presiding Elder J. C. Schaefer. The present edifice is valued at $20,000. The main building is 36x48. The exterior walls are constructed of specially selected embossed "Bo-Kays Brick."

Bethany Church, York, Penna., N. L. Hummel, pastor. Dedicated Sunday, December 13, 1925. The church is 71x73 with a large seating capacity and gallery on three sides, and is well equipped. The church building with furnishings cost $43,800.

Calvary Church, Winnipeg, Man., S. M. Hauch, pastor. Reopened December 20, 1925, Bishop M. T. Maze, D. D., special speaker for the day. The main auditorium of the church has been enlarged and redecorated. A new heating plant has been installed. A kitchen, etc., have been added. Total cost $25,000.

First Church, Sheboygan, Wis., E. P. Manley, pastor. Reopening services held Sunday, December 20, 1925, Bishop S. P. Spreng, D. D., officiating. The improvements consist of art glass windows, battleship linoleum inlaid, etc. The financial obligations, amounting to $3,300 were fully met.

First Church, Peru, Indiana, I. G. Roederer, pastor. Basement dedicated Sunday, January 3, 1926. Equipped for Sunday-school and social purposes. Rev. J. S. Stamm was the speaker. Cost, nearly $7,000, which amount was covered by cash and subscriptions.

Olean, New York, R. M. Bunts, pastor. Sunday-school rooms dedicated free of debt Sunday morning, January 3, 1926, Bishop M. T. Maze in charge.

Friedens Congregation, Borth, Wis., W. F. Berg, pastor. Sunday, January 10, 1926, new church dedicated, Presiding Elder C. F. Rabehl, of Appleton District, officiating. It is a frame structure with colored glass in windows and equipped with electric light. Total cost, $10,988. It is 30x58. Seating capacity, 250.

Paradise Church, Michigan Conference, Arthur D. Burch, pastor. January 17, 1926, dedicatory services conducted by Rev. Edwin G. Frye, editor of the Evangelical-Messenger. It is of building tile and stucco, and is 26x40, with a seating capacity of 120, and cost approximately $4,000.

Grace Church, Peoria, Illinois, P. A. Lang, pastor. Dedicated Sunday, January 17, 1926, Bishop S. P. Spreng, D. D., officiating. It is a solid brick building. The main auditorium is finished in oak and blends harmoniously with the pews and other furniture in the room. The windows are a pale amber glass and add much to the beauty of the building. The extreme dimensions are 50x84. The basement is well lighted. Cost, $40,000.

Memorial Church, Carey, Ohio, A. G. Tozer, pastor. Sunday, January 24, 1926, the Sunday-school annex was dedicated, Bishop J. F. Dunlap, D. D., officiating. $1,000 more than was actually needed to cover the indebtedness was raised. It consists of basement and two floors above the ground. Dimensions are 27x51.

Trinity Church, Joliet, Ill., S. W. Moehl, pastor. Jan. 31, 1926, this church was dedicated by Bishop S. P. Spreng, D. D., of Naperville, Ill. The church building is a massive stone-structure having a fine appearance.

East Hutchinson Church, Kansas, A. C. Poersch, pastor. Dedicated February 7, 1926, with Bishop L. H. Seager, of Le Mars, Iowa, officiating. The dimensions of the building are 38x50, with full basement. The total cost was $8,200.

Bay View Bethel Church, Milwaukee, Wis., W. C. F. Hayes, pastor. Reopened and dedicated Sunday, February 28, 1926, Dr. G. B. Kimmel serving as speaker. The parsonage adjacent to the church was moved across the street to a newly purchased site and put in very modern condition at a cost of $6,000. Church school two stories in height. Lower room almost entirely above the surface of the ground. At the one end is a completely equipped kitchen. On upper floor one room at either end of the building. The cost of the addition was $20,000.

Grace Church, Chicago, J. Alfred Nansen, pastor. Dedicated Sunday, March 7, 1926, Bishop S. P. Spreng and Presiding Elder A. J. Byas preaching. The new addition is 34x65. The second floor contains the kindergarten, etc. The third floor contains the gymnasium with standard size basketball floor. A section of the old church building was raised in order to provide dressing rooms and shower bath and toilet facilities adjoining the gymnasium. The new addition is capable of housing an attendance of 1,000 Sunday-school pupils. The first floor of the church proper was rebuilt and decorated for a banquet room and at one end a modern kitchen was installed with the most up-to-date equipment.

Slatedale, Penna., Fred W. Solver, pastor. Reopened March 14, 1926, Rev. G. L. Schaller, speaker. Total cost was $15,000.

First Church, Oshkosh, Wis., Harvey E. Krug, pastor. Forty-two room church dedicated March 21, 1926, Bishop L. H. Seager, officiating. A beautiful $7,000 "Barton Organ" was installed. The congregation is now adequately equipped for worship. There are four stairways giving ready access to every part of the building. The outside dimensions of the building are 80x60. Total cost, including furnishings, $71,294.51.

Battle Creek, Michigan, L. J. Van Sickler, pastor. Dedicated March 21, 1926, by Bishop S. P. Spreng. Cost, $45,000. The building is of a new type with the addition of a wing at the south end. The church is built in two units and contains sixteen Sunday-school rooms. Auditorium seats 500.

First Church, Waterloo, Iowa, Clinton F. Smith, pastor. Rededicated Easter Sunday, April 4, 1926, Bishop L. H. Seager, the guest speaker. The choir and pulpit platforms were enlarged, a new lighting system installed and the interior walls beautifully redecorated, etc.

New Salem Church, Hazen, North Dakota, G. H. Bruns, pastor. Sunday, April 4, 1926, the new church was dedicated by Bishop S. P. Spreng, of Naperville, Ill. The building is of frame construction, 30x40 feet, with a full basement and an 8x8 feet entry. The entire cost of the church, including pews and equipment, was $5,000.

Calvary Church, Detroit, Mich., F. W. Kirn, pastor. Dedicated Sunday, April 11, 1926, Rev. W. H. Watson in charge. The cost of the building was $8100.

Olney, Ill., H. M. Cook, pastor. Reopening and rededicatory services held Sunday, April 11, 1926, Rev. A. E. Hangen officiating. The whole interior was redecorated. New cement walks were laid around the church. The furnace was also repaired. The total cost of these improvements was $3,800.

Brown City, Michigan, M. H. Willard, pastor. Rev. C. H. Stauffacher officiated at the rededication services, April 18, 1926. These services saw the clearing of all debt against the church and parsonage.

Social Room, Saint Clair, Minn., A. H. Nauman, pastor. Social Room building and remodeling involved an aggregate cost of $3,200 plus. April 19, 1925, the formal opening was observed, with Bishop L. H. Seager, D. D., in charge.

Trinity Church, Schuylkill Haven, Pa., Sydney Buxton, pastor. Reopened and dedicated Sunday, May 9, 1926, Rev. W. L. Bollman presiding. Material improvements had been made.

Queens Evangelical Church, Queens Village, Long Island, A. B. Eickhoff, pastor. Dedicated May 16, 1926, 3:30 P. M. It can seat approximately 600 persons. The beautiful pipe organ and several of the stained glass windows were donations. Dr. H. Franklin Schlegel was the speaker of the day.

Aurora, Illinois, Philip Beuscher pastor. Sunday, May 23, 1926, the merged congregation of the First Evangelical Church dedicated its beautiful new house of worship. Bishop S. P. Spreng, D. D., preached the first sermon in the new church. May 20, the new pipe organ was dedicated by Prof. Burnhard, of Aurora, Ill., Bishop Breyfogel dedicating the church the following Sunday. The building is of brick, trimmings are of buff Bedford stone. Seating accommodations are provided on the main floor of the auditorium for 300 people. The Sunday-school department adjoins the auditorium. The Moeller pipe organ was built especially to meet the requirements of the church.

Plank Road Church, Salem Mission Charge, Erie Co., Penna., I. H. Amore, pastor. Reopened and rededicated May 23, 1926. Rev. J. W. Heininger was the principal speaker of the day.

Grace Church, Telford, Penna., N. L. Bechtel, pastor. Dedicated June 6, 1926, Rev. W. L. Bollman officiating. The church is of blue stone with white pointing and has a white cast stone trimming. The main church is 36x50; the S. S. annex 33x50. There are five class rooms and balcony. The seating capacity is about 500. Cost of building, including furnishings, about $35,000.

Immanuel's Evangelical Church, Chippewa Falls, Wis., J. H. Bernd, pastor. Dedicated Sunday, June 13, 1926, Rev. B. R. Wiener officiating. The church is a frame structure, 28x40 feet. The total cost of the building is $7,689.85. The church was dedicated free of debt.

Winslow, Nebr., G. H. Hemkin, pastor. Dedicated June 13, 1926, Rev. W. W. Underkoffler officiating. The new church was erected at a cost of $10,000. It is 42x60.

North Milwaukee, Wis., J. A. Siewert, pastor. Church 42x50 feet, with tower 10x10 feet and providing seats for 200 people in the auditorium and nine sparate Sunday-school rooms, was dedicated June 20, 1926, Rev. B. R. Wiener, of Naperville, Ill., officiating. The total cost was $26,402.

Lake Mills, Wis., W. W. Krueger, pastor. Reopened June 16-20, 1926, Prof. G. B. Kimmel, special speaker. Many improvements were made. The basement was excavated and all modern improvements installed. The entire cost is $10,000, which amount was fully covered with cash and subscriptions.

Hope Evangelical Church, Big Timber Mission, Mont., N. A. Eller, pastor. Dedicated Sunday, July 4, 1926, Rev. J. W. Heininger, of Cleveland, Ohio, officiating. The building is of frame construction, stucco type, 28x48, with full basemenet. The total cost of the building amounted to $5,000.

Cleveland Hill Community Church, Buffalo, New York, D. Schauss, pastor. Formal opening July 11, 1926, Rev. H. P. Merle presiding. The new mission is beautifully located. Seating capacity, 150.

Holton, Kansas, G. F. Barthel, pastor. Dedicated July 11, 1926, with Bishop S. P. Spreng officiating. The cost of the building was $88,900. Total dimensions, 75x114 feet. The building is beautiful, dignified and impressive. The auditorium including the balcony will seat 700 people. The crowning feature is the pipe organ with over 900 speaking pipes.

Sunday-school Building, St. Paul Evangelical Church, Hellam, Penna., J. M. Price, pastor. Dedicated Sunday, July 18, 1926. The new building, 40x56, is of brick and seats 400 people. An up-to-date steam heating plant was installed at a cost of $1,460. The church as it now is cost approximately $17,000. Dr. H. Franklin Schlegel was in charge of the dedication.

Dailey, Colo., Community Evangelical Church, W. M. Force, pastor. Dedicated Sunday, Aug. 1, 1926, Rev. B. Barthel preaching. The entire cost of the structure was about $8,000. The financial conditions were fully met.

Wellsville, Pennsylvania, B. L. Moore, pastor. Reopened August 22, 1926, Rev. G. L. Schaller preaching. The cost of the improvements was $1,060, which was easily raised.

Coal Creek Church, Valley Falls, Kans., S. D. Hower, pastor. Dedicated Aug. 22, 1926, Rev. C. F. Kliphardt officiating. The new auditorium is 16x46 feet. Through a friend a gift of 3x13 rods of ground was added. The entire cost was $4,200.

Alameda Mission, Denver, Colo., I. A. Young, pastor. The dimensions of the building are 48x56 feet. The structure is frame. Seating capacity, 250. Dedicated Aug. 22, 1926, Rev. B. Barthel officiating. The complete cost was $11,283.

Burgoon Church, Bettsville Circuit, Ohio, W. E. Myers, pastor. Reopened and rededicated August 29, 1926, Rev. D. L. Caldwell, pastor. Beside the much donated labor, $725 was invested. All costs of redecorating and repairs were raised prior to the reopening services.

Eagle Church, Williamsport, Pa., Roy L. Freas, pastor. Reopened Sunday, Sept. 12, 1926, Rev. S. E. Koontz officiating. The church was made attractive in many ways, at a cost of $800. More than enough was subscribed and paid in cash on reopening day.

Sunday-School Building, Amsterdam, N. Y., A. G. Ehman, pastor. Dedicated Sept. 12, 1926, Rev. W. C. Hallwachs, officiating. The building is one story, 27x54 feet, with basement under entire building. Cost, $8,500.

Calvary Church, Taylor, Nebraska, F. F. Cook, pastor. Dedicated Sept. 12, 1926, with Bishop M. T. Maze in charge. The completed building is 32x50 feet. The total value of the building is estimated at $12,767.

Tabor Evangelical Church, Butler, S. D., Harry S. Rames, pastor. Dedicated Sunday, Sept. 19, 1926, Rev. Charles W. Zech, preacher of the day. Dedicated free of debt.

Bible School Building, First Church, Ft. Wayne, Ind., E. Garfield Johnson, pastor. Dedicated with appropriate services, September 26, 1926, Dr. G. B. Kimmel, president of the Evangelical Theological Seminary, Naperville, Ill., officiating. The various departments of the Sunday-school are given separate quarters in the new building. On the first floor is the auditorium and gymnasium; also showers for both men and women and the kitchen. The total cost of this building was almost $90,000.

Pipe Organ Dedications

Portland, Oregon, H. Schuknecht, pastor. Pipe organ dedicated Sunday, Sept. 13, 1925. Cost of organ and installation, $7,600.

St. Paul's, Oneida, N. Y., Pipe Organ, W. H. Stauffer, pastor. A two-manual pipe organ was dedicated free of debt, October 11, 1925, Bishop M. T. Maze officiating. The cost of the organ was $2,800.

Salem Church, Waukesha, Wis., Pipe Organ, R. J. Schramm, pastor. An Estey Pipe Organ was dedicated Sunday, Oct. 18, 1925, Professor H. R. Heininger, Naperville, Ill., special speaker. It has two manuals, a total of 795 speaking pipes and quality of tone unsurpassed. New chancel furniture was added.

First Church, San Antonio, Texas, W. F. Ungerer, pastor. Rev. J. W. Heininger, Executive Secretary of the Forward Movements, dedicated the new Hillgreen Lane twelve-stop pipe organ, Sunday, Oct. 18, 1925. It is a memorial gift. Repairs and improvements made to building amounted to $2,000.

Buffalo Lake, Minn., F. R. Riedel, pastor. New memorial pipe organ, donated by Mrs. Augusta Stark, dedicated Dec. 13, 1925. It is a Moller, two-manual organ, with seven straight and six combination stops. It is the latest type electric pneumatic organ and is driven by a noiseless motor. The case work is very artistically designed, giving the whole a very beautiful appearance.

In Memoriam

Ministers and Ministers' Wives Whose Obituaries Appeared in Evangelical-Messenger Oct. 1, 1925 — Oct. 1. 1926

Elizabeth Aukes was born January 17, 1844, at Extum, Eastfriesland, Germany. In 1868 she was united in marriage to Harm A. Aukes. She died Nov. 26, 1926. Her husband was one of the early pioneer preachers.

Magdalena Ausman was born Aug. 18, 1847, in Oberoda, Kreis Ziegenheim, Kurhessen, Germany. In the year 1867 she married Rev. Frederick Ausman, for many years a minister in the Wisconsin Conference of the Evangelical Church. Their married life was blessed with fourteen children. Her husband and six of the children preceded her in death. Rev. Franklin E. Schlueter officiated at the funeral services.

Carrie Grace Newhart Bergstresser, daughter of Rev. J. S. and Mary J. Newhart, was born at Saylorsburg, Monroe Co., Pa., April 25, 1873, and died March 31, 1926. For five years previous to her marriage she taught in the public schools of Slatington and at Taylortown, N. J. In 1900 she became the wife of Rev. I. F. Bergstresser. She made full use of her training and acquired ability and of the endowment of an affectionate disposition and willing heart, as an earnest worker in the missionary organizations of the congregations and as a leader in the various social activities of the church. Never was her delight more keen than when she was permitted to lead young people to the altar to find the Saviour. She was survived by husband, two sons, two daughters, father, stepmother, four sisters and two brothers. Rev. T. L. Wentz officiated at the funeral services.

Priscilla Kring Beyrer, daughter of Rev. Samuel B. and Anna Stull Kring, was born in Johnstown, Penna., June 7, 1854, and died in South Bend, Ind., Dec. 2, 1925. In 1876 she married Rev. C. C. Beyrer. She was a faithful pastor's wife, always ready to assist in kingdom extension. In 1899 they moved to South Bend, and united with the Westminster Presbyterian Church. She was a teacher of the Woman's Bible Class, also acting as president of the local chapter of the Florence Crittendon Circle. She was survived by ten children and two sisters, one of whom is Mrs. Savilla Kring Poling, of Salem, Oregon.

Benjamin Frederick Bohner was born in Jordan Twp., Northumberland Co., Pa., June 17, 1837, and died at Allentown, Pa., April 14, 1926. He was converted in 1854. In 1857 he was elected exhorter in what was then known as Trautman's Class. He was licensed as a preacher on trial by the East Pennsylvania Conference at its session in Reading, 1862. He served many fields as pastor and when he was elected presiding elder he received every vote but his own. He gave twenty years' service in this office. In 1909, at his own request, he was placed on the list of superannuated preachers. His conference elected him to eight sessions of the General Conference. Up to 1918 he had preached 8,000 sermons. In 1867 he married Kate Kistler. This union was blessed with four children. Two preceded him in death. Besides the widow, two sons, one of whom is Rev. C. H. Bohner, survive; also two brothers, one sister and three grandchildren. He was an earnest student and soon demonstrated that he was a workman whom the Lord had furnished unto every good work. The funeral services were in charge of Rev. James L. Tonkin. Addresses were delivered by Revs. T. L. Wentz and W. L. Bollman.

George Elmer Bohner was born in Northumberland Co., Pa., May 14, 1868, and died at Aberdeen, South Dakota, Dec. 22, 1925. When twenty-four years of age he married Miss Lillian Kline of Naperville, Ill. He was a trustee of North-Western College since 1912 and director of the Forward Movement. His ministry was characterized by worthy achievements. In each community in which he labored he was always in the foreground in every movement for the betterment of the people. He left wife, one son, two daughters, one grandson, three brothers and three sisters. Funeral services in charge of Rev. John E. Booth. The sermon was preached by Presiding Elder G. E. Zech. Interment was made at Scotland, South Dakota.

Madeline Braeuchle, wife of Rev. A. Braeuchle, former presiding elder of the Nebraska Conference, was born at Pekin, Ill., July 24, 1857, and died July 17, 1926, at Los Angeles, Calif. Her parental home was Evangelical. From youth on she attended Sunday-school. At the age of twelve she joined the church. In 1880 she married Rev. A. Braeuchle, with whom she moved to Nebraska. She gave in all thirty-seven years to the Evangelical ministry. The only son of the family died in 1909. There remained husband, five daughters, one of whom is Anna, wife of Rev. J. Scherbacher, Los Angeles, Calif., eighteen grandchildren and two brothers. The funeral services were in charge of Presiding Elder A. J. Boelter. The sermon was preached by Rev. F. H. Doescher.

Simeon T. Brandyberry was born June 22, 1866, in Adams Co., Ind., and died Dec. 6, 1925. In 1887 he married

Salome E. Railing. Beside the widow, two sons, of whom Rev. A. R. Brandyberry, is one, and three daughters survive. Of the second generation there are ten grandchildren. At the age of nineteen he united with the Christian Union church. In 1901 he was stationed on the Findlay circuit of the Christian Union Church where he served two years. Later he entered the former United Evangelical Church, serving many pastorates. He was a good soldier of Jesus Christ. He was indeed a preacher of the Word. He always quoted from memory. His preaching was unusually interesting and spiritually helpful. A memorial service was held in his home church at which there were eighteen ministers present. The funeral services proper were held in Youngstown, Ohio. Rev. B. H. Niebel, of Cleveland, Ohio, preached the sermon, the services being in charge of Rev. H. V. Summers.

Isabelle Brooker, nee Cradduck, widow of Rev. Leonard G. Brooker, was born at Middletown, Butler Co., Ohio, Sept. 4, 1849, and died at Ogden, Utah, Jan. 21, 1926. She was married to Leonard G. Brooker at Dwight, Ill., in 1871. One child died in infancy. They located near Lexington, Neb. She united with the Episcopal Church when eighteen years of age but joined the Evangelical Church with her husband after going to Nebraska. She held membership in the Kearney, Nebr., church for many years.

August Herman Buente was born March 23, 1850, at Niles, Cook Co., Ill., and died at his home in Cresco, Iowa, Nov. 5, 1925. He spent the days of his youth on the farm. He received his education at North-Western College, Naperville, Ill. April 15, 1878, he was granted license to preach by the Illinois Conference, then in session at Freeport, Ill. In 1879 he transferred to the Iowa Conference, in which he served eighteen different appointments. He located at Cresco serving as class leader, etc., up to the time of his decease. He left companion, three brothers and three sisters. Presiding Elder L. W. Bock preached the funeral sermon. The pall bearers were selected from the ministers present of whom there were ten beside the presiding elder and pastor.

Albert H. Butzbach was born at Benton Harbor, Michigan, Jan. 2, 1873, and died Sept. 10, 1926. He was next to the youngest of thirteen children. At eighteen years of age he gave his heart to God under the ministry of Rev. C. C. Weber and united with the Evangelical Church. The call to the Christian ministry influenced him in making his decision to go to North-Western College. It was only natural that he should in time find his place among the Student Volunteers and that he should dedicate his life to service in the foreign field, knowing that for some time the church had been collecting money and making arrangements to establish a mission in China. Brother Butzbach sailed for China in Sept., 1904. Here he was joined by Miss Lora Minch and in 1906 they were married. These two labored heroically side by side. In 1912 they came to America on their first furlough. The work in China was too strenuous and Brother Butzbach's health gave way. He was advised to return to America for treatment. The funeral service was held in the First Evangelical Church of Los Angeles, Rev. J. Scherbacher in charge. Rev. A. J. Boelter preached the funeral sermon.

Catherine Mauck Detwiler was born at New Berlin, Pa., July 12, 1843, and died at her residence, located on the grounds of the Evangelical Home at Lewisburg, Oct. 9, 1925. Early in life she was converted and joined the Evangelical Church. Her home being in New Berlin she had the privilege of attending Union Seminary and being among the first graduates of that institution. She was married to Rev. W. E. Detwiler, who died Sept. 3, 1924. She rendered most acceptable and efficient service through a long period of time. She was at one time president of the Central Conference Branch of the W. M. S. From 1893 to 1918 she was treasurer of the General W. M. S. society. On the occasion of the twenty-fifth anniversary of the Branch at Williamsport, Pa., she was given an ovation at which each officer paid her a one minute tribute and the delegates gave her a floral shower. She deservedly bore the title of Honorary President. She served to the time of her death as president of the missionary society of the Evangelical Homes. The funeral services were held from the Evangelical Church in Lewisburg, Pa., with the pastor, Rev. W. J. Dice, in charge. A very large delegation of women attended.

Isaac K. Devitt was born Sept. 29, 1854, in Waterloo Co., Ont., and died July 6, 1926, at Batavia, N. Y. He was reared in a Christian home and gave himself to God in his youth. He went to North-Western College, from which he was graduated. In 1897 he joined the New York Conference in which he served many fields. In 1882 he married Miss Anna Staebler. Three daughters were born to them, one of whom died in 1904; his wife in 1916. In 1926 he married Miss Lydia A. H. Benning, who with two daughters, three grandchildren, four brothers and two sisters remained. The influence of his daily life was a blessing. The funeral services were in charge of Rev. H. P. Merle. The body was taken to Kitchener, Ont., fur burial.

Abraham Hartzler Doerstler was born at Cresswell, Lancaster Co., Pa., June 21, 1853, and died at Slatington, Pa., Sept. 5, 1926. After the death of his father his mother married Dr. David Mellinger. His early education was limited to the public schools, but he applied himself to reading and study. He at length yielded unreservedly to the voice of the Spirit and came to a session of the East Pa. Conference,

by which body he was licensed as a preacher on trial. Later he entered the Central Pa. Conference in which he served appointments until 1896. He then returned to the East Pa. Conference and was ordained deacon by Bishop S. C. Breyfogel in 1897, and elder in 1906. He gave thirty-three years of uninterrupted service in the gospel ministry. He was granted a superannuated relation in Feb., 1926. The earlier years of his ministry were exceptionally fruitful. In 1887 he married Miss Lazena Hershey. Three children were born to this union. One daughter died. There survived three children, a grandchild, two brothers and a sister. Rev. W. L. Bollman and Rev. A. E. Williams brought the addresses at the funeral services.

Emma Mary Domer was born at Cherry Tree, Pa., Sept. 2, 1854, and died at Johnstown, Pa., Aug. 18, 1926. She was a daughter of the late P. J. and Rebecca Striffler. She married Rev. Dr. J. W. Domer Sept. 18, 1879. She united with our Church at the tender age of fourteen. She was an ideal minister's wife, patient in her suffering and possessing a cheerful philosophy which encouraged every one. Her talent as a writer of letters kept her in contact with a large circle of friends and the benefit derived from her letters can not be measured. She read her Bible through fourteen times. She was a member of the First Evangelical Church of Johnstown, Pa. She was survived by her husband, one daughter and two grandchildren. The funeral services were in charge of Rev. Sidney V. Carmany.

Margaret Laura Ernst, nee Weber, was born near St. Jacobs, Ont., Sept. 15, 1885, and died at the Willoughby Evangelical parsonage, Nov. 15, 1925. April 12, 1916, she married Rev. N. R. Ernst and since that time was the pastor's faithful helpmate in the Canada Conference. She was survived by husband, five children, one sister and parents. The funeral services were held in St. Jacobs. Rev. J. C. Morlock had charge of the services and was assisted by Rev. E. H. Bean in the home. Six ministers served as pall bearers. Rev. M. L. Wing spoke on Rev. 14:13.

Christine Essig, widow of the sainted Rev. C. Essig, was born Feb. 6, 1846, in Schoenaich, Wuerttemberg, Germany, and died March 31, 1926, in Chicago, Ill. She married Christoph Essig in 1867. Six children preceded her in death. She and her family came to America in 1884 and joined the Wabash Ave. (Chicago) Evangelical church. Rev. and Mrs. Essig celebrated their golden wedding anniversary in 1917. She manifested a great interest in the welfare of the church. She left six sons, one of whom, William, is a minister in Sheboygan, Wis., four daughters, twenty-nine grandchildren five great-grandchildren, a sister and a brother in Stuttgart, Germany.

Mary A. Fehr, wife of the late Rev. W. H. Fehr, was born May 16, 1849, at Spring Creek, now Afolkey, Ill., died Nov. 4, 1925, in the Deaconess Evangelical Hospital, Freeport, Ill. In Dec., 1870, she was married to Rev. W. H. Fehr. A sister and a brother survive. Revs. J. Divan and J. W. Michael assisted Rev. H. C. Stephan in the funeral services.

Albert S. Fisher was born near Shanesville, Ohio, Jan. 2, 1855, and died in Kokomo, Ind., March 24, 1926. In 1878 he married Elizabeth Shrock. Five daughters survive. In the Evangelical Church he was always a faithful and consecrated worker. He was able to give his conference twenty-six years of ministerial service in various charges. In his conference he served many years as treasurer besides trustee and a delegate to General Conference. After overcoming many difficulties in Kokomo he succeeded in erecting the present church building. This church was especially near his heart, and is a monument of his unselfish service and a memorial of his Christ-like character. His interest for his conference and his church ever remained much alive. He had the reputation of perfect co-operation with all the pastors who served his church. He was a splendid citizen and a Christian gentleman. Funeral was in charge of Rev. Elmer Smith. Rev. J. O. Mosier preached the sermon. His remains were laid in the Memorial Park Cemetery at Kokomo.

Elizabeth Fisher was born in Howard County, Ind., Jan. 4, 1858, and died Nov. 21, 1925. July 11, 1878, she married Rev. A. S. Fisher. This union was blessed with seven daughters. At the time of her death she was a member of the First Evangelical Church at Kokomo, Ind. She and her husband were the first missionaries of the Evangelical church in Kokomo, Ind. Husband, five daughters, one brother, three sisters and two grandchildren survived. The Revs. J. O. Mosier, I. G. Roederer and Elmer Smith officiated at the funeral.

Rosena Elizabeth Fitterer, daughter of the Rev. Conrad and Anna Mook, was born Nov. 23, 1842, near Bellevue, Ohio, and died Nov. 20, 1925. Under the ministry of the Rev. L. W. Hankey she gave herself to the Lord. Christmas Day, 1869, she married J. S. Fitterer. Two of the children with her life companion of more than fifty-four years preceded her in death. John Conrad, a son, is dean of the College of Engineers of Wyoming State University. She proved a worthy helpmeet to her husband. Upon the retirement of her husband from the active ministry the old home of her infancy and childhood sheltered her again. Thirty years ago she became a life member of the Woman's Missionary Society. Seybert Memorial Evangelical Church, Bellevue, O., was her home in her declining years. Three children, three grandchildren and one sister remained. Services by Rev. W. R. Shisler.

Mrs. J. B. Fox, nee Rohrbach, was born at New Berlin, Pa., on Nov. 29, 1854, and died at Williamsport, Pa., June 9, 1926. Among her early religious experiences that she loved to relate was that of being present in the New Berlin church when Bishop S. C. Breyfogel was converted. In 1880 she married Rev. J. B. Fox. To them were born four children, two of whom survived. Together they labored in many fields of the Central Pa. Conference. He died at York after only four weeks of residence there. Mrs. Fox with her children lived in New Berlin for two years. The funeral services were in charge of Rev. Norman L. Hummel, assisted by Revs. G. W. Currin and M. F. Fosselman.

Mary Elizabeth Frye was born in Bertrand Twp., Berrien Co., Mich., January 25, 1857, and died March 2, 1926 at Detroit, Michigan. At about the age of sixteen she gave her heart to God. She was united in marriage to Rev. Noah Frye May 29, 1889. To this union were born four children. She was also the faithful and devoted stepmother to four other children, two of whom, George and Harvey, are ministers of the Michigan Conference. Her kind ministries will never be forgotten. Husband, eight children, five grandchildren and a brother remained. Funeral services were held in the Grand River Ave., Church, Detroit, Michigan, Rev. E. D. Riebel in charge.

Mary Elizabeth Gresser was born at Park, Mich., Dec. 28, 1872, and died Jan. 25, 1926. In 1896 she married Rev. J. B. Gresser. One daughter was born to this union. She was always active in all lines of Christian work, Sunday-school, W. C. T. U., etc. Her constant concern was for the welfare of others even to the extent of sharing the flowers received during her last sickness with others of the community who were sick. She left husband, a daughter, her father, a stepmother, one brother and one sister. The funeral services were held in the church at Huscher, Kans., with Rev. G. W. Landis in charge. Rev. M. C. Platz preached the sermon. Two ministers of sister churches were present.

Elizabeth Groff, widow of the late Rev. Isaac Groff, was born in Brecknock Twp., Lancaster Co., Pa., Dec. 6, 1840, and died near Clay, Lancaster Co., Pa., June 19, 1926. In 1871 she married Rev. Isaac Groff who died in 1916. She was a faithful member of the Brownstown, Pa., Evangelical church for fifty-two years. She left daughter, seven grandchildren, two great-grandchildren and one brother.

Elizabeth Mary Hansing was born at Huntingburg, Ind., Oct. 18, 1850, and died May 6, 1926. In 1878 she married Charles F. W. Hansing, a minister in the Evangelical Church in the days of the "circuit riders". To this union were born four children. Early in life she united with the church. Mrs. Hansing most faithfully assisted her husband in ministering unto the people. At the time of her death she was a member of the Evangelical Church in Wabash, and of the Woman's Missionary Society. In the church she had a host of friends. She left three daughters, son-in-law, grandchild and four sisters. Funeral services were conducted by Rev. W. E. Snyder.

Emma Harder was born in Buffalo, N. Y., Oct. 26, 1860, and died at Hesston, Kans., Dec. 8, 1925. She married John C. Wedemeyer in 1881, who died in 1902. In 1910 she married Rev. C. F. Harder, who died in 1919. She left three children. Funeral was conducted by H. L. Price.

Emma Haugh, wife of Rev. S. L. Haugh, was born May 3, 1868, in Detroit, Mich., and died April 23, 1926, at Toronto, Ont. She was a faithful follower of Christ. She left husband, one son, two grandchildren, father, three brothers and six sisters. Rev. Mr. Pierce conducted the funeral services.

F. E. Hehr was born Feb. 17, 1839, in Hartmansweiler, Wuerttemberg, Germany, and died at Buffalo, N. Y., Jan. 27, 1926. In Buffalo he came under the influence of Evangelical preachers and was soon converted under the labors of Rev. Levi Jacobi. He was elected as class leader in the church. He became convinced that God called him for a special service. In 1864 he married Miss Sarah Henny with whom he lived for sixty-two years. In 1910 he took a superannuate relation and served Fairport Mission from Buffalo for six months. After his retirement from the active work of the ministry he and his esteemed companion united with the Humboldt Square Evangelical Church at Buffalo, N. Y. He was a good executive. He nourished his congregations with the Word of God as the "Bread of Life". The great spiritual verities of the other world were very real to him. He was a great soul winner. He was delegate to two General Conferences; four times delegate to the Board of Missions; and was otherwise honored. He was survived by his companion, four children and eight grandchildren. Funeral services were in charge of Rev. A. D. Gishler, who preached the sermon. His remains were laid in the Forest Lawn Cemetery, Buffalo, N. Y.

Sarah Henny Hehr was born at Staboldt, Wuerttemberg, Germany, Sept. 16, 1847, and died at Buffalo, N. Y., March 25, 1926. Early in life she joined the Evangelical Church. March 1, 1864, she married Rev. F. E. Hehr, who died Jan. 27, 1926. Four children were living. She shared the labors and hardships of the itinerant minister's life for nearly forty-five years and her life was a fruitful one. Funeral sermon was preached by Rev. A. D. Gishler. She was laid to rest by the side of her husband in the family plot in Forest Lawn Cemetery, Buffalo, N. Y.

J. H. Hertz was born Aug. 28, 1846, at Linglestown, Dauphin Co., Pa., and died at Sonestown, Pa., Feb. 25, 1926. He married Susan A. Graybiel, Sept. 7, 1876. To this union were born six chil-

dren. He was licensed to preach by the Central Pa. Conference of the Evangelical Church at the session held in Baltimore, Md., in 1876, and served many charges. He was placed on the superannuated list at the 1913 conference. During the years of ministerial effort according to the records, there were an average of twenty-nine conversions a year. His greatest success in evangelstic efforts was at Yoe when he reported eighty-five conversions. Presiding Elder W. B. Cox preached the funeral sermon. Interment was made in the Sonestown cemetery.

H. J. Holzapfel was born in Essen, Germany, March 2, 1871, and died in Le Mars, Iowa, Sept. 11, 1925. Aug. 14, 1892, he married Miss Therese Eisenberg. To this union were born seven children. He was survived by wife, mother, four children, four brothers, one sister and one grandson. Because of the crying need on the frontier he left in 1902 for Portland where he preached and worked in a mission of the United Evangelical Church in that city as a probationer under the presiding elder. Following the work in Portland Mission, he served acceptably King's Valley Circuit with its nineteen appointments. The funeral was held from the home and from Hildreth Memorial Church, Le Mars, Iowa.

Mary James, born at Williamsport, N. Y., July 31, 1853, died at Cicero, Ill., Aug. 19, 1926. In 1869 she married Rev. Thomas James, who preceded her in death. She left 1 son, 2 sisters and 1 brother. Funeral services by Rev. Leo Schmitt.

B. F. Keller was born near East Prospect, York Co., Penna., March 3, 1851, and died at Linfield, Montgomery Co., Pa., April 23, 1926. He attended the public schools and later became a student at Union Seminary, New Berlin, Pa. At the conference session in 1875 he was licensed to preach the gospel. He rendered fifty years of hard service. He went about his work quietly. He was a good preacher. He traveled much when traveling was hard. He kept going and always kept out of debt. He was associated with the building of four churches and one parsonage. Forty-seven years ago he was married to the one he left as his widow. This union was blessed with four children. The widow, one son, Prof. I. C. Keller, and one daughter survived. At Lewisburg, Pa., the services were in charge of Rev. W. J. Dice. Rev. W. J. Campbell preached the sermon.

Conrad Klaholz was born July 3, 1852, at Oberaula, Kreis Ziegenhain, Kurhessen, Germany, and died at Lorain, Ohio, Jan. 24, 1926. In Ohio he was brought in touch with the Evangelical Church and in Brownhelm church he heard his first Evangelical preacher. From that time on he became deeply interested in, and in due time a member of, the Evangelical Church at Brownhelm. He was licensed to preach by the Erie Conference and later by the same conference was ordained both as deacon and elder. He was a great soul winner. During his active ministry he served many churches of the Erie Conference. He retired from the active ranks of the conference and moved to Lorain, Ohio. He sang in the choir, lead prayer meetings, etc. He loved to be with young people and was always interested in their welfare. He married Miss Kathryn Augersback, July 13, 1875. July, 1925, they celebrated their Golden Wedding. He left wife, four daughters and eleven grandchildren. The funeral service was held in Emmanuel Church, Lorain, Ohio, in charge of Rev. W. H. Herkner. Six members of the Ohio Conference acted as pall bearers. Presiding Elder W. H. Schuster and Rev. W. L. Seith, made addresses. Interment was made in Elmwood cemetery, Lorain.

Daniel James Klopp was born at Afolkey, Ill., March 4, 1858, and died Oct. 15, 1925. He taught a country school for several terms. Jan. 1, 1884, he married Miss Emma C. Gorr. Three children graced this home all of whom survived. In 1894 he received license to preach from the Illinois United Conference. He served ten charges having in all twenty-three appointments. Humbly he wrought, making his life count for the highest and best things. As pastor he excelled in getting in touch with people of the community he served. He was conservative and reliable. Presiding Elder J. G. Eller preached the funeral sermon. Music was furnished by a quartet of singers from Rock Grove.

Frederick J. Klump was born Sept. 7, 1855, in Wuerttemburg, Germany, and died Feb. 25, 1926. He was ordained as an elder of the Michigan Conference in 1880. From 1903 to 1909 he served as a member of the state court of arbitration and mediation, under Governors Bliss and Warner. In 1900 he founded the Cass City Chronicle and published it for several years. In 1912 he retired from the ministry and entered the employ of the Michigan Sugar Company, which position he held until his illness began in 1924. April 11, 1879, he married Miss Alice M. Hannah, who survives him, together with eight children and seven grandchildren. Funeral services were conducted from the home by Rev. L. Polmanteer. Rev. C. C. Staffeld preached the sermon. The remains were taken to Cass City for interment in the mausoleum at Elkland cemetery. Several ministerial brethren were present at the place of burial.

Rosetta Koehler, wife of Rev. Frederick Koehler, deceased, was born in Romeo, Mich., July 5, 1861, and died at Lenox, Mich., Jan. 7, 1926. She was a woman of special musical ability. She devoted much of her early life to the teaching of music, her kindness and grace being valuable assets in this field. Thirty years of her Christian life were devoted as the helpmeet of her husband to pastorates in the Michigan Conference of the Evangelical Church.

She was mourned by two daughters, three sisters and two brothers. Funeral by Rev. Peter Scheurer. Interment at Manchester, Mich.

Howard Augustus Kramer was born July 17, 1863, near Nazareth, Pennsylvania and died in Ottawa, Illinois, March 13, 1926. As a small child he came to Illinois with his parents who settled in Stephenson Co. Here he grew to young manhood under the nurture of a Christian home. Early in life he gave his heart to Jesus. In 1883 he enrolled as student at North-Western College. He graduated with the class of 1888. There he also formed the aquaintance of Miss Lydia Goetz. They were married at Fairmont, Minn., in 1890. Four daughters were born of their union, namely: Lois, missionary in Japan; Sarah, missionary in Japan; Eunice, wife of Rev. W. E. Grote, Chicago; and Emma Elizabeth, wife of Prof. C. E. Erffmeyer, Naperville. During his ministerial career he served many fields. During 1901-02 he was chosen as assistant editor of the English Sunday-school literature. In 1911 he was elected editor-in-chief. He was pastor at Ottawa Church from 1920-26. As a preacher he had great power. He continually produced new sermons. He did much expository preaching. He put special emphasis upon the person and passion of the Christ. With great tenderness and fervor he presented the crucified One as man's only Saviour from sin. The best religious magazines were always found in his study. He was up to schedule on reading his Bible through for the forty-fifth time. He marked, loved, and honored his Bible. He was methodical in his work. He kept up-to-date private pastoral records. It was his rule to visit regularly every family belonging to his parish. He especially sought for young men to whom he could recommend the ministry as a life work. His literary contributions have added much to the literary treasures of the Church. As a citizen he contributed much to the life of the community. He was a leader in temperance and reform movements and stood for civic righteousness. He is survived by widow, four daughters, three grandchildren and two sisters. Funeral services were held in the church in Ottawa in the presence of a large assembly of people. A number of pastors of neighboring Evangelical churches were present. Rev. John G. Schwab brought the address. Further services were held in First Church, Naperville, where Dr. G. B. Kimmel delivered the funeral address.

Emma Kunz was born Jan. 15, 1872, in Wonowac, Juneau Co., Wis., and died April 13, 1926, at Alma, Wis. She was early introduced to toil and care. In 1908 she married Rev. G. Kunz, serving many fields with him. Three children were born to them. She left husband, three children, three brothers and two sisters. Rev. W. G. Raddatz preached the funeral sermon at Alma and Elroy.

Robert J. Lau was born in Thorn, Germany, Jan. 31, 1856, and died Dec. 7, 1925. In 1877 he came to America, where he came under the influence of our 55th Street Church, New York City. Henceforth the course of his life was mapped out for him. He desired to be an efficient minister. He never swerved from his purpose of gaining an education. He spent some time in Columbia University, then two years in the University of Pennsylvania. He took work in Semitic languages and literature leading to the degree of Master of Arts. He continued his post graduate work from 1900 to 1905 when there was conferred upon him the degree of Ph. D., and his proficient work was further recognized with an Honorary Fellowship in Semitics and a position on the teaching staff of Columbia where he taught Arabic, Syriac, Hebrew, Assyrian, and Old Babylonian. The Columbia University Press is the publisher of his chief work, "Old Babylonian Temple Records'. During the time that he was engaged in these strenuous intellectual pursuits he served acceptably in the pastorate in New York City. Eleven years ago he responded to the call of Schuylkill Seminary to accept the chair of Hebrew, Greek and Old Testament Theology. Such was his devotion to the student body that when he knew the end was not far off he asked that "his boys" might come to his bedside for a parting message from him. He was married to Miss Katharine Steffler, who died in 1890. This union was blessed with three children, one of whom is Rev. Robert Frederick Lau, D. D., of New York, member of the staff of the National Council of the Episcopal Church. In 1894 he married Miss Louise Rentz, teacher in French in Schuylkill College. During his itinerant ministry in the Atlantic Conference he served many charges, some of which he served several times at intervals. The funeral services were in charge of the Rev. H. D. Kreidler. The sermon was preached by Bishop S. C. Breyfogel, D. D., LL. D. Further services were conducted in the Linden St. Church, Brooklyn, N. Y., Rev. C. Philipbar preaching the sermon.

Grace M. Lintner was born in Germany, Oct. 20, 1848, and died March 25, 1926. Her first marriage was to Harm D. Monk in 1865 and to them were born seven children. Her husband died in 1906. Four years later she was married to Rev. Lintner and lived at Osceola, Nebr., until coming into the Western Old People's Home at Cedar Falls, Iowa, where she died after many months of suffering. She is survived by husband and children. Funeral services were conducted at Cedar Falls with eight ministers present and another service was held at Osceola, Nebr., by Rev. W. C. Lang, where interment was made.

Mary S. Mankamyer was born in Hesse-Darmstadt, Germany, Jan. 31, 1837, and came to America in 1849. Her people settled in Somerset Co., Pa. In her young womanhood she became the

wife of Christian Mankamyer. She attained the ripe age of 89 years, 7 months and 29 days. She was virile in body and mind, and the mother of ten children. Forty-nine grandchildren, seventy-two great-grandchildren and nine great-great-grandchildren also came to bless her. Eight of her children survived her. Her home was not only a hallowed place to her own numerous kin, but ministers of the gospel were always especially welcome guests. The funeral sermon was preached by her former pastor, Rev. A. F. Richards.

Julius H. Manthey was born Oct. 19, 1844, in Zachersburg, Province Posen, Prussia, Germany, and died May 23, 1926. The family first settled in Wisconsin where they lived for six years, then came west to Faribault Co., Minn. Here in this newly settled part of Minnesota young Manthey grew up to manhood. In 1862 when the Indian Massacre was on he answered the call of the nation and joined the army. He served for over a year. In 1864 he married Miss Dorothea White. Twelve children came to their home. At the third session of the Minnesota Conference he was licensed to preach and taken into the intinerancy. He served many fields. He often reported great results in conversions and new members. His wife died in 1913. Though located he was ever willing to help when called upon by the presiding elder or his pastor. He left ten children, one sister and two brothers. Revs. C. A. Tesch, F. P. Werner, C. F. Sydow, A. A. Schendel and C. F. Kachel officiated at the funeral services.

Elizabeth Mattill was born Oct. 25, 1860, in Monroe, Wis., and died March 24, 1926, at St. Joseph, Mo. She was a faithful member of the Evangelical Church to the end. In 1884 she married Rev. Andrew Mattill, laboring in Texas for four years, and then in Kansas till 1915. She was a consistent Christian, interested in the growth and development of the church. She left husband, six children, brothers and sisters. The funeral was in charge of Rev. C. F. Iwig.

Mary Meyer, nee Forster, was born Oct. 1, 1844, in Wellesley Twp., Waterloo Co., Ont., and died in Minneapolis, Minn., Jan. 11, 1926. Rev. Frederick F. Meyer, husband, preceded her in death. She married him in 1860. This union was blessed with fifteen children. She was cheerful and faithful to her Lord and Master to the end. Rev. A. Geyman assisted Rev. H. C. Schmidt in the funeral services.

Sarah Myers was born in Darke Co., Ohio, Feb. 13, 1857, and died in Oklahoma City, April 29, 1926. She married E. E. Myers in 1886. This union was blessed with five children. She served many fields with her husband. She was always interested in missions; and her last concern was to plant a patch of strawberries for the support of foreign missions. She gained friends wherever she lived. She left husband, four children and five grandchildren. Funeral in charge of Rev. A. Z. Cargill.

Saloma Ann Neitz, daughter of Rev. Henry Bucks and his wife Sarah Brickley, was born in Somerset Co., Pa., March 28, 1840, and died Dec. 4, 1925. She was a faithful member of the Evangelical Church. Her husband was an itinerant preacher in the Illinois Conference. She served as the first president of the Illinois Branch of the W. M. S. Her husband died in 1899. She moved to Elgin, Illinois. During her last illness she was an invalid and completely helpless. One daughter died in childhood. Two sons and two daughters remained, one of whom is Rev. Frank Neitz. One brother, Rev. W. H. Bucks, and five sisters remained. Rev. Irvin L. Schweitzer preached the sermon and was assisted in the service by Rev. Philip Beuscher. Interment was made at Plainfield, Illinois.

Mrs. C. W. Neuendorf, nee Hammer, was born June 2, 1864, in West Mill Creek Twp., Erie Co., Pa., and died June 9, 1926, in Mishawaka, Ind. She graduated from the Edinboro Normal School and taught school in the vicinity of her home for about six years. In 1887 she married Rev. C. W. Neuendorf. Two children were born to them, one of whom is Dr. F. M. Neuendorf, of Danbury, Conn. Her training as a teacher found fruitful expression in the work of the church. For six years she served as the treasurer of the New York Conference Branch of the Woman's Missionary Society. Revs. F. B. Walmer, of Mishawaka, and G. S. Lozier, of South Bend, conducted the funeral services.

Emeline Pinkerton, born in Crawford Co., Ohio, Jan. 6, 1838, died in Milford, Ind., Dec. 17, 1925. She married Rev. Wesley Pinkerton who died fourteen years ago. She grew old beautifully and was a charm in her advanced years. Funeral by Revs. Hill, of the M. E. Church, and J. W. Metzner.

Mrs. Noah F. Platz, daughter of Rev. Peter and Susan Roth, was born Feb. 1, 1857, at Greenville, Ohio, and died at Alameda, Calif., June 17, 1926. She remained a member of the church in spirit until her death. November 16, 1882 she married Noah F. Platz. This union was blessed with seven children. The husband and father died in 1926 while he was pastor of the Kent Avenue Evangelical church of Terre Haute, Ind. When her husband entered the active ranks of the ministry the deceased took her place beside him and served with him many fields in the Indiana Conference. She was a faithful preacher's wife. She left two children. Her body was laid to rest beside the bodies of her husband and children.

John N. Reed was born in Coshocton Co., Ohio, Oct. 8, 1854, and died May 1, 1926. He studied at the Otterbein College. In 1875 he married Sarah J. Mackey. Five children were born to them. He

was converted in his boyhood days and became a member of the United Brethren Church. He was a devout and honorable servant of God. In 1905 he was granted preacher's license by the former Ohio United Conference of the Evangelical Church. During the last fifteen years he resided in North Canton, O. He was a devoted and honored member of Trinity Evangelical Church. Rev. Reed was a real man, honest, sympathetic and courageous. His zeal for the cause of Christ was ever most pronounced. There remained his widow, daughter, son, sister, brother and three grandchildren. Funeral services in charge of Rev. H. L. Zachman.

Clara Rehl, daughter of Rev. and Mrs. J. O. Stull, and wife of Rev. Levi Rehl, who died twenty-seven years ago, was buried August 3, 1926, at Mansfield, Ohio. She was a strong Christian character. She left mother, daughter, brother and sister. Funeral by Revs. A. F. Totheroh, Ralph Doescher and W. Elmer Bailey.

Emil Rohde was born in Germany, April 25, 1852, and died in Milwaukee, Wis., Oct. 2, 1925. He received his education in Germany. Early in life he was converted to God. He was licensed to preach by the Wisconsin Conference in 1873. For twelve years he served very acceptably, after which he retired on account of bodily ailments. He was married to Laura Ott, who passed away five years after their marriage. One daughter survives. He was married to Anna Egloff. This marriage was blessed with one son, who preceded his father in death. Ever since he retired he was very active in the Tabor church of Milwaukee. He was the teacher of a large Sunday-school class. He was admired and loved by old and young alike. He left widow and one daughter. The funeral services were in charge of Rev. G. F. Kiekhoefer, assisted by Revs. H. J. Droegkamp and Arthur O. Boettcher. Six ministers served as pallbearers.

Mary Margaret Plyley Sauer was born in Willoughby Twp., Welland Co., Ont., Oct. 8, 1868, and died Nov. 2, 1925. She was converted when nine years of age. Her chief concern was to be a true helpmeet to her husband in soul-winning. In integrity, patience and love she strove to excel for Jesus' sake and the good of others. She left husband, two sons, mother, two brothers and one sister. Rev. H. A. Kellerman preached the funeral sermon. Her body was laid to rest in Woodland cemetery, Kitchener.

H. Schlosser was born in Nuernberg, Bavaria, Germany, August 16, 1872 and came to America in 1892, died Oct. 4, 1925. He married Louise Katherine Huss. This marriage was blessed with nine children. He left widow, eight children, one brother and two sisters. Funeral services by Rev. E. M. Glasow and Presiding Elder H. Heine.

Maria N. Schneider was born August 30, 1853, in Lewiston, Niagara Co., N. Y., and died Nov. 16, 1925. Dec. 25, 1877, she married Rev. Henry A. Schneider. After twenty-five years of successful work in the New York conference, the family moved to Kansas. Two years were there given to pioneer work, also serving fields in the Colorado territory of the Kansas Conference. She always took a deep interest in the worship and work of the church and of its auxiliary organizations. Her husband died in 1920. She was mourned by five children, six grandchildren and one sister. Funeral services were held in Los Angeles, conducted by the Revs. Hardy and Lewis and Rev. J. Scherbacher. The remains were taken to Niagara, N. Y., for burial where Rev. U. B. Braunschweig preached the sermon, Rev. J. R. Browne assisting.

Otto F. Schultz was born Oct. 3, 1851, at Regenwalde, Prussia, Germany, and died at Los Angeles, Calif., April 2, 1926. When he was two years old his parents came to America, and about 1865, the family took up its residence at Blue Earth Co., Minn. The pioneer Evangelical preachers had their first revival there in 1875 and he was among the first converts, and at the organization of the first Sunday-school and class was elected superintendent and class leader. He married Bertha Dreblow, Dec. 1, 1880. To this union were born nine children, of whom the eldest daughter preceded the parents in death. Mrs. Schultz died in 1913. He was licensed to preach by the Minnesota Conference in 1885 and served many fields. Failing health prompted a removal to Oregon City, Oregon, in 1912. The lack of men there pressed him into the service and he took the pastorate of the German congregation at Salem, Oregon. The death of his wife and eldest daughter at this time necessitated his retirement from active work. He was a successful man of God and a winner of souls. Since 1917 he made his home in Los Angeles, where in 1918 he married Marie Gaiser. He left to mourn widow and eight children. Rev. A. J. Boelter, P. E., preached the funeral sermon.

Edna Leona Schwab was born at Newton, Kansas, Nov. 5, 1883, and died at Lincoln, Nebr., July 7, 1926. In her early childhood she found her Savior. In 1905 the church sought her out for foreign missionary work. During a period of seventeen years she labored faithfully in Japan. Few missionaries have reached a greater degree of proficiency in the use of the Japanese language. Her advice was sought on many occasions. In 1913 she and her sister Florence moved to Osaka, which continued to be their home as long as they remained in Japan. She was a great lover of children. In 1923 she became the wife of Rev. A. H. Schwab. With the same devotion which characterized her missionary work she filled her place as a pastor's wife. In 1924 she was elected as president of the Woman's Missionary Society of the Nebraska Branch. She left husband, one son, three daughters, one of whom

was born a few hours before her mother's death, parents, Rev. and Mrs. C. F. Erffmeyer, one sister, Florence, for twelve and one-half years missionary to Japan, five brothers, one of whom is Erwin E., a minister in the Kansas Conference; another, Clarence E., professor at North Central College. The funeral service at Lincoln was in charge of Presiding Elder B. Hillier. The service at Clay Center was in charge of Rev. J. H. Oehlerking.

Daniel Bean Shiffer was born March 29, 1854, in East Earl Twp., Lancaster Co., Pa., and died April 8, 1926, at Annville, Pa. Following his conversion in 1880 in a revival meeting at Terre Hill, he obeyed the call to preach the gospel, in 1895. He served many appointments. After eight years in the active work he was compelled to locate on account of throat trouble. During his ministry and life he made many friends and exercised himself to have a conscience void of offence toward God and man. He died after two weeks' illness. There survived widow, six children, two of whom are Mrs. Gingrich, wife of Rev. F. M. Gingrich, and Mrs. Messner, wife of Rev. E. B. Messner, fourteen grandchildren, two brothers and one sister. The funeral services were in charge of Rev. A. R. Hunsberger. Rev. C. D. Dreher delivered the sermon.

Salina Shelly was born August 3, 1862, in Jefferson Co., Pa., and died at Coleman, Mich., April 30, 1926. She left husband, eight children and one sister. Feb. 27, 1879 she married William A. Shelly. She was the granddaughter of Joseph Lankard. As a child of eight she took music lessons on the first organ brought into the community. When her husband entered the ministry in 1898 her ability to interpret the gospel in song became a powerful asset. She could get much feeling and expression out of an organ. Of her children one daughter is the wife of Rev. F. W. Kirn of the Michigan Conference and her youngest son Paul is also a minister. Funeral services were conducted by Rev. G. Knechtel.

Sarah Elizabeth Shirey, widow of the late Rev. J. H. Shirey of the East Pennsylvania United Conference of the Evangelical Church, died in Allentown, Pa., Jan. 28, 1926, aged seventy-one years. At the age of thirteen under the guidance of Rev. Moses Dissinger she gave her heart to God and was received into the fellowship of the church of Christ. In 1878 she married Rev. J. H. Shirey. Three children were born to this union. The only surviving child is the wife of Rev. Mark L. Burger, of the East Pa. United Conference. She was a heroine of the faith. As a helpmeet to her sainted husband in his long, high-souled and successful ministry she was idealistically devoted. Her interest in the cause of missions was intelligent and prayerful. She loved the Evangelical Church and all her interests. The welfare of the Church to which her husband gave such wise counsel and constructive service had her sympathetic interest. The funeral services were in charge of Rev. George W. Hangen, who also preached the sermon.

George Henry Siebold was born May 4, 1857, at Menomonee Falls, Wis., and died at Farmington, Minn., April 8, 1926. In 1877 he married Miss Philipin Stark. This union was blessed with five children. He gave his heart to the Lord as a mere boy of ten. He yielded to the call of the ministry and joined the Minnesota Conference of the Evangelical Church. He was ordained deacon in 1885 and elder in 1887. He made a record on the Wells Mission, having had 162 converts and over 100 accessions in three years. He had a rare talent for prayer. He visited his people regularly. He retired from the active service in 1921. He left companion, four children, one brother, three sisters and seven grandchildren. Rev. J. G. Heidinger preached the funeral sermon.

Charles W. Siegfried was born December 10, 1843, near Kutztown, Pennsylvania, and died in Hanover, Pennsylvania, March 20, 1926. He filled various offices in the local church. Because of his advanced age he was left without an appointment when licensed, but later he received and accepted a call from the Pittsburgh Conference, by which he was fully ordained. Following his retirement from the active ministry he moved to Philadelphia and lived there for about six years. God signally honored his servant with many conversions. He was at home in revivals. He was highly respected by all who knew him. He was married three times. Four children survive him. The funeral was conducted by Rev. G. L. Maice.

Nancy D. Smith, nee Cook, widow of the late Rev. J. E. Smith of the Oregon Conference, died Jan. 20, 1926, at the age of sixty-five years. Converted at twelve years of age, she was active in church work for thirty-nine years. Except the last two years she taught a Sunday-school class and a large percentage of conversions were from that class of boys. Her whole life was wrapt in her church and family. Four children and six grandchildren remained. Funeral services were held from Portland, Oregon, by Rev. C. P. Gates.

Fronia Spitler was born Sept. 15, 1854, in Washington Twp., Richland Co., Ohio, and died at Hart, Mich., Sept. 10, 1926. She married Rev. Hiram Spitler in 1875. To this union were born eight children. She joined the Evangelical Church in early girlhood. Her companion died a few years ago. She left eight children, eighteen grandchildren, two great-grandchildren, five brothers and two sisters. The funeral took place in the First M. E. church at Hart, Rev. Schneider, of the Riverton Circuit, and Rev. Voelker, presiding elder of the Grand Rapids district, of the Michigan conference, officiating.

Henry Sohl was born in Ontario, Canada, Nov. 14, 1854. From the age of twenty-two his whole life was one of consecration and obedience to God. In 1882 he married Caroline Gable. Two daughters preceded the father in death. He was licensed to preach in 1880 by the Nebraska Conference. In the spring of 1892 he was elected presiding elder to which office he was reelected for seven successive terms. In various capacities he served his beloved Church. He had a strong personality and an unshaken faith in God. Those remaining were wife, three sons, one of whom is Rev. E. H. Sohl, three daughters, one of whom is the wife of Rev. A. Langenberg, and another the wife of Rev. W. W. Schneider, one brother and one sister. Rev. C. Jannen preached the funeral sermon, which was done at the service held at Calvary Church, Lincoln, Nebr.

George Frederick Spreng was born at Pleasant Home, Wayne Co., Ohio, March 25, 1869 and died May 1, 1926. He spent his youth in the home of an Evangelical itinerant. For two years he was a student at North-Western College and one year in the Evangelical Theological Seminary at Naperville, Ill. He was a student all his life-time. He received his first regular appointment from the Ohio Conference in the fall of 1894. He spent two years at Napoleon, and two hard and rather fruitless years at Wellsville, Ohio. At Lindsey he had great joy in ministering to hosts of young people. His health failed and he was compelled to take up home other work. For a year he served the Ohio Conference as Conference Evangelist. In Toledo, O., he found his real mission, as Rescue mission worker. The work was hard and called for unbounded courage and patience and faith. During the last few years of his life he took upon himself voluntarily a special humanitarian service as chaplain of the county jail and city prison. He was married to Miss Mary Myers. Four children were born to this union. He was survived by companion and one son and two daughters. Funeral services in charge of Dr. Wythe, Bishop S. P. Spreng delivering the address.

Martin Stamm, of Chicago, Ill., was born in 1838, and died May 9, 1926. He came of sturdy folks and heroic spirit. Connection with the Dutch Reformed Church gave good fundamental religious instruction in his youth. In 1852 the family began their struggle in America. He was well along in years when he realized the call to preach the gospel after having joined the Evangelical Church. Many articles from his pen graced the church papers. At Harrisburg, Pa., he served some time as assistant editor of Die Evangelische Zeitschrift. He served four years as presiding elder. In later years he continued his literary activities and wrote his memoirs covering about 600 pages. In 1864 he married Miss Emeline Clouse. To their home came six children. She died four years before her husband. There were also six grandchildren. As leader of churches he took his pulpit work seriously both in preparation for the sermon and the delivery as well. As student he entered into contextual situations and rendered an intelligent setting of his text. He suffered personal loss here and there for being outspoken. His conference honored him by his election to prominent places in high councils. The funeral services were under supervision of Rev. Dore N. Ester, Chicago. Rev. J. G. Eller delivered the sermon. A ministerial quartette sang appropriate songs.

Tamma L. Stauffer was born April 27, 1850, in Boyertown, Pa. When a young woman she was converted and united with the Evangelical Church in New Berlinville, Pa. In 1869 she married D. S. Stauffer. At the following session of the East Pennsylvania Conference he was licensed to preach. For nearly forty-nine years the deceased shared the joys and sorrows of the life of an Evangelical parsonage. While pastor at Oley, Pa., her husband was disabled by illness, in 1918. She was devoted to her church and her home. Ill health prevented her from sharing in much of the work of the parish. She was a loyal wife and mother. At Palmyra, Pa., she died, Sept. 24, 1926. She was survived by her two sons, one of whom is Rev. Edgar E., of the East Pa. United Conference, one daughter, the wife of Rev. P. K. Bergeman, also of that conference, one sister, eight grandchildren and a number of relatives. Funeral services were held at Boyertown, by Rev. C. W. Heffner.

Henry George Stellrecht was born in Wittenberg, Germany, October 3, 1844, and died at Muscatine, Iowa, July 28, 1926. Enlisting in the Union Army he served to the end of the war and received his honorable discharge. In Muscatine he was married, in 1874, to Miss Catherine Hess, who with six children, nineteen grandchildren and one great-grandchild survived. He took the local relation in 1910 and was a member of Iowa Conference. His early work included mission work in Nebraska. His life was an example of patient endurance in well doing, his influence was ever uplifting and encouraging. The funeral was conducted by Rev. L. J. U. Smay.

Catharine Stoke, widow of the late Rev. H. A. Stoke, was born on the Kough homestead in Middle Ridge, Perry Co., Pa., Aug. 13, 1843, and died at Newport, Penna., Aug. 2, 1926. She remained faithful to the church to the end. In 1866 she married Rev. H. A. Stoke, who died in 1915. They served acceptably on many of the Central Pennsylvania Conference charges, retiring from the active work in the spring of 1912 when they located in York. Rev. I. C. Shearer was in charge of the funeral services, the sermon being preached by Rev. J. D. Shortess.

Mary Elizabeth Stover, wife of the late Rev. W. H. Stover, was born at Clintondale, Clinton Co., Pa., July, 1849,

and died Oct. 9, 1925. She married Rev. W. H. Stover in 1873. She left six children and eleven grandchildren. Rev. I. E. D. Stover, a son, is a minister in the Central Pennsylvania Conference. Funeral conducted by Revs. I. E. Spangler and C. L. Sones.

Noble Jasper Swearingen was born near Glasgow, Mo., Feb. 12, 1892, and died at Benton Harbor, Mich., at the age of thirty-four years. From the time of his conversion he devoted his time in serving his Master in whatever way presented itself. He was the manager, for a time, of the Petticord evangelistic work, in which field he worked for about five years. He joined the Michigan Conference. He attended the Evangelical Theological Seminary at Naperville, from which he was graduated in 1923. He loved his Master and his church so much that he literally burned out his life. In 1919 he married Miss Mable Verona Miller, of Michigan. He left wife, three children, mother and two brothers, one of whom is Rev. Tilford Swearingen. The burial services were in charge of Rev. C. L. Sorg.

W. C. Uebele was born Sept. 5, 1874, at Hartford, Wis., and died at Madison, Wis., Sept. 2, 1926. His Christian rearing led him early in life to seek God, and join the Evangelical Church. In his youth he heard the call of God to become an ambassador of Christ. The attention of the congregation was soon centered upon him; they were eager to sign his application for license. He embraced all the educational opportunities that were offered him in his home town. He graduated from both the College at Naperville and the Seminary with honors. He served several fields until sickness put an end to his activities. In 1902 he was united in marriage to Louise Koepke. He left wife, daughter, three brothers, one of whom, M. Uebele, is a minister of the Wisconsin Conference, and two sisters. Thirty-two ministers of the Conference were present at his funeral, six of whom served as pall bearers. Rev. G. F. Kiekhoefer made the address.

Raxford Spencer Welch, son of Joseph and Caroline Welch, was born June 30, 1854, in Casopolis, Mich., and died at the Presbyterian Hospital, Chicago, Ill., Jan. 15, 1926. He was married to Miss Amanda Lane, and to this union was born one daughter. His wife preceded him in death. In 1899 he married Mrs. Addie Dunlap. Beside his wife, he leaves a stepdaughter and two grandchildren. After preaching for a number of years in the United Brethren Church he cast his lot with the Illinois United Conference of the Evangelical Church, serving very faithfully several charges. Later he moved to Nebraska and served in the former Platte River Conference for eleven years. The funeral services were held in the Adams Street Evangelical Church, Chicago. Rev. J. G. Finkbeiner preached the sermon and other ministers assisted.

Lucinda Wildermuth was born in Ohio, Oct. 7, 1845, and died at Rochester, Ind., March 26, 1926. In 1866 she married Rev. Wm. Wildermuth. An infant son and the husband preceded her in death. She left two daughters, one brother and two sisters. Funeral conducted by Rev. M. O. Herman.

Alexander A. Williamson was born Sept. 12, 1850, and died March 19, 1926, in Muncy, Pa. He was not in the active ministry, but gave much of his time in preaching and conducting funeral services. He was survived by wife, three children, two grandchildren and one great-grandchild. Obituary reported by Rev. C. H. Bankes.

Clyde Leslie Winter was born at Huntersville, Pa., Oct. 10, 1879, and died Jan. 16, 1926, at Le Mars, Iowa. He completed both the academy and college courses at Albright College. He taught in several high schools in the state of Pennsylvania. Since 1911 he was continuously a member of the teaching faculty of Western Union College, acting as head of the department of biological science and also as registrar of the college. In 1912 he married Mattie W. Koenig. He gladly gave his best efforts to his work In 1925 he attended the University of Iowa making a very creditable record. All the diplomas issued to graduates from Western Union College during the last years bear his signature as registrar. His voluntary service and unstinted loyalty led to his being elected to almost every office of leadership within the gift of the local church, being class leader, a member of the board of stewards and the teacher of the College Men's Bible Class. He was never content with anything superficial. He was a tireless worker, the reward of good habits throughout life. He was the first to break his father's family circle. Wife, 2 children, parents, a sister and three brothers remained.

Leonard Wittich was born in Woolwich Twp., Waterloo Co., Oct. 15, 1855, and died in Kitchener, Ont., Oct. 9, 1925. He entered North-Western College, where he spent several years in study. He served acceptably and with good success on many fields of labor. Only three Sundays during his active career was he prevented from his duties through sickness. He married Miss Mary Brown in whom he found an estimable companion for his important work. He was survived by his companion, five children and two grandchildren. The funeral services took place Oct. 15, 1925, Rev. M. G. Geil having charge of the services, who was assisted at the house by Rev. S. R. Knechtel. Rev. J. P. Hauch delivered the sermon. At the grave in Mount Hope cemetery, Revs. M. G. Geil and J. P. Hauch officiated. A large concourse of friends participated in these services many of whom were his former parishioners from different charges.

Vianna Z. Womeldorf was born at Loganton, Penna., April 22, 1860, and died at Mt. Holly Springs, Penna., July 16, 1926. In 1880 she married Rev. J. Womeldorf. Husband, five children,

seven grandchildren, two brothers and one sister remained. For forty years she filled the place of an itinerant minister's wife. She always took a very active part in the missionary organizations and for a number of years represented these organizations as delegate to the Central Pennsylvania Conference Branch. She exerted a strong Christian influence wherever she lived, being deeply interested in public services. The funeral services were in charge of Presiding Elder I. E. Spangler, who preached the sermon.

Samuel M. Wood was born in Blodgett Valley, Benton Co., Ore., Dec. 19, 1855, and died June 10, 1926. In 1898 he entered the active ministry, and served many charges successfully. He married Carrie Dinges. To them were born four children, all of whom remain. He was a loyal friend and brother. The funeral services in charge of the Revs. C. C. Poling and G. L. Lovell were attended by a large concourse of friends.

Thomas A. Yost was born at Brookville, Jefferson Co., Pa., April 22, 1847, and died in a hospital in Eugene, Ore., Feb. 7, 1926. He was converted as a young man and recognized the great need of Christian work in Oregon. The need of preachers to carry on the work of the Church was an added call to that which he already felt. He was in middle life when he was licensed to preach. He served many fields with credit to himself and was always held in high favor by the communities in which he ministered. He was a good preacher and an example to everyone. He admonished the living, sat with the dying and made the coffin and took the place of funeral director as well as minister at the funeral. He was loved of all men. He was a constructive minister and brought things to pass in his work. In 1868 he married Miss Eliza Anna Shick. To them were born nine children. The funeral was held in the church at Mapleton, Ore., and was in charge of Rev. G. L. Lovell. Rev. C. C. Poling preached the sermon.

Minnie Young was born near Mosbach, Baden, Germany, June 28, 1846, and died in St. Petersburg, Fla., June 7, 1926. She was reared and instructed in the Roman Catholic faith. Soon after coming to this country in 1867 she united with the Evangelical Church. In 1871 she married Rev. Jacob C. Young, which union was blessed with eleven children. She was a great help to her husband. This service was the great passion of her life and was fruitful in winning many souls to Christ. Since 1897 she was a member of the W. Fourteenth St. Church, Cleveland, Ohio. She was a woman of great faith. She left seven children, six grandchildren, three great-grandchildren and a sister in Germany. Funeral by Dr. C. Staebler and Revs. W. L. Seith and W. H. Bade.

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Important Meetings in 1927

Board of Publication—Tuesday, October 4, at 10 A. M., Harrisburg, Pa.

Board of Missions—Bay City, Mich., Thursday, September 30, 9 A. M.

Woman's Missionary Society Board—Waterloo, Ia., September 27.

Board of Church Extension.—In connection with Board of Missions.

Board of Superannuation Fund.—Annual meeting Wednesday, October 6, 9 A. M., in Cleveland, Ohio.

Board of the Evangelical Bible Society.—Annual meeting same place as, and in connection with, Board of Publication.

Important Days

Self-Denial Week, Easter Week, ending with Easter Sunday. Offering for General Budget of missions and benevolences.

Children's Day, Second Sunday in June. Missionary offering for General Treasury.

Foreign Day, First Sunday of November, for the promotion of a larger interest in our Foreign Missions. Offering to go for Foreign Missions, and to be sent to General Treasurer.

Education Day, Sunday, April 30, or as near to that date as possible.

Special Benevolences Day

Christmas, that is, on the Sunday before or following Christmas, according to local convenience. Offerings for Ebenezer Orphan Home, Flat Rock, O., and Lewisburg, Pa., Orphan Home, and shall be distributed on a per capita basis of the number of children in each home. Rev. C. Hauser shall be the custodian of the fund and distribute the same to the homes. Provided, however, that in those Conferences where the Christmas offering has gone to the general budget during the past quadrennium the same rule shall obtain during the present quadrennium.

International Training Schools for the Summer of 1927.

Name	*Training Schools*	*Girls' Camps*	*Boys' Camps*
Lake Geneva, Wisconsin	July 25-August 6	August 9-22	August 22-September 3
Geneva Glen, Colorado.....	August 8-20	July 12-25	August 16-29
Winnipesaukee, New Hampshire	July 25-August 6	July 26-August 8	August 23-September 5

For information write to: International Council of Religious Education, 5 So. Wabash Avenue, Chicago, Ill.

Conference Calendar for 1927

NOVEMBER 1, 1926—NOVEMBER 1, 1927

Conference	*Place*	*Time*	*Bishop*
East Pennsylvania		Feb. 24, 9:00 A. M.	Maze
East Pa. United		Feb. 24, 9:00 A. M.	Seager
Central Pa.	York, Christ	Mar. 3, 8:30 A. M.	Spreng
Iowa	Cedar Falls	Mar. 29, 2:00 P. M.	Seager
Des Moines	Cedar Falls	Mar. 29, 2:00 P. M.	Dunlap
Illinois	Naperville, First	Mar. 30, 9:00 A. M.	Breyfogel
Illinois United	Naperville, Grace	Mar. 30, 9:30 A. M.	Maze
New England	Stoneham, Mass.	April 7, 9:00 A. M.	Spreng
New York	Buffalo, First	April 20, 2:00 P. M.	Breyfogel
Canada	Sebringville	April 20, 2:00 P. M.	Seager
Minnesota	Marshall	April 27, 9:00 A. M.	Dunlap
Indiana	Evansville, First	April 27, 2:00 P. M.	Spreng
Michigan	Jackson	April 27, 2:00 P. M.	Stamm
Colorado	Sterling	April 28, 9:00 A. M.	Breyfogel
Washington	Buena	April 28, 9:00 A. M.	Maze
Oregon	Salem, First	May 4, 2:00 P. M.	Maze
Atlantic	Baltimore, Salem	May 5, 9:00 A. M.	Spreng
South Dakota	Big Stone	May 5, 9:00 A. M.	Seager
Wisconsin	Oshkosh	May 11, 2:00 P. M.	Breyfogel
North Dakota	Cavalier	May 12, 9:00 A. M.	Dunlap
California	Ontario	May 12, 9:00 A. M.	Maze
Kansas	Holton	May 18, 2:00 P. M.	Stamm
Nebraska		May 25, 2:00 P. M.	Dunlap
South Germany	Pforzheim, Baden	June 1, 8:30 A. M.	Umbreit
Switzerland	Thun	June 8, 2:30 P. M.	Umbreit
North Germany	Hamburg I	June 15, 2:00 P. M.	Umbreit
Japan			
China			
Texas	Wichita Falls, First	Aug. 18, 9:00 A. M.	Stamm
Ohio	Lorain	Aug. 24, 9:00 A. M.	Seager
Pittsburgh		Sept. 6, 2:00 P. M.	Dunlap

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Rev. W. Austin Vandersall	1208 N. Cory St., Findlay, Ohio
Rev. Henry Wiens	521 E. First St., Newton, Kans.

1927 Bible Conferences, Conventions and Camp Meetings

(Partial List)

Name	*Place*	*Date*	*Head Officer*
Bismarck Dis., North Dakota Conf. Camp Meeting.....	Lehr, North Dakota	June 16-26	Rev. A. H. Ermel, Sec.
Minnesota Conf. S. S. and E. L. C. E. Convention.....	Lake Koronis — near Paynesville, Minn.	June 20-26	Rev. D. C. Trapp, Sec.
Lake Koronis Bible Conference	Lake Koronis — near Paynesville, Minn.	June 14-19	Rev. H. Plantikow, Sec.
Linwood Park Summer Assembly	Linwood Park — near Vermilion, O.	July 18-24	Rev. John Hoffman, Pres.
Central Oak Heights Summer School of Religious Education	Central Oak Heights—near W. Milton, Pa.	July 25-31	Rev. C. C. Mizener, Registrar
Perkasie Evangelical Assembly (tri-Conference)	Perkasie, Pa.	July 18-24	Rev. J. F. Gross, Sec.
Central Oak Heights Bible Conference	Central Oak Heights—near W. Milton, Pa.	August 1-4	Rev. G. L. Maice, Sec.
State S. S. and E. L. C. E. Convention	Lomira, Wis.	August 8-14	Rev. C. A. Bender, Sec.
Oakwood Park School of Leadership Training	Syracuse, Ind.	August 1-7	Rev. A. H. Doescher, Dean
Central Oak Heights Camp Meeting	Central Oak Heights—near W. Milton, Pa.	August 5-16	Rev. A. F. Weaver, Sec.
Naperville Park Camp Meeting	Near Naperville, Ill.	August 8-14	Rev. H. C. Powell, Sec.
Iowa and Des Moines Conferences Assembly	Riverview Park — near Cedar Falls, Iowa	August 18-28	Rev. O. M. Yaggy, Sec.
Appleton Dis., Wisconsin Conf., Camp Meeting	Forest Junction, Wis.	August 19-25	Mr. John Kloehn, Sec.
Highland Park Camp Meeting..	Sellersville, Pa.	July 29-August 8	Rev. W. L. Bollman, P. E.
Washington Conf. Joint Conventions and School of Leadership Training	Valleyford, Wash.	June 11-19	Rev. G. B. Baldwin, Registrar
Texas Conference Assembly....	Belton, Texas	June 20-26	Rev. W. F. Ungerer, Sec.
Illinois and Illinois United Conferences Joint S. S. and E. L. C. E. Convention.....	Naperville Park, Naperville, Ill.	August 1-7	Rev. I. L. Schweitzer, Sec.
Lomira Assembly, Camp Meeting	Lomira, Wis.	August 2-5	Rev. F. A. Trautmann, Sec.
Kansas Conference Assembly...	Forest Park, Topeka, Kan.	August 4-14	Rev. G. F. Barthel, Sec.
Oakdale Park Camp Meeting...	Oakdale Park, Freeport, Ill.	August 11-21	Rev. F. Brandfellner, Sec.
Nebraska State Convention....	Riverside Park, Milford, Neb.	August 18-28	Rev. J. H. Oehlerking, Sec.
Appleton Dis., Wis. Conf., S. S. and E. L. C. E. Convention	Forest Junction, Wis.	August 25-28	Mrs. Hazel Piper, Sec.
Groveland Tabernacle Meeting..	Groveland, Ill.	September	Mr. George Strickfaden, Pekin, Ill., Sec.
New England Conference Camp Meeting	Evangelical Camp Ground, Tewsbury, Mass.	August 5-14	Rev. C. E. Willson, Clerk
Barrington Park Camp Meeting	Barrington, Ill.	August 19-29	Mr. J. C. Plagge, Barrington, Ill., Pres.
Pittsburgh Conf. Bible Conf. and Camp Meeting.....	Arbutus Park, near Johnstown, Pa.	July 26-Aug. 6	Rev. A. A. Hilleary, Sec.

Alphabetical List of Preachers

(With Post Office Addresses)

(In a good many cases in the names and addresses given below, discrepencies were discovered in spelling and in places between those given in the Conference Journals and the lists published in the*Evangelical-Messenger* consequent upon a conference session. In such cases, except where there was certain knowledge to the contrary, the address in the Confernce Journal was the one finally taken. Names appearing in the 1926 Year Book that were found neither in the *Evangelical-Messenger* list nor in the Conference Journal were, for than reason, dropped. The addresses of a considerable number of ministers had to be omitted because they were not given in either list. Although scrupulous care has been exercised in the preparation of this list, mistakes have possibly crept in.)

A

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B

Barchet, G., 39 Schoenhof St., Lansberg a. W.
Barchet, R., Gross-Tabarz in Thuer., Erholungsheim
Bensch, E., 10 Lutherplatz, Schmalkalden
Bethke, A., 44 Neustadt, Eisenach (Thuer.)
Bethke, R., Reutlingen (Wuertt.), Seminary
Bitterolf, J., 4 Boettcher St., Magdeburg
Bormann, E., Reutlingen (Wuertt), Seminary
Borntraeger, Th., 26 Seidnitzer St., Dresden-A.
Brachmann, K., 14 Kaiserplatz, Kassel
Braese, F., 6 Altst. Holzwiese, Koenigsberg (Pr.)

C

Cuerlis, H., 314 Friedrich St., Bebra (Hessen)
Curth, H., 62 Hindenburg St., Wanne (Westf.)

D

Dieck, E., 2 Artillerie St., Stettin
Drews, E., 5/6 Quer St., Tilsit
Durdel, H., 11 Gdanska, Wiecbork, Pomorze Polen.

E

Egert, E., Reutlingen (Wuertt.), Seminary
Elle, M., Reutlingen (Wuertt.), Seminary

F

Frese, W., 11 Tiergarten St., Breslau, 16
Frommann, E., 21 Emilien St., Solingen

G

Gatz, O., 11 Friedrich-Haupt St., Zittau (Sachs.)

Goebel, H., 164 Wilhelmshoeher Allee, Kassel
Goebel, K., 148 Kurfuersten St., Berlin W. 35

H

Handt, P., 92 Hindenburgwall, Rheydt (Rhld.)
Haenisch, O., 16 Aulber St., Reutlingen (Wuertt.)
Harriefeld, Fr., 50 Kurfuersten St.. Duesseldorf
Hassenpflug, H., 30 Tilsiter St., Pillkallen (Ostpr.)
Haug, K., 27 Industrie St., Gelsenkirchen
Haupt, K., 6a Ludwig St., Remscheid (Rhld.)
Hildebrant, W., 32a Peterskampweg, Hamburg
Holzmann, F., Reutlingen (Wuertt.), Seminary

I

Ilg, A., 2 Dinter St., Koenigsberg (Pr.)

J

Janzen, H., 45 Marktplatz, Grossalmerorde (Hessen)
Jonischkeit, M., 38 Ebert St., Berlin-Schoeneberg
Joern, W., 32 Lichterfelder St., Berlin-Suedende
Junga, M., 3 Gutenberg St., Koeln a. Rhein

K

Kalnmal, R., Reutlingen (Wuertt.), Seminary
Keil, A., Reutlingen (Wuertt.), Seminary
Keil, K., 2 Augusta St., Bielefeld
Ketter, S., per Adr. E. Brade, Stawiszyn, pow. Kaliske, Polen
Kikillus, P., Reutlingen (Wuertt.), Seminary
Klein, G., 5 Schroeder St., Berlin N. 4
Kraetzler, W., 37 Im Moore, Hannover
Krueger,W., 128/129 Breitgasse, Danzig
Krumbein, O., 11 Albrecht St., Insterburg
Krumnow, O., 25 Eppendorferweg, Hamburg 19
Kuecklich, R., Dr., 17 Katharinen St., Dresden-N.
Kuehnle, A., 6 Schleusen St., Elberfeld

L

Lieske, O., 75 Hansa St., Duisburg

M

Markert, F., 5/6 Quer St., Tilsit
Meier, W., 16 Loebers St., Eisenach (Thuer.)
Meinhardt, H., 39 Plagwitzer St., Leipzig
Mohr, W., 11 Oberlaak, Koenigsberg (Pr.)
Mueller, E., 31 Marschall St., Gelsenkirchen I
Mueller, J., 226 Grenz St., Oberhausen (Rhld.)

N

Neese, A., 16 Muehlen St., Detmold
Neubauer, R., Reutlingen (Wuertt.). Seminary
Nuetzmann, O., Reutlingen (Wuertt.), Seminary

O

Ortmann, O., 39 Dieffenbach St., Berlin S. 59

P

Peter, G., 13 Garten St., Gumbinnen (Ostpr.)
Pieper, E., 39 Dieffenbach St., Berlin S. 59
Piske, H., 61 Borntalweg, Erfurt
Ploeger, F., Reutlingen (Wuertt.), Seminary
Pooch, O., 11 Oberlaak, Koenigsberg (Pr.)
Prager, E., 32 Lazarett St., Essen
Preuschmann, J., 26 Moehle St., Muehlheim-Ruhr

Q

Quack, W., 79b Charlotten St., Duesseldorf

R

Rappe, O., 18 Schweitzer St., Friedrichroda (Thuer.)
Reinhold, H., 30 Piasten St., Breslau
Richter, E. B., 48 Allee St., Bochum
Richter, M., 109 Senefelder St., Stuttgart (Wuertt.)
Rodekamp, W., Reutlingen (Wuertt.), Seminary
Ruprecht, O., 15 Gerber St., Meissen

S

Schaffner, O., 30 Pielsticker St., Altenessen
Scheibe, F., 11 Petritorweg, Braunschweig
Scheidhauer, E., 15 Feld St., Schneidemuehl
Schempp, J., Reutlingen (Wuertt.), Seminary
Schroeder, H., 62 Hindenburg St., Wanne i. W.
Schuler, C., 6 Hingberg St., Muehlheim a. d. Ruhr
Schwenk, E., 5 Herren St., Libau (Lettland)
Siepmann, G., Reutlingen (Wuertt), Seminary
Siering, A., 402 Bahnhof St., Kirchhain, Bez. Kassel
Siering, W., Reutlingen (Wuertt), Seminary
Sieweck, K., 2 Hospitalplatz (bei Creutzer), Meissen a. d. Elbe
Soth, E., Reutlingen (Wuertt.), Seminary

Steckel, R., 31 Holzhof St., Dortmund
Steinert, W., 6 Gr. Bienen St., Riga (Lettland)
Stephan, P., 5 Schroeder St., Berlin NW. 4
Straub, E., Grossalmerode, Hessen
Stuerzenacker, J., 11 Oberlaak, Koenigsberg (Pr.)

T

Treppmann, D., 37/38 Schiller St., Charlottenburg

U

Ufer, C., Bad Wildungen (Waldeck), Haus Elim

V

Voth, J., Reutlingen (Wuertt.), Seminary
nigsberg (Pr.)

W

Walenski, E., 104 I Friedrich St., Velbert (Rhld.)
Warweg, H., 42 Jakobi St., Hannover
Wecke, W., Wiecbork, Pomorze, Polen
Wenzel, G., Reutlingen (Wuertt.), Seminary
Weidemann, G., 6 Schleusen St., Elberfeld
Weipkema, T., 8 Libelta, Bygoszcz (Polen)
Winter, S., 68 Koenig St., Minden (Westf.)
Wosimski, A., 226 Grenz St., Oberhausen (Rhld.)

Z

Zuercher, Chr., 86 Oberhaberberg, Koe-

South Germany Conference

B

Bachmann, H., 6 Rosen St., Esslingen (Wuertt.)
Baltisberger, J., 32 Aulber St., Reutlingen (Wuertt.)
Barchet, G., 38 Arndt St., Stuttgart (Wuertt.)
Barth, W., 4 Beiertheimer Allee, Karlsruhe (Bad.)
Bauknecht, G., Reutlingen (Wuertt.) Seminary
Bauknecht, K., St. Georgen (Baden), Tabor Church
Beck, A. H., 109 Senefelder St., Stuttgart (Wuertt.)
Becker, F., 28 Kaiser St., Reutlingen (Wuertt.)
Buyer, O., Reutlingen (Wuertt.), Seminary

D

Dauner, J., 27 Friedrich St., Metzingen (Wuertt.)
Dauner, M., Reutlingen (Wuertt.) Seminary
Deiss, H., 26 Olga St., Tuttlingen (Wuertt.)
Dick, G., 106 Eich St., Feuerbach (Wuertt.)
Dick, K., Elberfeld, Diakonissenanstalt Bethesda, Hombuechelerplatz
Diener, G., Schw. Hall (Wuertt.)
Dochtermann, A., 1 Graben St., Schw. Hall (Wuertt.)

E

Eisele, G., 35 Esslinger St., Plochingen (Wuertt.)
Eisele, H., 60 Luther St., Betzingen bei Reutlingen (Wuertt.)
Erhardt, F., 69 Guenthersburg Allee. Frankfurt a. M.
Erhardt, G., 83 Frauen St., Ulm a. D. (Wuertt.)

F

Fahrni, F., 24 Baedergaessle, Moessingen, OA. Rottenburg (Wuertt)
Frick, W., Reutlingen (Wuertt.) Seminary.
Friederich, K., 28 Kaiser St., Reutlingen (Wuertt.)
Froehlich, W., 702 Viehmarkt St., Balingen (Wuertt.)
Fuchs, E., Reutlingen (Wuertt.), Seminary
Fuessle, A., 27 Friedrich St., Goeppingen (Wuertt.)

G

Gaehr, O., 154 Mainzer Landst., Frankfurt a. M.
Gaehr, J., 47 Bahnhof St., Metzingen (Wuertt.)
Gegenheimer, J., 33 Hirsch St., Karlsruhe (Bad.)
Glor, A., Gueglingen, OA. Brackenheim (Wuertt.)
Gueller, K., 78 Schloss St., Stuttgart (Wuertt.)

H

Hahl, C., 27 Friedrich St., Goeppingen (Wuertt.)
Heinicker, F., Weilheim u. T. (Wuertt.)
Herrmann, G., 4 Simmler St., Pforzheim (Bad.)
Herrmann, M., Kuenzelsau (Wuertt.)
Huber, E., Frommern, OA. Balingen (Wuertt.)
Humburger, E., Entringen bei Tuebingen (Wuertt.)

J

Jetter, W., 5 Solitude St., Ludwigsburg (Wuertt.)

K

Kick, G., 3/23 U. St., Mannheim (Bad.)
Killinger, G., 21 Lamm St., Aalen (Wuertt.)
Klenert, J., 155 Veilchen St., Wolfartsweier bei Durlach (Bad.)
Knoll, E., 9 Bismarck St., Geislingen a. St. (Wuertt.)
Knoll, W., Kuenzelsau (Wuertt.)
Kocher, H., Reutlingen (Wuertt.), Seminary
Kohnle, E., 7 Schiller St., Heilbronn a. N. (Wuertt.)
Kolb, J., 55 Blumen St., Boeblingen (Wuertt.)
Kopp, Chr., Kirchheim u. T. (Wuertt.)
Kratt, M., Dornhan, OA. Sulz (Wuertt.)
Kuecklich, R., 109 Senefelder St., Stuttgart (Wuertt.)
Kuehner, G., 6 Palmaien St., Durlach (Bad.)
Kuehner, W., 13 Neutor St., Bruchsal (Bad.)

L

Lang, K., 6 Muehl St., Bretten (Bad.)
Laur, W., Reutlingen (Wuertt.), Seminary
Leger, R., 78 Schloss St., Stuttgart (Wuertt.)
Leonhardt, K., Uhingen (Wuertt.)
Lutz, A., 29 Keffenbrink St., Saarbruecken II

M

Maier, L., 14 Kirch St., Muenster, OA. Stuttgart (Wuertt.)
Mattes, F., Reutlingen (Wuertt.), Seminary
Maeurer, R., Birkenfeld, OA. Neuenbuerg (Wuertt.)
Maurer, A., 27 Friedrich St., Goeppingen
Meiswinkel, K., Kirchheim u. T (Wuertt.)
Miller, C., Reutlingen (Wuertt.), Seminary
Mistele, G., Gueglingen, OA. Brackenheim (Wuertt.)
Muerle, L., 2 Wolfgang St., Pfullingen (Wuertt.)

N

Nies, A., 37 Hahn St., Stuttgart
Niethammer, A., 7 Quer St., Stuttgart-Wangen (Wuertt.)

O

Ohngemach, K., 9 Hermann St., Plochingen
Ott, A., Reutlingen (Wuertt.), Seminary

P

Pfaefflin, H., 24 Paul Heyse St., Muenchen 2 S.W. 4 (Bay.)
Plessmann, E., 23 Graben St., Tuebingen a. N. (Wuertt)
Plessmann, U., Duerrmenz-Muehlacker (Wuertt.)

R

Rapp, C., Herrenalb, OA. Neuenbuerg (Wuertt.)
Reichart, J., 36 Weiden St., Metzingen, OA. Urach (Wuertt.)
Rempp, W., Reutingen (Wuertt.) Seminary
Rieker, C. F., 84 Bahn St., Felbach (Wuertt.)
Rieker, O., Reutlingen (Wuertt.), Seminary

S

Sauer, G., 44 Elisabethen St., Darmstadt
Sauter, W., Reutlingen (Wuertt.) Seminary
Schanz, P., Reutlingen (Wuertt.) Seminary
Schempp, J., 13 Landhaus St., Reutlingen (Wuertt.)
Schmid, A., 15 Paulinen St., Stuttgart-Cannstadt (Wuertt.)
Schmid, C., 14a Kirch St., Muenster, OA. Stuttgart (Wuertt.)
Schrade, J., Nuertingen (Wuertt.)
Schuler, G., Muensingen (Wuertt.)
Schuetz, K., 22 Schiller St., Schwenningen a. N. (Wuertt.)
Schwarz, H., 83 Frauen St., Ulm a. D. (Wuertt.)
Schwenk, A., 13a Luther St., Heidelberg (Bad.)
Schwenk, R., Reutlingen (Wuertt.), Seminary
Stegmayer, H., 23 Mozart St., Reutlingen (Wuertt.)
Stehle, R., Reutlingen (Wuertt.), Seminary
Storz, R., 21 Felsen St., Heidenheim a. Br. (Wuertt.)

T

Treppman, J., 54 Grossgartacher St., Boeckingen bei Heilbronn (Wuertt.)

V

Veihelmann, J., Duerrmenz-Muehlacker
Veith, O., 55 Blumen St., Boeblingen (Wuertt.)
Voehringer, R., 16 Gutenberg St., Freiburg i. B.
YEAR BOOK Galley 2 WCG

W

Wagenhals, E., Eppingen (Bad.)
Weischedel, W., 9 Schuster St., Elberfeld
Weisshaar, J., Birkenfeld, OA. Neuenburg, Gemeindehaus
Weisser, Th., Reutlingen (Wuertt.), Seminary
Wenzelburger, G., Kirchheim u. T. (Wuertt.)

Wetzel, H., Dornhan, OA. Sulz (Wuertt.)
Winkler, E., 26 Bruecken St., Zuffenhausen (Wuertt.)

Z

Zaiser, G., 6 Palmeien St., Durlach (Baden)
Zeiher F., Reutlingen (Wuertt.), Seminary
Ziegler, K., 20 Gartenweg, Mosbach (Baden)

Switzerland Conference

B

Balz, M., Spiez-Moos, Kt. Bern
Baumann, F., Huttwil, Kt. Bern
Bertschi, A., 36 Bach St., Schaffhausen
Bolliger, A., 3 Lindenhof St., Aarau
Bossard, G., Muensingen, Kt. Bern
Brunner, A., 20 Wiesen St., Langenthal
Brunner, O., Schwarzenburg, Kt. Bern
Bizer, J., Koelliken, Kt. Aargau

F

Friedli, J., Berg, Kt. Thurgau

G

Geissbuehler, J., 10 Niesen St., Interlaken
Gloor, F., 9 obere Bahnhof St., Burgdorf
Gossweiler, G., Zofingen, Neuquartier
Guenther, W., Gstaad, Kt. Bern

H

Hartmann, E., Insel St., Glarus
Hofer, G., 37 Thun St., Bern
Hottiger, Aarefeld, Thun

J

Jost, E., Muhen, Kt. Aargau

K

Kobold, K., 161 Gundeldinger St., Basel
Kossmann, C., Worb, Kt. Bern

M

Marti, E., 4 Hunyadigasse, Burgdorf
Maurer, S. F., Altersheim Villa Abendruh, Interlaken
Mueller, S., Koelliken, Kt. Aargau
Mueller, J., 35 Stauffacher St., Zuerich 4
Meyer, P. P., Thun, Aarefeld

P

Poerschke, F. W., 35 Stauffacher St., Zuerich

R

Rabus, H., 3 Moosbrueck St., St. Gallen
Reimann, E., 3 Balmweg, Bern
Ruf, H., Simmental, Kt. Bern

S

Schaffner, S., Wynau, Kt. Bern
Schaer, P. F., 22 Greyerzer St.
Schaer, E., Frutigen, Kt. Bern
Schaer, F., Brugg, Klosterzelg, Kt. Aargau
Schlattmann, F., Bahnhof St., Frutigen, Kt. Bern
Schneider, A., Frutigen, Kt. Bern
Schweingruber, F., 3 Landhausweg, Bern
Schweingruber, K., 8 Spital St., Basel
Schweingruber, R., Reinach, Kt. Aargau
Schweingruber, Ed., 21 Bitzenen St., Muttenz
Siebenthal, J. J. von, 55 St. Georgen St.. Winterthur
Singer, G. A., 4 Naegeligasse, Bern
Speich, J., 95 Stocker St., Kilchberg, bei Zuerich
Steiner, A., Muenzingen, Kt. Bern

U

Urban, E., Hirschengraben, Zuerich I

W

Weber, G., 23 Hungerberg St., Aarau
Wenger, J., Aarburg, Kt. Argau
Wernly, H., 59 Scheibenweg, Bern
Woodtli, F., 131 Ruhenring, Basel
Wuersten, E., Bern-Buempliz

Z

Zwingli, K., 59 Wettstein Allee, Basel
Zybach, C., Niedermuhlern bei Zimmerwald, Kt. Bern
Schweingruber, F., Dr., Seminary, Reutlingen, Wuerttemberg
Hottiger, W., Seminanry, Reutlingen, Wuerttemberg
Hasler, G., Seminary, Reutlingen, Wuerttemberg
Guettinger, E., Seminary, Reutlingen. Wuerttemberg
Krebs, Ch., Seminary, Reutlingen, Wuerttemberg
Laemmlin, K., Seminary, Reutlingen, Wuerttemberg
Marti, E., Seminary, Reutlingen, Wuerttemberg
Marti, K., Seminary, Reutlingen, Wuerttemberg
Ruch, H., Seminary, Reutlingen, Wuerttemberg
Trautwein, W., Seminary, Reutlingen, Wuerttemberg
Wolter, E. K., Seminary, Reutlingen. Wuerttemberg
Eichelberger, J., 10 Niesen St., Interlaken
Schaer, A., Bach St., Kreuzlingen
Steinbrueck, J., 3 Moosbrueck St., St. Gallen
Zwicky, J., Muhen, Kt. Aargau

France Addresses

Fischer, H., Metz, Rue Goethe 8, Moselle, France
Humbel, R., Strasbourg, Bd. de Nancy 5, Bas Rhin, France
Jaggi, P., Munster, Friedenskirche, Ht. Rhin, France
Jundt, A., Mulhouse, Rue d'Illzach 95, Ht. Rhin, France
Mueller, S. F., Colmar, Rue de l'Est 11, Ht. Rhin, France
Rohrer, J., Strasbourg, Hospice Civils, Bas Rhin, France
Schuller, J. J., Bischwiller, Taborskapelle, Bas Rhin, France
Nyffeler, W., Colmar, Rue de l'Est 11, Ht. Rhin, France

Alphabetical List of Appointments

With Pastors

ATLANTIC CONFERENCE

Baltimore, Emanuel, A. B. Eickhoff
Baltimore, Gough St., G. F. Schmid
Baltimore, Madison St., J. Boepple
Brooklyn, Jefferson Ave., G. A. Linder
Brooklyn, Leonard St., to be supplied
Brooklyn, Linden St., C. G. Rath
Brooklyn, Melrose St., Wm. Jersak
Brooklyn, Cypress Hills, C. Philipbar
Clarksboro, N. J., J. G. Hagelstein
Forest Hills, N. Y. C., E. J. Filbey
Glendale, A. D. Pfost and assistant
Hempstead Gardens, L. I., C. F. Zimmerer
Jersey City, S. K. Meister
Jersey City Heights, C. Buehler
Newark, E. G. Fuessle
New York City, First, F. M. Ohms
Paterson, D. Bast
Philadelphia, Fifth St. and Indiana Ave., E. M. Glasow
Philadelphia, Sixth and Dauphin Sts., and Frankford, Juniata Park, F. G. Fischer
Philadelphia, Germantown Ave., C. Benseler
Philadelphia, Olney, C. H. Urban
Philadelphia, Crescentville, H. Heine
Queens, G. T. Fischer
Richmond Hill, N. Y. C., F. W. Siebert
Union City and North Bergen, F. Egger and O. K. Walther
West China Mission, E. A. Merian
Woodhaven, N. Y. C., O. H. Panten
Iimmigrant Mission, D. Bast

Presiding Elders
Brooklyn-Long Island District, A. D. Pfost, Central Ave. and Hooker St., Glendale, N. Y.
Manhattan-New Jersey District, F. Egger, 404 33d St., Union City, N. J.
Philadelphia-Baltimore District, H. Heine, 412 Sanger St., Philadelphia, Pa.

CALIFORNIA CONFERENCE

Anaheim, G. G. Schmid
Burbank, G. Seeberger
Lodi, F. H. Doescher
Long Beach, E. L. Weatherwax
Los Angeles, First Church, J. Scherbacher
Los Angeles, Central Avenue, to be supplied
Los Angeles, Hollenbeck Heights, G. J. Degenkolb
Los Angeles, Melrose Avenue, to be supplied
Napa, J. V. Knoll
Ontario-Upland, F. H. Draeger
Point Pleasant, W. C. Mengedoth
Porterville, G. A. Stierle
Sacramento, A. L. Horn
Sacramento, Second Church, A. H. Zahl
San Bernardino,
San Diego, U. S. Schauer
San Francisco, O. D. Wonder
Santa Ana, E. J. Nickel
Torrance, F. A. Zeller
Superintendent of the Pacific Evangelical Home for Aged People, F. Cordes

Presiding Elder
California Conference District, A. J. Boelter, 417 N. Harvard Blvd., Los Angeles, Calif.

CANADA CONFERENCE

Arnprior, W. O. Hehn
Attercliff Station, W. J. Yager
Bridgeport, A. Clemens
Bruce, August Knopp, under supervision of Edmonton
Campden, J. G. Litt
Chesley, N. H. Reibling
Crediton, W. Y. Dreier
Dashwood, F. B. Meyer
Didsbury, H. E. Roppel
Edmonton, E. M. Gischler
Elmira, E. H. Bean
Elmwood, F. Meyer
Esk, A. A. Rieger
Golden Lake, C. R. Kauth
Hamilton, W. E. Beese
Hanna and Drumheller, C. S. Finkbeiner
Hanover, E. D. Becker
Happy Land, to be supplied
Hilda, to be supplied
Kenaston, A. S. Caughell
Kitchener, Calvary, M. G. Geil
Kitchener, Zion, S. E. Schrader
Lipton, W. F. Krotz
Listowel, M. L. Wing
Locksley, J. E. Bender
McKillop, G. L. Gross
Medicine Hat, L. K. Eidt
Melville, E. N. Mohr
Mildmay, K. Gretzenger
Milverton, C. Burn

Morriston, J. W. Hammett
Morse, to be supplied
Neudorf, to be served by pastors of Melville and Lipton under supervision of E. N. Mohr
New Hamburg, S. R. Knechtel
Normanby, H. H. Leibold
Northeast Hope, J. M. Oestreicher
Parry Sound, N. E. Dahms
Pelham, W. M. Sippell
Pembroke, A. E. Pletch
Pennant, A. W. Miller
Port Elgin, G. F. Brown
Regina, J. S. Domm
Rhein, A. A. Rieger
Rockingham, J. G. Domm
Rodney, J. G. Burn
Roseville, W. H. Campbell
Rosthern, H. J. Holtzman
St. Jacobs, J. C. Morlock
Sebringville and Fullarton, A. W. Sauer
Selkirk, J. H. Grenzebach
Siebert and Mayton, A. W. Gauerke
South Cayuga, A. F. Stoltz
Southeast Hope, W. S. Henrich
Stratford, J. B. Dengis
Tavistock, H. A. Kellerman
Toronto, W. J. Zimmerman
Wallace, L. H. Pletch
Warner, G. A. Beacroft
Waterloo, J. P. Hauch
Willoughby, C. Cornwell under supervision of W. M. Sippell
Winnipeg and Morris, J. S. Burn
Winnipeg, S. M. Hauch
Zurich, W. B. Dengis

Presiding Elders

Hamilton District, W. J. Zimmerman, 62 Grace St., Toronto, Ont.
Hanover District, M. L. Wing, Listowel, Ont.
North West District, L. H. Wagner, 2220 Halifax St., Regina, Sask.
Ottawa District, W. O. Hehn, Arnprior, Ont.
Stratford District, H. A. Kellerman, Tavistock, Ont.
Waterloo District, J. P. Hauch, Waterloo, Ont.

CENTRAL PENNSYLVANIA CONFERENCE

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Altoona, C. D. Pewterbaugh
Avis, R. S. Daubert
Baltimore, Bethany, S. A. Snyder
Baltimore, Grace, H. Minsker
Baltimore, Immanuel, George W. Speake
Baltimore, Memorial, R. S. Starr
Baltimore, Olive Branch, H. D. Hill
Baltimore, St. John's, H. R. Wilkes
Baltimore, St. Matthew's, M. R. Wilkes
Baltimore, Trinity, I. E. D. Stover
Bellefonte, R. O. Steeley
Bellwood, F. H. Foss
Berkeley Springs, E. B. Dunn
Berwick, Memorial, F. C. Remaly
Berwick, North, J. H. Fleckenstine
Berwick, St. Paul, J. M. Dick
Bloomsburg, A. W. Campbell
Bryansville, L. P. Markley
Buffalo Valley, C. N. Klein
Burnham, J. C. Reeser
Carlisle, D. F. Young
Cearfoss, J. P. Sheesley
Center Hall, W. E. Smith
Columbia, C. H. Loyer
Craleyville, E. J. Bayne
Cumberland, J. F. Bingman
Dallastown, F. L. Teter
Danville, J. H. Ricker
Dorsey, Joseph M. Gray
Dushore, D. W. Stock
East Point, Carl E. Portzline
East Prospect, H. M. Buck
Enola, J. H. Rosenberger
Espy, I. N. Bair
Felton, J. F. Rohrbaugh
Freemont, A. S. Bierley
Glen Rock, J. F. Hower
Grover, E. C. Haney
Hagerstown, J. O. Biggs
Hancock, C. B. Shank
Hanover, G. L. Maice
Hanover Circuit, G. W. Frey
Hartford, to be supplied
Hebbville, E. G. Woolery
Hellam, J. M. Price
Howard, J. W. Getz
Hughesville, W. C. Hoch
Hummel's Wharf, N. J. Dubs
Jersey Shore, J. B. Mays
Juniata, C. C. Mizener
Keystone, E. L. Kessler
Leesburg, B. G. Hoffman
Lemoyne, C. W. Finkbinder
Lewisberry, I. C. Bailey
Lewisburg, W. J. Dice
Lewistown, Grace, S. E. Koontz
Lewistown, Trinity, A. J. Chamberlain
Liberty, H. H. Jacobs
Liverpool, J. E. Newcomer
Lock Haven, E. Crumbling
Lock Haven Mission, W. E. Yingling
Loganville, E. S. Hill
Lopez, C. S. Messner
Lycoming, J. B. McLaughlin
Manchester, Ralph Smith
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McClure, C. W. Hipple
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Mifflin, E. Fulcomer
Mifflinburg, M. W. Stahl
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Milton, C. C. Bailey
Montoursville, to be supplied
Morgan Mission, J. F. Dauberman
Mt. Holly Springs and Idaville, J. Womeldorf
Mt. Rock, J. H. Welch
Nescopeck, C. B. Snyder
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Newport, I. C. Shearer
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Northumberland, S. S. Mummey
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Pennsdale, C. H. Bankes
Perry, J. A. Corle
Port Treverton, L. A. Miller
Ransom, L. A. Fuhrman
Rebersburg, I. K. Baker
Red Lion, E. C. Basom
Ringtown, J. R. Schechterly
Salladasburg, Ivan W. Moyer
Scranton, R. H. Dick
Sonestown, D. P. Smeltzer
South Wayland, T. R. Hussler
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West Nanticoke, F. H. Moyer
White Deer, W. Zang
Williamsport Circuit, R. L. Freas
Williamsport, First, A. F. Weaver
Williamsport, St. Paul, N. L. Hummel
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Williamsport, Grace, J. H. Furner
Williamsport, North, F. A. Huff
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Yoe, C. R. Ness
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York, St. Paul, Wm. O'Donnel
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Professor of Bible and Albright College Pastor, P. E. Keen
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Colorado Springs, Trinity, C. J. Zager
Craig, to be supplied
Dailey, W. M. Force
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Denver, Evanston, A. E. Butler
Denver, Sheridan Blvd., H. R. Zager
Denver, Alameda Ave., I. A. Young
Ft. Collins, to be supplied
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Pleasant Plains, L. G. Weide
Pueblo, to be supplied
Simla, C. G. Bartsch
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Cairo, G. H. Bamford
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Cedar Rapids Mission, under Presiding Elder
Cedar Rapids, Zion, E. A. Ramige
Center Point, E. H. Heverly
Colo, P. E. Miller
Correctionville, Gibson Volland
Defiance, F. A. Pfaltzgraff
Evergreen, Chas. Pickford
Floyd, G. J. Roths
George, L. T. Olson
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Lisbon, A. F. Rumbaugh
Manly, R. Q. Ludy
Marshalltown, First, E. A. Donovan
Marshalltown, State St., O. C. Gatrell
Nevada, H. J. Wackerbarth
Olmitz, C. A. Claypool
Palo, to be supplied
Rands, Ph. Hahn
Red Oak, D. C. Busenburg
Ringgold, G. W. Cramer
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Bangor, E. M. Schlichter
Bethlehem, St. John's, I. F. Bergstresser
Bethlehem, St. Luke's, M. S. Mumma
Birdsboro, W. S. Adams
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Catasauqua, H. C. Moyer
Cresswell, to be supplied
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Hazleton, J. A. Wiegand
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Lancaster, N. E. Dettra
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Council Bluffs, H. C. Brunemeier
Cresco, A. W. Schlesselman
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Dunkerton, J. Alber
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Kawasaki, M. Kuyama
Kobe, A. Tezuka
Koriyama and Nihonmatsu, E. Williamson and M. Tanaka
Matsuzaki, T. Nakagawa
Nagoya, K. Mori
Numazu, T. Sato
Ohara and Ichinomiya, J. Honkawa
Okayama, Y. Ota
Ome, B. Inouye
Osaka, Chikko, C. Hayashi
Osaka, Johuku, Harvey Thede and M. Fujita
Osaka, Izuo, T. Kikuta
Osaka, Joto, Y. Kanezaka
Ryugasaki, M. Ozaki
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Shimoda, K. Miyagi
Sukagawa, K. Shirane
Togane, N. Takohashi
Tokyo, Azabu and Setagaya, R. Aoki and G. Okada
Tokyo, Hongo, G. Yorogi
Tokyo, Honjo, S. Hirono
Tokyo, Koishikawa, T. Nakatsubo
Tokyo, Mejiro, K. Shinohara
Tokyo, Mukojima, G. Fujisaki
Tokyo, Ushigome, D. Morita
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Atchison, E. F. Hofer
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Butler, O. A. Burr
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Clair, J. R. Nanninga
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Coal Creek, S. D. Hower
Cosby, C. J. Eiselein
Dennis, W. T. Morti
Derby, A. E. Kurth
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El Reno, C. Werner
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Emporia, E. F. Boehringer
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Jewell, E. L. Schuerman
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Kansas City, Mo., Meyer Boulevard, C. R. Platz
Kansas City, Mo., Park Ave., R. T. Daeschner
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Leavenworth, F. J. Schadt
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Moundridge, J. Haber
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Orlando, J. F. Sahlin
Osborne, H. Steenbock
Ponca City, R. V. Price
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Republican, F. W. West
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Rose Valley, F. M. Peek
Shelby, Charles H. Reep
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St. Joseph, Second, G. W. Hawley
Stull, F. E. Wendland
Swede Creek, A. Rodewald
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Waukomis, A. Hoerman
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Worden, C. F. Weidensaul
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R. T. Daeschner, Evangelist
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Detroit, Wyandotte, L. F. Burkey
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Epsilon, F. F. Maneval
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Eureka, W. F. Kring
Evart, S. R. Wurtz
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Flint, Kearsley Park, C. G. Kaatz
Fowlerville, Ira Gee
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Gladwin, E. F. Bailey
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Howell, Wm. Gumser
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Ionia, W. F. Boettcher
Jackson, Francis St., A. A. Weinert
Jackson, Greenwood Park, H. Stressman
Kalamazoo, Lane Blvd., F. E. Putnam
Kilmanagh, G. Raduchel
Lansing, W. C. Swenk
Leelanau, C. E. Koteskey
Leighton, D. O. Ruth
Lenox, D. J. Feather
Lima, L. E. Manore
Maple Grove, W. N. Nutt and A. Ostroth
Maple Hill, Rex Lahr
Marcellus, L. F. Woodward
Millburg, Erwin Lantz
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Owosso, H. W. Link
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C. A. Glass, Evangelist
H. A. Frye, Evangelist
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Blue Earth Station, C. A. Tesch
Brainerd, L. F. Strothman
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Danube, C. G. Roesti
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Faribault, H. W. Graunke
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Hutchinson, S. B. Goetz
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Mayer, W. A. Juedes
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Minneapolis, Oakland Ave., H. Plantikow
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Nerstrand, to be supplied
New Trier, to be supplied
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Olivia, M. Schoenleben
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Rice Lake, E. A. Werner
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Rothsay, to be supplied
St. Clair, A. H. Nauman
St. Cloud, D. C. Trapp
St. Charles, A. R. Zick
St. Paul, First Church, J. G. Heidinger
St. Paul, Winifrred St., Harley E. Hiller
St. Paul, Calvary Church, E. G. Moede
Sargeant, F. A. Spong
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Sleepy Eye, R. R. Werner
South Haven, Theophilus Meckel
Tenney, to be supplied
Wabasso, K. Meckel
Wadena, Paul Kiefer
Waseca, H. E. Mueller
Wells, M. Wordelman
Winona, W. H. Wiener
Worthington, H. A. Zieske
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A. Geyman, Assistant Supt. State Anti-Saloon League
J. M. Baitinger, Evangelist at large
H. S. Frank, Missionary to China
L. S. Stapf, Sunday-school Field Missionary
E. M. Miller, Missionary to Red Bird, Kentucky

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Howe, H. D. Keefer
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Ithaca, M. G. Braun
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Lincoln, Salem, A. H. Schwab
Lincoln, East, O. W. Matzke
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Monroe, H. A. Hagemeier
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Murdock, A. Stauss
Naponee, E. J. Menagh
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North Star, S. M. Dillow
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Omaha, Grace, J. L. Beebe
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Rapelje, Roscoe Witmer
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Rosedale, J. N. Melton
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Shawmut, to be served with Ryegate
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Sutton, C. F. Schmidt

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Lincoln South District, B. Hillier, 827 N. 33rd St., Lincoln, Nebr.
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Cambridge, Henry E. Chace
East Wareham, G. G. Edwards
Everett, Llewellyn Darling
Fall River, Joseph Lund
Kingfield, Me., G. Arthur Woodcock
Lowell, E. Wayne Stahl
Lynn, Charles W. Corey, Jr.
Medford, L. W. Malcolm
New Bedford to be served from Fall River
Pawtucket, R. I., to be supplied
Quincy, B. E. Tucker
Salem, Me., George D. Hoag
Somerville, Charles E. Willson
Stoneham, Albert L. Potter
Conference Missionary, David F. Burns

Presiding Elder
Boston-Cambridge District, Thomas Laite, 39 Adams St., Somerville, Mass.

NEW YORK CONFERENCE

Albany, H. J. Wood
Amsterdam, A. G. Ehman
Batavia, to be supplied by I K. Devitt
Beaver Falls and Naumburg, H. Rex
Bennington, to be supplied
Binghamton, J. M. Beck
Blossom, to be supplied
Buffalo, First, D. A. Schauss
Buffalo, St. Paul's, A. F. Duttweiler
Buffalo, Humboldt Square, A. M. Bahn
Buffalo, Kensington Mission, to be supplied
Buffalo, St. James, J. Eberling
Buffalo, Memorial, G. C. Meyer
Conrad, to be supplied by G. Fox
Dunkirk, W. Wagner
Ebenezer, J. Rosenthal
Elliott, G. C. Degen
Ellicottville, F. C. Hube
Geneva, F. Drew
Grand Island, C. H. Hess
Grove and Swains, M. S. McDonnell
Laona, to be served from Dunkirk
Little Falls, C. W. Neuendorf
Liverpool, C. S. Chubb
Lyons, M. Salmen
Newark, W. Kofahl
Niagara Falls, J. R. Browne
Nile Mission, to be supplied
Olean, R. M. Bunts
Oneida, W. H. Stauffer
Rochester, First, L. Heinmiller
Rochester, Calvary, E. E. Rife
Rochester, Bethany, H. P. Schooping
Stone Arabia and Bleecker, to be supplied
Syracuse, Calvary and Strathmore, A. A. Holzwarth
Syracuse, First, J. C. Grenzebach
Syracuse, Immanuel, A. D. Gishler
Tonawanda, W. J Merle
Utica, G. Fox
Warsaw-Attica, J. Rothen
Washington, D. C., G. E. Schnabel by appointment of the Board of Bishops
Webster, H. C. Haag
West Sand Lake, J. C. Lappens
West Seneca, E. U. Braunschweig
West Valley, F. A. Palmer
West Walworth, O. W. M. Gesell

Presiding Elder
New York Conf. District, H. P. Merle, 272 Melville St., Rochester, N. Y.

NORTH DAKOTA CONFERENCE

Alice, G. C. Thiele
Ashley, H. C. Lehner
Balfour-Drake, O. R. Breaw
Bantry-Gardena, J. J. Schroeder
Bismarck, Immanuel, C. F. Strutz
Bismarck Mission, A. H. Ermel
Cavalier, Floyd Breaw
Chaffee, to be supplied
Chaseley, R. E. Strutz
Des Lacs-Hartland, H. F. C. Knuth
Donaldson-Kennedy, W. W. White
Ellendale, Karl Hirning
Fargo, C. E. Parr
Grand Forks, Wiley L. Hoy
Great Bend, E. J. Schroeder
Hazen, H. E. Bergland
Hebron, H. A. Saylor
Heil, E. K. Heimer
Holmes, A. W. Heidinger
Jamestown, G. H. Bruns
Kulm, A. Gehring
Lehr, John Fischer
Linton, R. Bloedau
Lisbon, to be supplied
Marion, C. R. Frankhauser
Martin-Anamose, L. E. Belzer
McArthur, to be supplied
McClusky, F. J. Knuth
Minot-Bowbells, R. R. Strutz
Osnabrock, I. E. Herzberg
Streeter, W. Butschat
Thief River Falls, to be supplied
Tuttle, Carl Bach
Wyndmere, F. W. Agte
Wishek, William Storkman
Field Secretary of the Florence Crittenden Home, E. J. Bechtel

Presiding Elders
Bismarck District, C. A. Bremer, 1002 Ave. C., Bismarck, N. D.
Fargo District, F. H. Brockmueller, 1023 6th St., S., Fargo, N. D.

NORTH GERMANY CONFERENCE

Altenessen, O. Schaffner
Bebra-Eisenach, H. Cuerlis and W. Meier
Berlin I., P. Stephan and G. Klein
Berlin II., E. Pieper
Berlin III-Friedenau, K. Goebel and H. Fonischkeit
Berlin-Charlottenburg, D. Treppmann

Pittsburgh, Madison Ave., W. M. Peffer
Pittsburgh, Arlington Ave., C. W. Faulk
Pittsburgh, Wallace Ave., J. G. Clark
Pleasantville, A. F. Richards
Porter, M. L. Kaufman
Portage, F. W. Barlett
Preston, Brownville, under the supervision of pastor at Connellsville
Puritan, P. L. Berkey
Riverview, P. E. Miller
Rochester, W. E. Wineberg
Rockwood, C. W. Raley
Salem, R. A. Nelson
Salix Elton, J. G. Brown
Sarver and Winfield, S. R. Schieb
Scalp Level, J. Q. A. Curry
Scottdale, J. C. Wygant
Shenango, C. W. Shields
Somerset, S. A. Miller
Somerset Circuit, N. A. Pierce
South Fork, F. W. Ware
Timblin, T. O. Fuss
Troutville, J. K. Jones
Valencia, W. M. Minerd
Venango, W. A. Bauman
Venus, Paul Servey
Warren, First Church, H. E. Dornheim
Warren, Salem, R. Fassinger
Westover, J. H. Booser
Windber, D. G. Baumgardner
Worthville, George Engle
H. H. Newell, Conference Evangelist
A. F. Richards, Conference Evangelist
C. A. Mock, President of Western Union College

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A. E. Lehman, Missionary in China
Franklin District, G. A. Collin, 115 E. First St., Oil City, Pa.
Johnstown District, F. E. Hetrick, 711 Highland Ave., Johnstown, Pa.
Pittsburgh District, R. C. Miller, 327 Oak St., Indiana, Pa.

SOUTH DAKOTA CONFERENCE

Aberdeen, John E. Booth
Alban, to be supplied by H. W. Kalas
Beresford, J. J .Stroh
Big Stone, H. W. Kalas
Butler, H. S. Rames
Clear Lake, Wm. Krueger
East Pierre, to be supplied
Eureka, G. F. Kowalke
Groton, F. A. Dunn
Hayti, to be supplied
Hazel-Kellerton, L. H. Moore
Isabel, to be supplied
Java, S. Finkbeiner
Kidder, Wm. Gaines
McLaughlin, to be supplied by S. Finkbeiner
Menno, G. W. Hoefs
Milbank, L. M. Bingaman
Monroe, D. F. Yingst
Olivet, J. D. Musser
Perkins County, C. Jensen
Plankinton, Leslie Milliken
Ramona, E. T. Jensen
Revillo, A. A. Bergland
Scotland, Merrel Dalrymple
Sioux Falls, Roy E. Long
Twin Brooks, O. W. Ferk
Watertown, Chas. W. Zech
Winner, to be supplied
Yankton, R. D. Dexheimer
Student Pastor in Illinois, Harry Kalas

Presiding Elder

Aberdeen District, G. E. Zech, 123 Sixth Ave., S. W., Aberdeen, S. Dak.

SOUTH GERMANY CONFERENCE

Aalen, G. Killinger
Balingen, W. Froehlich
Boeblingen, J. Kolb and O. Vieth
Bruchsal-Bretten, W. Kuehner and K. Lang
Dornham, M. Kratt, H. Wetzel
Duerrmenz-Muehlacker, U. Plessmann and H. Veikelmann
Durlach-Baden-Baden, G. Kuehner and G. Zaiser
Entringen, E. Humburger
Eppingen, E. Wagenhals
Esslingen, H. Bachmann and supply
Feuerbach, G. Dick and E. Winkler
Frankfurt, I., J. Erhardt and G. Sauer
Frankfurt II., O. Gaehr
Freiburg, R. Voehringer
Geislingen, E. Knoll
Goeppingen, A. Maurer and A. Fuessle
Goeppingen-Uhingen, K. Leonhardt
Gueglingen, A. Glor
Hall-Kuenzelsau, A. Dochtermann and W. Knoll
Heidelberg-Mosbach, A. Schwenk and W. Ziegler
Heidenheim, R. Storz and supply
Heilbronn, E. Kohnle
Hellbronn-Boeckingen, J. Treppmann
Herranalb, C. Rapp
Karlsruhe, W. Barth
Kirchheim-Weilheim, K. Meiswinkel and F. Heinicker
Ludwigsburg, W. Jetter
Mannheim, G. Kick
Metzingen, J. Dauner and J. Gaehr
Moesingen, F. Fahrni
Muenchen, H. Pfaefflin
Muensingen, G. Schuler
Nuertingen, J. Schrade
Pforzheim-Birkenfeld, G. Herrmann and R. Maeurer
Pfullingen, L. Muerle
Plochingen, K. Ohngemach
Reutlingen I., K. Friederich and H. Stegmayer
Reutlingen II., H. Eisele
St. Georgen, K. Bauknecht
Schwenningen, K. Schuetz
Stuttgart, I., K. Gueller
Stuttgart II., A. Nies
Stuttgart-Canstatt, A. Schmid
Stuttgart-Wangen, A. Niethammer
Tuebingen, E. Plessmann
Tuttlingen, H. Deiss
Ulm, G. Ehrhardt and H. Schwarz
Secretary of Young People, L. Maier

Presiding Elders

Karlsruhe District, J. Gegenheimer, Heidelberg, Baden, Luther Str., 133
Reutlingen District, F. Becker, Reutlingen, Wuertt., Kaiser Str. 28.
Stuttgart District, R. Leger, Stuttgart, Wuertt., Schloss Str. 78

SWITZERLAND CONFERENCE

Aarau, Albert Bolliger
Aarburg-Rothrist, Johann Wenger
Basel I., Karl Schweingruber
Basel II., Karl Kobold
Basel-Kandern, F. Woodtli
Bern I., Gustav A. Singer and F. Bircher
Bern II., Eduard Reimann
Bern-Buempliz, Emil Wuersten
Bischwiller, Johann J. Schuller
Brugg, Friedrich Schaer
Burgdorf Friedrich Gloor and E. Marti, assisted by Fr. Schweingruber
Colmar, Samuel F. Mueller and R. Romann

Frutigen-Spiez, Emil Schaer, M. Balz and E. Tschirren
Glarus, Eugen Hartmann
Gstaad, Wilhelm Guenther
Huttwil, Fritz Baumann
Interlaken, Johann Geisbuehler and W. Kuechler
Koeliken, J. Bizer
Langenthal, Albert Brunner
Laengenberg, Christian Zybach
Metz, Hans Fischer
Muensingen, A. Steiner
Muhen, Ernst Jost
Mulhausen, August Jundt
Muenster, Paul Jaggi
Reinach, Rudolf Schweingruber
Schaffhausen, Adolf Bertschi
Schwarzenburg, Otto Brunner
Simmental, Herman Ruf
South France Mission, under the supervision of J. J. von Siebenthal
Strassburg, Rudolf Humbel
St. Gallen, Hans Rabus and J. Zwicky
Thun, Paul P. Meyer and W. Hottiger
Thurgau, J. Friedli and E. Hunziker
Winterthur, Johann J. von Siebenthal
Worb, Christian Koszmann
Wynau, Sebastian Schaffner
Zofingen, Ernst Gossweiler and J. Haessig
Zuerich I., Eduard Urban
Zuerich II., J. Speich
Zuerich IV., John Mueller
Young People's Secretary, E. Schweingruber

Presiding Elders
Zuerich-Basel District, Samuel Mueller, Koelliken, Salemskapelle, Kanton Aargau, Switzerland
Bern District, G. Hofer, Bern, Thunstrasse 37, Switzerland

TEXAS CONFERENCE

Bowman and Scotland, C. S. Holley
El Campo, J. Harbes
Galveston, E. A. Copeland
Gobler Creek, C. L. Clark
Houston, to be supplied
Houston, Park Place Mission, C. Bunse
Lissie, George Causey
Post Oak, to be supplied by W. D. Dilbeck
San Antonio, W. F. Ungerer
Temple, A. C. Lane
Wichita Falls, First Church, F. Doege
Wichita Falls, Yale Ave., W. D. Cook

Presiding Elder
Texas Conference District, L. Newman, 308 Edgewood St., Houston, Tex.

WASHINGTON CONFERENCE

Buena, W. J. Almendinger
Cowiche, G. B. Baldwin
Harrington, J. B. Schneider
Latah, J. C. Sippel
Nob Hill, Wm. Glaeser
Outlook, L. N. Hoagland
Priest Rapids, to be supplied
Reardan, M. E. Hunsberger
Ruff, to be supplied
Spokane, First, G. D. Nielsen
Spokane, Union Park, E. F. Omann
Valleyford, to be supplied
Wapato, C. W. Wolthausen
Yakima, J. H. Soltman

Presiding Elder
Washington Conf. District, A. Zabel, 302 E. 18th Ave., Spokane, Wash.

WISCONSIN CONFERENCE

Alma, W. J. Hillman
Appleton, H. A. Bernhardt
Arcadia, B. J. Diekvoss
Arlington, M. Gauerke
Ash Creek, F. T. Jordan
Augusta, Geo. Reichert
Baraboo, H. E. Erffmeyer
Batavia, G. A. Bloede
Beaver Dam, C. F. Zietlow
Berlin, W. F. Berg
Black Hawk, G. L. Bursack
Bonduel, J. G. Bleiler
Brandon, J. C. Hoffman
Brillion, H. P. Jordan
Brodhead, G. H. Nickell
Butternut, R. W. Berg
Chippewa Falls, J. H. Bernd
Clarno-Staver, C. A. Bender
Clintonville, G. H. Koten
Denmark, H. C. Diekvoss
Door County, R. A. Bushweiler
Dorchester, P. F. Walter
Eau Claire, F. E. Schlueter
Elk Mound, W. H. Mehn
Elroy, E. W. Marks
Fond du Lac, A. E. Happe
Forest Junction, H. A. Franzke
Gillett, H. T. Bandt
Greenville, W. J. Abe
Green Lake, J. J. Stuempfig
Hartford, H. J. Prochnow
Horicon, J. P. Dorau
Independence, H. H. Ferch
Jefferson, J. A. Marks
Juda, J. E. Lubach
Kenosha, Italian Mission, G. Busacca
Kenosha, New Mission, to be supplied
Lake Mills, W. W. Krueger
Lomira, W. L. Zeller
Madison, L. C. Viel
Markesan, R. Eilert
Marion, H. Rabe
Marinette, W. G. Schulz
Marshfield, G. E. Zellmer and M. D. Betzold
Menomonie, B. O. Maschmann
Menomonee Falls, H. J. Beck and O. F. Moede
Milwaukee, Bethel, Wm. C. F. Hayes
Milwaukee, Calvary, A. A. Krug
Milwaukee, Concordia Ave., C. H. Kolander
Milwaukee, Emanuel, M. A. Simonsen
Milwaukee, First, F. A. Trautman
Milwaukee, Italian Mission, A. Giuliani
Milwaukee, North and Northwest Missions, H. L. Orians
Milwaukee, Salem, P. A. Lambrecht
Milwaukee, Tabor, A. O. Boettcher
Monona, O. A. Hillman
Monroe, G. H. Blum
Montana, B. A. Zimdars
Monticello, M. N. Berger
Morrison, C. W. Schlueter
Neenah, A. C. Rabehl
Neshkoro, E. A. Lau
New Richmond, G. T. Vieth
North Milwaukee, J. A. Siewert
Norwalk, H. A. Block
Oak Creek, H. J. Droegkamp
Oshkosh, H. E. Krug
Portage, J. Geo. Senty
Port Washington, E. W. Gassman
Prairie du Chien, W. R. Maechtle
Prairie du Sac, W. A. Lembcke
Prairie du Sac Circuit, Wm. Bartel
Prairie Farm, E. A. Zellmer
Racine, J. F. Nienstedt
Racine, Italian Mission, A. Germanotta
Reedsville, G. W. Reichert
Rice Lake, G. Kunz
Ripon, L. F. Kiekhoefer

Seymour, C. L. Duft
Sheboygan-Plymouth, E. P. Manley and supply
Sparta, G. W. Zimmermann
Tomah, W. F. Schuelke
Two Rivers, F. J. Siewert
Walworth, M. Uebele
Waukesha, R. J. Schramm
Wauzeka, L. A. Kern
Webster, E. E. Draeger
Westfield, G. H. Scheible
Wheeler, Wm. Croft
Winnebago, A. H. Nickell
J. E. Klein, Editor of the German Sunday School Literature
J. T. Agema, Supt. Oshkosh District Anti-Saloon League
F. W. Umbreit, Treas. N. W. College and E. T. Seminary
G. E. Epp, Executive Secretary-Treasurer, General Missionary Society
J. I. Seder, Associate Supt. West Virginia Anti-Saloon League
F. W. Huebner, Supt. Ebenezer Orphan Home

Presiding Elders
Appleton District, C. F. Rabehl, 208 E. North St., Appleton, Wis.
Eau Claire District, W. G. Raddatz, 701 Babcock St., Eau Claire, Wis.
Fond du Lac District, Ph. Schneider, 71 4th St., Fond du Lac, Wis.
Madison District, C. E. Maves, 612 W. Dayton St., Madison, Wis.
Milwaukee District, G. F. Kiekhoefer, 671 49th St., Milwaukee, Wis.

ADDRESSES OF OUR FOREIGN MISSIONARIES

JAPAN

Tokyo, Japan, 500 Shimo, Ochiai, Machi
Rev. and Mrs. Paul S. Mayer
Rev. and Mrs. A. A. Leininger
Rev. and Mrs. Everette Williamson

Tokyo, Japan, 84 Sasugaya cho, Koishikawa
Miss Susan Bauernfeind
Miss Laura Mauk
Miss Edna Schweitzer
Miss Ina Gamertsfelder

Tokyo, Japan, 93 Takehaya cho, Koishikawa-ku
Miss Lois Kramer
Miss Esther Hammel
Tokyo, Japan, 310 Sumida, Machi
Miss Gertrude Knecklich
Osaka, Japan, 14 Yojo dori, Nichome, Nishi ku
Rev. and Mrs. Harvey Thede
Miss Kathryn Schirmer
On Furlough
Miss Sarah F. Kramer, 228 E. Benton St., Naperville, Ill.
Miss Florence Erffmeyer, Hiawatha, Kan.
Miss Elmina Ranck, 1016 N. Harvard Blvd., Los Angeles, Calif.
Miss Ada Strock, Springtown, Pa.

CHINA

East Hunan Mission

Changsha, Hunan, China
Rev. C. C. Talbott
Rev. and Mrs. I. R. Dunlap
Miss Marie T. Hasenpflug
Miss Emeline L. Welsh
Siangtan, Hunan, China
Rev. and Mrs. H. E. Davis
Miss Maude L. Leyda
Liling, Hunan, China
Rev. and Mrs. C. N. Dubs, Superintendent
Dr. and Mrs. B. E. Niebel
Rev. and Mrs. A. E. Lehman
Dr. and Mrs. Walter P. Ulmer
Miss Lydie M. Shields
Miss Martha K. Wolf
Rev. and Mrs. V. L. Farnham
Yuhsien, Hunan, China
Rev. and Mrs. H. E. Voss
Dr. and Mrs. R. W. E. Spreng
Miss Martha Schroedter
On Furlough
Miss Ignatia K. Schoch, 115 Lyman Ave., Downers Grove, Ill.
Rev. W. I. Shambaugh, 59 E. North St., Carlisle, Pa.
Rev. and Mrs. H. C. Anderson, 225 Center St., Elgin, Ill.
Miss Cora F. Hobein, Barrington, Ill.
Rev. and Mrs. D. R. Kauffman, Lebanon, Pa.

IN UNITED STATES

Non-active

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Rev. and Mrs. T. S. Knecht, Oley, Pa.
Rev. and Mrs. Homer H. Dubs, 5 Orlin Ave., S. E., Minneapolis, Minn.

WEST HUNAN-KWEICHOW MISSION

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Miss Christine Brunemeier
Miss Georgia Wiest
Rev. and Mrs. Walter S. Boyer
Chenki, Hunan, China
Rev. and Mrs. T. L. C. Suhr
Tungjen, Kweichow, China
Rev. and Mrs. C. B. Wahl
Dr. and Mrs. E. H. Brunemeier
Miss Anna M. Renninger
Miss Clara E. Schuerman
Miss Rose Fecker
Miss Justine Granner
Miss Lydia Koebbe
Miss Vera Schweitzer
On Furlough
Rev. and Mrs. H. S. Frank, 1400 Midway Parkway, St. Paul, Minn.
Rev. and Mrs. E. A. Merian, 16 Belle Ave., Ossining, N. J.
Dr. and Mrs. E. W. Schmalzried, La Gro, Wabash Co., Ind.

Rev. and Mrs. Stanley P. Kirn, 111 S. Sleight St., Naperville, Ill.

Nanking, China, care A. G. Small
Rev. and Mrs. Daniel F. Brose

Shanghai, China
Dr. W. W. Peter, Council on Health Education, No. 4 Quinsan Gardens

AFRICA

Bambur, via Jos, Numan and Lau, Yola Province, Nigeria, British West Africa

Rev. and Mrs. C. W. Guinter
Rev. and Mrs. Ira E. McBride
Rev. and Mrs. John J. Armold
Rev. and Mrs. Victor E. Walter

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Italian

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Miss Mary Nippert, 559½ Oakland
Rev. A. Germanotta, 2045 Blake Ave.
Miss Hulda Christner, 1209 Carlisle St.

Kenosha, Wisconsin
Rev. and Mrs. G. Busacca, 53 N. Maplewood Ave.
Miss Tillie Droegkamp, 570 Grand Ave.

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Rev. and Mrs. J. J. De Wall
Rev. and Mrs. Edward M. Miller
Miss Lydia B. Rice
Miss Rosa J. Dimmich
Miss Ida M. Ladiges
Miss Elaine Goben
Miss Helen K. Beech
Miss Vera G. Stull
Miss Anna Speicher
Miss Ida Michaelis
Miss Gladys Kern
Mrs. Myrtle Burns Hayes

Roark, Leslie County, Kentucky
Rev. and Mrs. H. N. Porterfield
Miss Armata E. Berger
Miss Esther Passow

Helton, Leslie County, Kentucky
Rev. and Mrs. J. S. Deedrick
Miss Orpha G. Wilson

Bledsoe, Harlan County, Kentucky
Miss Elizabeth Rabausch

IMMIGRANT

Rev. Daniel Bast, 27 Graham Ave., Paterson, N. J.

Statistics of the Evangelical Church for the Year ending September 1926

Conference and Statistician	MINISTRY						MEMBERSHIP																		Catechism		Ladies' Aid		
							Gain				Loss											Of the Membership							
	Itinerant Preachers	Local Preachers	Conversions	Adults Baptized	Infants Baptized	Membership Beginning of Conference Year	Profession of Faith	With Certificate	By Change of Boundary	Total Gain	By Death	With Certificate	Without Certificate	By Withdrawal	By Expulsion	By Change of Boundary	Total Loss	Present Membership	Net Gain	Net Loss	Organized Congregations	Males	Females	Catechetical Classes	Catechumens	Ladies' Aid	Members in Ladies' Aid	Receipts from Ladies' Aid
Atlantic, C. Buehler	29	6	145	11	312	3784	332	138	....	470	54	104	108	120	....	....	386	3868	84	....	1435	2433	25	25	231	24	1198	$14530	52
Canada, N. H. Reibling	65	22	432	65	376	9841	437	206	223	866	126	239	181	44	2	223	815	9892	51	....	4208	5684	122	103	901	47	1436	11269	78
California, W. C. Mengedoth	42	1	147	27	64	2110	129	170	10	309	22	75	75	22	....	10	204	2215	105	....	932	1283	19	9	101	19	623	3910	86
Central Pa., J. Womeldorf	150	32	2351	469	1359	27407	1871	558	147	2576	349	554	680	261	1	32	1817	28166	759	....	11154	17012	299	67	939	135	5739	27544	10
Colorado, W. C. Johnson	23	10	459	64	46	2177	260	172	....	432	15	129	58	32	....	....	234	2375	198	....	1155	1229	34	4	62	12	250	2169	35
Des Moines, E. H. Heverly	41	12	381	95	95	4608	244	115	....	359	44	110	90	5	....	....	249	4118	110	....	1661	2457	50	11	195	25	871	7601	00
East Pa., E. M. Slichter	69	19	805	99	455	9980	604	213	357	1174	164	148	275	106	....	721	1414	9740	....	240	3797	5943	88	49	752	49	1752	8733	93
East Pa. United, S. A. Sitler	32	10	475	52	229	6414	373	151	280	804	70	120	152	40	....	88	470	6748	334	....	2669	4079	32	12	192	26	1280	4941	24
Illinois, J. G. Feucht	87	7	453	126	324	9243	525	296	78	899	100	235	258	48	....	78	719	9423	180	....	3943	5480	66	46	414	40	1567	16509	20
Illinois United, F. Brandfellner	48	15	634	148	217	6921	397	176	....	573	91	181	202	128	....	....	602	6892	....	29	2739	4153	64	11	191	21	556	2763	29
Indiana, B. G. Smith	117	6	1117	333	249	15128	814	354	772	1940	141	298	406	150	....	772	1767	15301	173	....	7847	9454	123	33	436	94	3330	26850	47
Iowa, G. L. Bergeman	72	2	461	126	173	6805	417	164	47	628	67	194	172	41	2	47	523	6910	105	....	2985	3925	67	28	415	36	1105	13365	90
Kansas, B. H. Hobbs	163	26	742	220	110	9375	568	311	....	879	98	273	286	73	5	....	650	9564	189	....	4025	5539	106	24	284	28	574	6829	14
Kentucky Mission, J. J. DeWall	4	....	90	....	....	140	90	2	....	92	....	....	3	....	....	....	3	229	89	....	97	132	3	2	19	....	....	....	....
Michigan, F. E. Putnam	124	19	1174	232	440	12151	708	293	35	1036	147	351	349	133	....	39	1019	12168	17	....	4821	7347	136	13	140	117	3660	29459	00
Minnesota, Wesley Schneider	81	10	474	65	341	8569	331	205	85	621	98	234	297	53	....	85	767	8423	....	146	3760	4663	98	69	643	70	1521	19933	19
Nebraska, E. H. Sohl	98	31	896	182	238	7188	623	330	25	978	61	318	210	106	....	25	720	7446	258	....	3209	4237	117	30	331	29	590	3862	42
New England, J. R. Browne	15	10	319	34	28	950	80	51	....	131	14	31	50	21	....	....	116	965	15	....	366	599	14	14	141	....	....	....	....
New York, E. U. Braunschweig	37	6	286	35	214	5631	202	96	....	298	69	69	153	37	1	....	329	5600	....	31	2267	3333	48	31	329	46	1387	13838	00
North Dakota, A. Ermel	31	7	337	38	267	2919	234	92	....	326	26	56	65	31	3	....	181	3064	145	....	1410	1654	74	25	218	22	369	5474	41
Ohio, J. R. Dallas	122	26	2605	382	719	21141	1456	497	254	2207	298	475	920	390	....	163	2246	21102	....	39	8350	12752	153	65	897	79	2731	20073	12
Oregon, Jacob Stocker	57	13	256	68	67	3701	197	185	....	382	51	132	123	14	....	....	326	3763	62	....	1406	2357	57	13	123	33	782	5366	24
Pittsburgh, A. Hosbach	78	31	2107	308	816	17621	1080	282	63	1425	203	353	621	313	....	63	1553	17493	....	128	7042	10451	184	29	494	63	1834	14394	93
South Dakota, L. M. Bingaman	24	6	164	15	155	2125	79	46	2	127	27	44	51	10	1	....	133	2119	....	6	959	1160	42	13	128	23	428	5202	03
Texas, W. D. Cook	13	6	241	51	21	992	92	34	2	128	5	19	85	13	1	....	123	997	5	....	377	620	14	4	44	8	151	881	60
Washington, J. C. Sippel	13	12	89	17	44	951	59	24	....	83	13	47	36	9	....	....	105	929	....	22	426	503	14	....	....	6	183	684	00
Wisconsin, W. W. Krueger	119	11	581	58	550	15561	717	287	....	1004	193	325	280	100	6	....	904	15661	100	....	6944	8717	180	118	1248	116	3078	35979	27
Total for America	1695	357	18221	3320	7909	212833	12919	5448	2380	20747	2546	5117	6133	2245	22	2346	18409	215171	2979	641	87934	127187	2239	851	9868	1162	36935	303166	14
North Germany, O. Krumbin	65	25	878	7	298	12433	878	242	2	1123	162	420	442	....	27	48	1099	12456	23	....	4009	8447	134	132	1061	....	....	....	....
South Germany, O. Gaehr	68	12	1094	1	182	12103	848	246	....	1094	155	391	....	225	8	....	779	12418	315	....	3459	3959	173	83	672	....	....	....	....
Switzerland, E. Schaer	64	11	291	2	175	7986	423	184	140	747	105	264	....	113	3	140	625	8108	122	....	2180	5928	117	72	606	....	....	....	....
Total for Europe	197	48	2263	10	655	32522	2149	672	142	2963	422	1075	442	338	38	188	2503	32982	460	....	9648	23334	424	287	2339	....	....	....	....
China, H. C. Anderson and E. H. Bruneneier	9	....	162	191	....	1497	211	14	2	227	22	2	11	14	10	1	60	1664	167	....	1075	589	41	92	690	....	....	....	....
Japan, K. Mori	29	12	156	253	6	1754	254	90	8	352	18	45	130	10	14	2	219	1887	133	....	877	1010	13	16	191	13	186	292	93
Total for Asia	38	12	318	444	6	3251	465	104	10	579	40	47	141	24	24	3	279	3551	300	....	1952	1599	54	108	881	13	186	292	93
Grand Total	1930	417	20802	3774	3570	248606	15533	6224	2532	24289	3608	6239	6716	2607	84	2537	21191	251704	3098	641	99584	152120	2717	1246	13088	1175	37121	303459	07

Conference and Statistician	SUNDAY-SCHOOLS											EVANGELICAL LEAGUE OF CHRISTIAN ENDEAVOR							WOMAN'S MISSIONARY SOCIETIES								
	Sunday-schools	Enrollment: Officers and Teachers	Enrollment: Enrollment in the School	Enrollment: Enrolled in Home Department	Enrollment: Enrolled in Cradle Roll	Total Enrollment	Average Attendance	Scholars who joined Church	Receipts not including Amounts given for Benevolences and Missions	Expended for Home S. S. Work	Amount given for Conference and General S. S. Board	Senior E. L. C. E.	Members in Senior E. L. C. E.	Intermediate E. L. C. E.	Members in Intermediate E. L. C. E.	Junior E. L. C. E.	Members in Jr. E. L. C. E.	Received for Local, Branch and General Work	Number of W. M. S.	Number of Active Members	Y. P. Missionary Circles	Number of Members in Y. P. Missionary Circles	Number of Mission Bands	Number of Members in Mission Bands	Little Herald Rolls	Members in Little Herald Rolls	Received for Local and Conference Branch Work
Atlantic, C. Buehler	26	505	4095	562	727	5889	2938	178	$12291 53	$ 8660 76	$ 273 50	24	974	12	198	18	432	$ 5550 61	23	902	11	218	4	152	3	44	$3067 87
Canada, N. H. Reibling	115	1460	10812	691	1087	14050	7110	338	16305 15	12313 58	513 96	47	1396	2	69	24	707	2267 05	26	813	3	81	...	...	...	...	1033 09
California, W. C. Mengedoth	20	312	2691	356	215	3574	2047	149	4413 68	4183 68	230 00	14	509	8	131	8	121	912 82	17	557	10	188	6	77	8	96	1183 51
Central Pa., J. Womeldorf	274	4228	36533	1731	4087	46579	23926	1761	104575 91	45972 22	2220 16	118	3773	20	531	46	1555	4322 84	120	4296	74	2826	92	3139	31	1253	3896 93
Colorado, W. C. Johnson	28	395	3052	182	452	4081	2047	206	4095 89	3173 90	310 45	17	542	2	35	9	123	553 26	13	315	4	87	5	150	6	165	340 19
Des Moines, E. H. Heverly	47	638	4850	121	400	6009	3255	240	7276 00	5749 00	227 00	28	790	4	90	17	455	1188 00	30	758	8	180	16	321	7	149	2338 00
East Pa., E. M. Slichter	100	1498	12621	910	1119	16148	8401	551	30825 49	25640 66	796 94	54	2785	4	87	31	1038	4386 32	43	1981	21	571	24	824	11	263	2843 39
East Pa. United, S. A. Sitler	31	739	7584	508	851	9682	4901	267	20214 98	14778 70	847 76	27	1086	6	158	13	547	2370 36	24	1619	11	473	16	730	8	463	3546 21
Illinois, J. G. Feucht	67	1276	10827	642	1269	14014	7276	430	18742 26	17449 12	993 14	47	1712	8	189	18	367	3502 18	43	1783	10	261	16	485	6	368	2899 37
Illinois United, F. Brandfellner	64	1174	8784	626	984	11568	5891	375	17517 83	11486 51	756 21	39	1448	5	106	10	214	2555 52	47	1647	15	466	32	764	14	208	6901 00
Indiana, B. G. Smith	121	2144	16416	727	2149	21436	11902	920	46747 98	29378 44	1736 28	60	2637	17	594	19	422	3881 01	55	2012	22	552	14	396	11	265	3848 55
Iowa, G. L. Bergeman	64	909	7152	275	670	9066	4701	368	11096 14	8488 10	523 00	36	1142	5	72	12	241	2030 61	47	1152	7	162	22	588	17	407	1345 22
Kansas, B. H. Hobbs	105	1582	11658	444	1270	14954	8527	681	21029 61	15675 63	1306 95	74	2258	19	322	27	476	3376 75	84	2219	18	363	39	992	24	393	4596 13
Kentucky Mission, J. J. DeWall	5	41	354	...	76	471	267	79	294 54	276 37	...	2	78	1	20	1	26	65 24	1	22	...	...	...	...	...	...	58 46
Michigan, F. E. Putnam	151	2149	18347	681	2389	23566	15460	651	37602 00	26471 00	1267 00	80	2902	15	348	32	741	5341 00	49	1585	18	446	14	304	10	154	3977 00
Minnesota, Wesley Schneider	113	1465	9496	267	942	12170	6164	303	15792 44	10257 20	897 01	62	1853	2	27	15	251	5166 97	39	819	9	190	9	189	5	71	4024 33
Nebraska, E. H. Sohl	116	1416	9559	450	1214	12639	6251	632	11910 78	10983 32	927 46	74	2135	[redacted]	144	18	315	2372 83	67	1575	11	230	23	508	16	293	3280 47
New England, J. R. Browne	16	154	1085	93	170	1502	704	65	2358 00	1949 00	73 00	8	171	...	...	5	125	248 00	13	313	5	69	7	135	5	87	284 00
New York, E. U. Braunschweig	48	678	5033	595	564	6870	3341	173	14505 00	10555 00	1011 00	32	881	6	92	19	308	3556 00	35	1121	9	218	10	191	9	120	1974 00
North Dakota, A. Ermel	78	615	4615	56	321	5607	3110	171	4550 58	3251 56	341 47	22	545	1	8	1	15	1184 06	27	456	3	62	9	147	5	83	1687 30
Ohio, J. R. Dallas	157	2856	25874	1357	2819	32906	16453	1327	61179 90	44096 46	3020 89	83	2999	22	556	23	628	6551 11	124	4496	57	1661	61	1646	52	1331	12510 27
Oregon, Jacob Stocker	55	648	4794	286	805	6533	3363	195	7250 18	5710 88	569 58	33	854	12	204	12	244	1984 78	35	872	5	76	8	210	4	81	1446 26
Pittsburgh, A. Hosbach	177	2433	22287	1058	2834	28612	14373	938	55950 19	28999 86	1164 [redacted]	87	2647	6	121	22	685	3526 94	76	2229	28	593	39	1056	14	362	2138 70
South Dakota, L. M. Bingaman	42	408	3311	34	208	3961	2075	89	3863 70	2882 72	338 70	18	439	4	59	1	12	1716 45	12	237	4	111	7	147	4	89	1353 01
Texas, W. D. Cook	17	182	1479	37	147	1845	1054	87	2941 63	1855 77	36 83	9	276	4	60	5	105	423 62	12	330	3	66	2	34	...	...	799 40
Washington, J. C. Sippel	14	163	1184	27	155	1529	761	31	1922 69	1420 85	64 00	7	241	...	...	4	81	352 20	13	252	4	52	4	39	4	42	658 29
Wisconsin, W. W. Krueger	168	2026	15368	1067	1873	20334	9923	571	31636 32	22497 92	1282 36	67	2520	3	49	20	484	4665 75	72	2522	[redacted]	223	9	195	4	52	4826 65
Total for America	2219	32094	259861	13783	29797	335535	176221	11786	566890 40	374138 21	21728 94	1168	38987	197	5664	430	10718	74052 28	1147	36883	379	10425	488	13422	278	6839	76862 60
North Germany, O. Krumbein	186	1168	13211	...	...	14379	...	...	7787 12	...	...	159	5636	50	831	59	1068	1887 49	110	2495	...	...	...	...	...	...	4810 00
South Germany, O. Gaehr	210	1328	14181	...	...	15509	...	...	9708 55	...	...	190	6815	84	1394	8	172	4764 39	130	3247	...	...	...	...	...	...	1619 30
Switzerland, E. Schaer	195	719	14631	...	...	15350	...	98	6888 00	6888 00	...	77	2482	...	...	...	...	770 00	...	...	...	...	...	...	...	...	...
Total for Europe	591	3215	42023	...	...	45238	...	98	24383 67	6888 00	...	426	14933	134	2225	67	1240	7421 88	240	5742	...	...	...	...	...	...	6429 30
China, H. C. Anderson and E. H. Brunemeier	53	157	3913	...	...	4070	...	...	196 00	196 00	...	36	1104	2	80	12	623	200 00	...	...	...	...	...	...	...	...	...
Japan, K. Mori	57	198	3785	...	...	3983	...	14	649 75	649 75	...	11	163	...	...	...	...	93 78	15	260	...	...	...	...	...	...	284 65
Total for Asia	110	355	7698	...	...	8053	...	14	845 75	845 75	...	47	1267	2	80	12	623	293 78	15	260	...	...	...	...	...	...	284 65
Grand Total	2920	35664	309582	13783	29797	388826	176221	11898	592119 82	381871 96	21728 94	1641	55187	333	7963	509	12581	81767 94	1402	42885	379	10425	488	13422	278	6839	83576 55

Conference and Statistician	GENERAL LITERATURE							SUNDAY SCHOOL LITERATURE													
	Evangelical-Messenger	Botschafter	Magazin	Evangelical Endeavorer	Missionary World	Missionsbote	Missionary Gem	Evangelical Bible School Teacher	Evangelical Adult Quarterlies	Evangelical Senior Quarterlies	Home Department Quarterlies	Vierteljahrsheft und Lektionsblaetter	Lesson Leaves	Evangelical Intermediate Quarterlies	Evangelical Junior Quarterlies	Primary Bible Stories	Beginners Bible Stories	Sunday School Messengers	Our Boys and Girls	Kinderfreund
Atlantic, C. Buehler	256	541	348	264	287	501	93	255	280	239	492	142	458	537	653	342	483	1362	598	462
Canada, N. H. Reibling	784	419	188	458	398	59	34	573	2744	1923	636	1776	1245	1079	663	567	564	1670	638	334
California, W. C. Mengedoth	264	298	178	237	272	168	71	142	591	215	242	607	534	175	256	266	177	855	495	362
Central Pa., J. Womeldorf	2906	18	.....	672	2022	1	2388	2014	16784	6793	2007	.....	3188	4535	4218	3820	2125	1254	1604	.....
Colorado, W. C. Johnson	148	59	36	166	155	44	71	177	814	573	154	202	1106	322	385	320	389	647	510	51
Des Moines, E. H. Heverly	433	28	13	102	421	3	178	240	1317	700	115	38	945	388	437	403	158	895	560	.....
East Pa., E. M. Slichter	1505	37	13	525	929	4	419	782	3638	3468	904	.....	71	661	1465	977	950	988	413	674
East Pa. United, S. A. Sitler	931	10	14	213	698	.....	538	445	2445	1695	472	.....	356	616	819	432	356	259	227	.....
Illinois, J. G. Feucht	1394	537	300	694	1073	175	163	550	3169	1207	686	462	2133	797	785	671	607	3558	1308	596
Illinois United, F. Brandfellner	1149	92	27	233	1054	14	428	595	2709	1428	652	114	1918	792	812	834	312	1968	1220	58
Indiana, B. G. Smith	1544	143	68	769	1058	22	152	1181	6691	2747	851	106	2746	1659	1074	1310	1156	5910	1527	140
Iowa, G. L. Bergeman	955	372	200	483	723	104	299	489	2282	1176	269	538	1671	757	666	739	578	1575	628	230
Kansas, B. H. Hobbs	1119	288	187	914	1242	123	398	751	5066	1493	457	477	2214	904	737	640	700	2564	1184	184
Kentucky Mission, J. J. DeWall	18	.....	.....	5	10	.....	.....	10	84	.....	.....	.....	54	72	.....	66	.....	.....	.....	.....
Michigan, F. E. Putnam	1360	203	69	894	793	41	51	1116	5817	3180	631	431	3350	1946	1653	1236	1600	6315	2686	177
Minnesota, Wesley Schneider	1308	830	374	769	549	135	137	657	3110	1936	248	1722	1848	1431	1004	351	948	1585	731	177
Nebraska, E. H. Sohl	924	405	244	632	303	204	309	529	2388	1170	451	846	2213	914	1020	888	314	2349	1211	188
New England, J. R. Browne	67	1	.....	136	135	.....	84	66	220	114	74	.....	193	127	108	115	97	258	224	.....
New York, E. U. Braunschweig	551	204	101	227	504	38	37	360	1320	863	517	125	650	607	545	259	505	1898	745	278
North Dakota, A. Ermel	295	447	209	159	204	244	47	190	612	524	48	2815	566	425	324	208	200	407	200	265
Ohio, J. R. Dallas	2129	139	99	827	3160	141	1	1529	9713	4072	1262	369	5514	2151	2199	1751	1287	8292	3434	488
Oregon, Jacob Stocker	349	96	36	199	305	37	102	240	933	845	259	90	1083	628	516	341	265	1455	851	45
Pittsburgh, A. Hosbach	1279	247	110	590	1150	83	744	1003	7470	4182	1074	218	3055	2596	2525	2128	1314	4924	2754	300
South Dakota, L. M. Bingaman	316	201	116	166	222	64	96	198	1009	458	16	1010	648	286	286	259	235	519	228	44
Texas, W. D. Cook	67	38	40	90	58	22	1	98	390	313	35	38	364	185	192	142	99	261	67	18
Washington, J. C. Sippel	120	65	56	64	120	45	12	85	303	192	28	193	334	115	113	66	103	380	161	66
Wisconsin, W. W. Krueger	1853	1449	631	893	970	385	200	907	4975	2033	931	2853	1810	1556	1157	1228	1545	3486	1741	829
Total for America	24024	7167	3657	11381	18815	2657	7053	15184	86874	43539	13511	15172	40267	26261	24612	20859	17067	55634	26045	5966
North Germany, O. Krumbein	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
South Germany, O. Gaehr	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Switzerland, E. Schaer	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total for Europe	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
China, H. C. Anderson & E. H. Brunemeier	32	3	.....	4	26	.....	19	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Japan, K. Mori	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total for Asia	32	3	.....	4	26	.....	19	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Grand Total	24056	7170	3657	11385	18841	2657	7072	15184	86874	43539	13511	15172	40267	26261	24612	20859	17067	55634	26045	5966

Conference Statistician	PROPERTY AND VALUATION							
	Church Edifices	Estimated Value of Church Edifices	Parsonages	Estimated Value of Parsonages	Estimated Value of other Property	Total Value of all Property	Indebtedness on Property	Subscriptions against Indebtedness
Atlantic, C. Buehler	25	$ 757485 20	24	$ 171128 50	$ 28100 00	$ 956713 70	$ 285769 98	$ 1308 00
Canada, N. H. Reibling	111	645700 00	57	170100 00	26696 50	842496 50	54821 50	9644 00
California, W. C. Mengedoth	20	358800 00	17	136550 00	67750 00	563100 00	42894 65	15827 25
Central Pa., J. Womeldorf	289	2646675 00	119	458660 00	156125 00	3261460 00	529924 48	60216 59
Colorado, W. C. Johnson	17	201900 00	19	68300 00	3200 00	273400 00	68170 00	23975 00
Des Moines, E. H. Heverly	54	325150 00	36	108650 00	8621 00	442421 00	35798 00	15101 00
East Pa., E. M. Slichter	99	770350 00	50	191100 00	21600 00	983050 00	145727 00	23273 24
East Pa. United, S. A. Sitler	36	825600 00	25	175900 00	50400 00	1051900 00	88348 94	6194 58
Illinois, J. G. Feucht	69	1223100 00	53	249575 00	45700 00	1518375 00	258069 00	151649 95
Illinois United, F. Brandfellner	67	752800 00	44	187550 00	22500 00	962850 00	61107 90	22883 00
Indiana, B. G. Smith	125	1495550 00	75	278150 00	37065 00	1810765 00	190637 13	133055 84
Iowa, G. L. Bergeman	71	718730 00	55	220850 00	57250 00	996830 00	84289 70	36908 50
Kansas, B. H. Hobbs	103	779219 00	76	234515 00	15442 00	1029176 00	92609 68	27565 16
Kentucky Mission, J. J. DeWall	3	13000 00	5	8500 00	49000 00	70500 00	.....	.....
Michigan, F. E. Putnam	142	1476590 00	81	356550 00	96708 00	1929848 00	493963 00	71768 00
Minnesota, Wesley Schneider	112	838970 00	63	260185 00	11300 00	1110455 00	50528 20	28979 98
Nebraska, E. H. Sohl	96	626350 00	73	263750 00	32373 00	922473 00	47090 06	25367 28
New England, J. R. Browne	15	211200 00	5	20200 00	4990 00	236390 00	36968 60	5713 00
New York, E. U. Braunschweig	47	636163 00	36	145500 00	13200 00	794863 00	107393 00	7439 00
North Dakota, A. Ermel	72	288800 00	30	102100 00	14275 00	405175 00	25638 52	6266 93
Ohio, J. R. Dallas	160	3036470 00	100	497500 00	172008 31	3705978 31	737904 55	288020 87
Oregon, Jacob Stocker	57	327385 00	37	101020 00	15175 00	443580 00	32923 00	12920 00
Pittsburgh, A. Hosbach	188	1821825 00	71	287400 00	57750 00	2166975 00	387982 80	53270 64
South Dakota, L. M. Bingaman	47	213100 00	23	102400 00	64550 00	380050 00	3900 00	4775 00
Texas, W. D. Cook	13	72850 00	10	29900 00	12500 00	115250 00	30516 09	15163 57
Washington, J. C. Sippel	16	84500 00	13	37875 00	18980 00	141355 00	11180 35	2233 90
Wisconsin, W. W. Krueger	189	2073200 00	87	469700 00	72498 00	2615398 00	284195 00	193634 00
Total for America	2243	23221462 20	1284	5333608 50	1175756 81	29730827 51	4188350 53	1241846 28
North Germany, O. Krumbein	70	435261 00	.....	.....	33107 00	468368 00	193562 00	.....
South Germany, O. Gaehr	114	615075 00	.....	.....	9167 00	624242 00	125980 00	.....
Switzerland, E. Schaer	85	630905 00	.....	.....	35712 00	666617 00	404872 00	.....
Total for Europe	269	1681241 00	.....	.....	77986 00	1759227 00	724414 00	.....
China, H. C. Anderson and E. H. Brunemeier	11	30955 00	21	55950 00	266944 00	353849 00	.....	.....
Japan, K. Mori	13	22966 29	4	3683 94	6525 09	33175 32	.....	.....
Total for Asia	24	53921 29	25	59633 94	273469 09	387024 32	.....	.....
Grand Total	2536	24956624 49	1309	5393242 44	1527211 90	31877078 83	4912764 53	1241846 28

Conference and Statistician	SALARIES						
	Bishops	Presiding Elder	Pastor's Salary				
	Episcopal Fund	Presiding Elder	From Field	From Rent	From Appropriation	Total Pastor's Salary	Pastor's Salary, not including Appropriation
Atlantic, C. Buehler	$ 538 42	$ 350 15	$ 33662 96	$ 335 00	$ 11575 00	$ 45572 96	$ 33997 96
Canada, N. H. Reibling	988 71	1649 63	64042 04	12059 00	18114 60	94215 64	76101 04
California, W. C. Mengedoth	308 75	2550 59	23240 00	50 00	11830 00	35120 00	23290 00
Central Pa., J. Womeldorf	2301 60	12131 83	152069 82	28574 00	27471 67	208115 49	180643 82
Colorado, W. C. Johnson	.....	1836 87	19283 86	5730 00	9035 00	34048 86	25013 86
Des Moines, E. H. Heverly	345 00	3773 00	34232 00	6298 00	7500 00	48030 00	40530 00
East Pa., E. M. Slichter	1356 74	5951 75	81751 42	14948 00	9575 00	106274 42	96699 42
East Pa. United, S. A. Sitler	610 50	3077 00	43344 00	16938 00	4725 00	59007 00	54282 00
Illinois, J. G. Feucht	1467 00	5876 00	80187 30	.....	16450 00	96637 30	80187 30
Illinois United, F. Brandfellner	579 15	6286 57	56604 90	10780 00	9577 00	76961 90	67384 90
Indiana, B. G. Smith	3368 81	7846 06	100677 70	20166 00	9250 00	130093 70	120843 70
Iowa, G. L. Bergeman	1088 80	5945 65	61832 76	.....	8402 00	70234 76	61832 76
Kansas, B. H. Hobbs	995 62	6141 20	80677 49	15130 00	20810 00	116617 49	95807 49
Kentucky Mission, J. J. DeWall	.....	.....	2700 00	.....	3800 00	6500 00	2700 00
Michigan, F. E. Putnam	1352 00	8091 00	103725 00	20064 00	18668 00	142457 00	123789 00
Minnesota, Wesley Schneider	1175 79	6375 45	71085 95	16396 00	13035 00	100516 95	87481 95
Nebraska, E. H. Sohl	824 33	6834 40	66239 38	.....	30232 07	96471 45	66239 38
New England, J. R. Browne	132 00	650 00	13591 00	744 00	5764 00	20099 00	14335 00
New York, E. U. Braunschweig	790 00	2875 82	50483 00	11575 00	5170 00	67228 00	62058 00
North Dakota, A. Ermel	.....	3820 98	30289 87	6654 00	9925 00	46868 87	36943 87
Ohio, J. R. Dallas	2580 27	11493 45	148177 63	27845 00	14905 00	190927 63	176022 63
Oregon, Jacob Stocker	369 47	3258 36	36228 36	7631 10	10020 00	53879 46	43859 46
Pittsburgh, A. Hosbach	1678 12	8311 56	105757 26	22786 32	15210 00	143753 58	128543 58
South Dakota, L. M. Bingaman	311 49	2086 53	25841 10	626 00	7500 00	33967 10	26467 10
Texas, W. D. Cook	49 34	423 16	9584 89	2980 00	2927 41	15492 30	12564 89
Washington, J. C. Sippel	141 00	780 97	8549 42	1800 00	4239 20	14588 62	10349 42
Wisconsin, W. W. Krueger	2210 00	10700 90	104030 00	22082 00	24535 00	150647 00	126112 00
Total for America	25562 91	129118 88	1607889 11	266191 42	330245 95	2204326 48	1874080 53
North Germany, O. Krumbein	110 23	3226 33	27242 43	6420 19	20204 83	53867 45	33662 62
South Germany, O. Gaehr	61 91	3170 55	25660 98	4271 88	13681 45	43614 31	29932 86
Switzerland, E. Schaer	395 00	1796 00	19228 00	.....	2191 00	21419 00	19228 00
Total for Europe	567 14	8192 88	72131 41	10692 07	36077 28	118900 76	82823 48
China, H. C. Anderson and E. H. Brunemeier	.....	.....	.....	.....	.....	.....	.....
Japan, K. Mori	.....	.....	3368 30	.....	11946 87	15315 17	3368 30
Total for Asia	.....	.....	3368 30	.....	11946 87	15315 17	3368 30
Grand Total	26130 05	137311 76	1683388 82	276883 49	378270 10	2338542 41	1960272 31

Conference and Statistician	CURRENT AND OTHER COLLECTIONS										
	For New Building	For Repairs and Improvements	For Current Expe[illegible]	For Conference Claimants	Conference Budget Apportionment	Received for Conference Budget	Total Forward Movement Pledges	Received on Forward Movement Pledges	Total Forward Campaign Pledges	Received on Forward Campaign Pledges	Received [illegible]ture for Other Purpose[illegible]
Atlantic, C. Buehler	$ 20959 37	$ 23792 39	$ 40995 24	$	$	$	$	$ 3786 95	$	$	$ 7796 55
Canada, N. H. Reibling	8405 75	9124 60	30411 55					6664 76			15613 32
California, W. C. Mengedoth	7070 75	5719 70	16229 05					4290 50		4045 48	
Central Pa., J. Womeldorf	137937 01	71345 03	82532 76	3969 00				1370 00		11874 65	28017 58
Colorado, W. C. Johnson	16474 47	2904 50	4656 82					2154 00			3167 24
Des Moines, E. H. Heverly	6055 00	4286 00	9863 00	946 00				140 00		1224 00	5487 00
East Pa., E. M. Slichter	21597 87	43373 79	53320 72	2515 07				3616 25			8533 83
East Pa. United, S. A. Sitler	16521 87	26110 28	41133 75	1557 00						2080 91	10809 97
Illinois, J. G. Feucht	102494 22	23280 79	63136 60	1932 70				5360 21		335 00	14319 10
Illinois United, F. Brandfellner	26362 61	17551 23	35848 95	1528 96				15 00		2251 80	9246 14
Indiana, B. G. Smith	55148 86	26975 09	49242 49	1523 50				8807 76			31723 85
Iowa, G. L. Bergeman	27207 55	13160 08	15785 48	1701 25				8344 50		325 00	9328 91
Kansas, B. H. Hobbs	55998 21	9094 75	21686 06	3007 25				9726 50		615 00	8935 31
Kentucky Mission, J. J. DeWall	20000 00	6000 00	495 00								
Michigan, F. E. Putnam	47232 00	23431 00	51279 00	1962 00				6398 00			32075 00
Minnesota, Wesley Schneider	48415 22	24775 81	23292 04					18599 68		22 00	7330 30
Nebraska, E. H. Sohl	26890 89	10218 40	16025 53	3 00				4591 45		1274 65	7498 76
New England, J. R. Browne	8606 00	3849 00	9434 00					334 00			1969 00
New York, E. U. Braunschweig	19325 00	8907 00	33822 00	700 00				3904 00			14533 00
North Dakota, A. Ermel	8395 90	7977 83	6601 25	64 00						1972 06	6195 14
Ohio, J. R. Dallas	117035 96	58949 30	101148 56					14164 02		1641 58	26298 86
Oregon, Jacob Stocker	5027 34	11365 65	9453 64	772 64				1270 00		826 50	2888 55
Pittsburgh, A. Hosbach	67485 90	27780 41	52545 16	2103 51				7210 67		2745 60	22742 01
South Dakota, L. M. Bingaman	2483 43	4648 68	5804 68	621 85				3770 00		18 00	4014 85
Texas, W. D. Cook	5269 80	4223 52	1729 29	81 50				654 00			1338 [illegible]
Washington, J. C. Sippel	1276 56	5911 03	2329 13	1114 50				1494 00			1538 79
Wisconsin, W. W. Krueger	127178 85	57442 45	50750 01	3693 08				14377 60			8683 [illegible]
Total for America	1006856 39	532198 31	829551 76	29796 81				131043 85		31252 17	289484 62
North Germany, O. Krumbein	3871 00	6707 00	47953 75	1964 76							1088 66
South Germany, O. Gaehr	23164 25										
Switzerland, E. Schaer	3634 00	13863 00									879 00
Total for Europe	30769 25	20570 00	47953 75	1964 76							1967 66
China, H. C. Anderson & E. H. Brunemeier											
Japan, K. Mori	306 93	643 12	2026 07	839 45							1393 79
Total for Asia	306 93	643 12	2026 07	839 45							1393 79
Grand Total	1037932 57	553411 50	879531 58	32601 02			2880549 39	131043 85	987758 87	31252 17	292846 07

Conference and Statistician	GENERAL										BENEVOLENCES				
	General Budget Apportionment	Received for General Budget	Per cent from General Budget	Superannuation Fund	Board of Church Extension	Orphan Homes	Old People's Homes	Deaconess Work	Educational Purposes	Educational Aid	Ministerial Aid	Charitable Society	Sunday School and Tract Union	Bible Society	Total for General Benevolences
Atlantic, C. Buehler	4503 00	$ 4003 50	$ 2201 93	$ 382 58	$.....	$ 288 00	$ 1274 00	$ 334 00	$.....	$ 190 00	$.....	$ 263 25	$.....	$422 83	$ 5356 59
Canada, N. H. Reibling	7135 67	7135 67	3924 32	212 73	62 00	68 20	4 00	21 00	.....	.....	5 00	30 00	2 00	131 80	4461 05
California, W. C. Mengedoth	2202 79	2202 79	1211 72	200 00	35 00	506 98	1137 00	.....	13 00	.....	323 10	.....	.....	.....	3426 80
Central Pa., J. Womeldorf	18373 60	18373 60	9236 04	299 20	691 23	106 00	250 00	177 50	120 00	521 57	2626 25	123 00	30 00	17 50	14198 29
Colorado, W. C. Johnson	1798 95	1138 65	792 10	.....	10 00	139 29	.....	.....	.....	.....	.....	.....	.....	.....	941 39
Des Moines, E. H. Heverly	4500 00	4109 00	2254 00	1601 00	.....	18 00	37 00	.....	121 00	.....	.....	3 00	.....	.....	4034 00
East Pa., E. M. Slichter	9500 00	7367 33	4160 37	588 50	.....	902 77	345 28	.....	600 00	25 00	.....	.....	.....	.....	6621 92
East Pa. United, S. A. Sitler	8485 00	8422 50	4632 38	4133 81	456 00	73 02	243 80	.....	17 00	138 91	.....	.....	.....	.....	9694 92
Illinois, J. G. Feucht	11800 00	11367 34	6239 50	75 00	7 00	1513 41	271 00	670 10	28 20	100 00	10 00	64 15	.....	.....	8978 36
Illinois United, F. Brandfellner	6715 00	4735 89	2600 62	4640 65	1037 92	79 61	.....	1193 15	2919 88	.....	25 00	329 84	135 01	.....	12961 68
Indiana, B. G. Smith	14348 00	11051 19	6098 49	1002 36	6 00	1716 07	3993 91	1661 81	713 24	452 11	176 14	77 00	.....	4 00	15901 13
Iowa, G. L. Bergeman	78 29	6310 67	3547 66	601 65	20 00	941 95	91 10	40 00	565 00	.....	.....	.....	.....	5 00	5812 36
Kansas, B. H. Hobbs	9750 40	8431 92	4632 51	1530 06	2 00	1228 16	15 00	.....	5 00	.....	.....	33 00	25	11 00	7456 98
Kentucky Mission, J. J. DeWall	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Michigan, F. E. Putnam	10018 00	8308 00	4568 00	75 00	50 00	1980 00	491 00	75 00	66 00	.....	.....	39 00	.....	2 00	7346 00
Minnesota, Wesley Schneider	9634 00	9131 00	5022 50	689 31	137 50	2701 70	88 00	108 82	171 00	38 88	40 00	361 25	1 00	5 95	8365 91
Nebraska, E. H. Sohl	7854 01	7173 38	3944 80	2436 33	173 00	601 60	49 25	24 33	19 61	2 00	5 00	22 85	9 75	.....	7288 52
New England, J. R. Browne	735 00	600 00	330 00	.....	.....	17 00	.....	.....	.....	15 00	.....	.....	.....	.....	362 00
New York, E. U. Braunschweig	6800 00	5301 00	2905 75	527 00	.....	622 00	106 00	.....	535 00	.....	.....	84 00	.....	17 00	4796 75
North Dakota, A. Ermel	2900 00	1430 91	715 45	212 00	25 00	569 14	25 00	114 45	5 00	.....	.....	479 12	.....	1 20	2146 36
Ohio, J. R. Dallas	19799 83	18507 08	10178 89	62 88	178 41	3260 66	61 00	.....	56 50	95 85	24 60	2 70	.....	5 00	13926 49
Oregon, Jacob Stocker	3500 00	3500 00	1925 00	795 24	.....	309 94	15 00	10 00	.....	.....	.....	.....	309 35	.....	3364 53
Pittsburgh, A. Hosbach	16780 08	14059 89	7720 43	1681 59	200 00	704 42	1422 89	.....	740 25	.....	1 00	34 00	22 20	.....	12526 78
South Dakota, L. M. Bingaman	2500 00	2437 10	1330 40	1003 00	.....	383 33	23 00	.....	22 00	25 00	10 00	5 00	7 00	7 00	2815 73
Texas, W. D. Cook	851 25	667 05	366 28	7 00	.....	26 00	51 50	.....	.....	.....	.....	.....	.....	.....	450 78
Washington, J. C. Sippel	1000 00	829 40	455 19	10 00	216 25	176 98	17 00	5 00	.....	23 00	.....	.....	.....	.....	903 42
Wisconsin, W. W. Krueger	16051 00	14426 15	7912 52	285 51	966 00	3170 76	111 33	164 25	30 00	.....	460 00	662 00	17 00	10 00	13789 37
Total for America	205355 58	181021 01	98906 85	23052 40	4273 31	22104 99	10123 06	4599 41	6747 68	1627 32	3706 09	2529 16	617 56	640 28	178928 11
North Germany, O. Krumbein	.....	.....	.....	.....	.....	.....	1000 00	270 00	.....	.....	.....	.....	255 00	.....	1525 00
South Germany, O. Gaehr	.....	.....	.....	8857 10	1371 07	1367 60	.....	682 00	3638 81	.....	.....	2375 45	452 14	.....	18743 57
Switzerland, E. Schaer	.....	.....	.....	.....	.....	236 00	2393 00	833 00	2280 00	.....	3003 00	.....	156 00	.....	8901 00
Total for Europe	.....	.....	.....	8857 10	1371 07	1603 00	3393 00	1785 00	5918 81	.....	3003 00	2375 45	863 14	.....	29169 57
China, H. C. Anderson & E. H. Brunemeier	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Japan, K. Mori	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	61 52	.....	.....	.....	61 52
Total for Asia	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	61 52	.....	.....	.....	61 52
Grand Total	205355 58	181021 01	98906 85	31909 50	5644 38	23707 99	13516 06	6384 41	12666 49	1627 32	6770 61	4904 61	1480 70	640 28	208159 20

Conference and Statistician	GENERAL TREASURY										
	From Sunday-[illegible]	Children's D[illegible]	From Special Days	From Evangelical League of Christian Endeavor	From Woman's [illegible]ionary Society	From Young People's Missionary Circle	Per Cent from [illegible]eral Budget	Apart from General Budget for Foreign Missions	Apart from General Budget for Home Missions	From all oth[illegible] Gifts	Total for General Treasury
Atlantic, C. Buehler	$ 16 00	$ 989 15	$ 640 20	$ 243 45	$ 1629 34	$ 1159 37	$ 1676 02	$ 286 35	$ 14 17	$ 50 10	$ 6704 15
Canada, N. H. Reibling	541 54	2603 76	1188 71	1020 93	1867 66	20 00	3211 35	708 11	166 50	939 00	12267 56
California, W. C. Mengedoth	39 58	746 22	309 46	90 40	1339 47	280 88	991 06	665 73	126 25	1668 90	6257 95
Central Pa., J. Womeldorf	201 02	5994 02	3177 90	691 37	11949 38	5894 93	9227 34	5647 37	1311 26	3225 42	47320 01
Colorado, W. C. Johnson	97 72	439 53	441 31	187 79	851 62	32 66	663 04	.....	.....	206 75	2920 42
Des Moines, E. H. Heverly	334 00	1062 00	1771 00	164 00	1408 00	27 00	1857 00	.....	.....	253 00	6876 00
East Pa., E. M. Slichter	729 03	1894 78	1675 59	2245 72	4016 20	1561 06	3296 30	.....	.....	1618 14	17036 82
East Pa. United, S. A. Sitler	5 84	1839 01	1732 31	668 56	3409 11	902 53	3790 12	1640 25	515 07	957 82	15440 62
Illinois, J. G. Feucht	334 94	3451 77	1682 20	321 80	3830 28	480 [illegible]	5116 84	.....	.....	1935 15	17153 27
Illinois United, F. Brandfeliner	39 53	2424 63	1178 71	319 60	1613 75	121 95	2132 56	3034 78	1458 99	1166 41	13490 91
Indiana, B. G. Smith	338 06	3500 75	1083 02	1058 88	4748 21	1342 27	4879 76	933 35	922 52	908 14	19714 96
Iowa, G. L. Bergeman	184 50	3767 26	1026 37	247 50	2951 47	328 95	2888 24	725 70	434 80	3002 32	15557 11
Kansas, B. H. Hobbs	265 28	2424 57	1107 68	942 39	4337 88	651 88	3817 24	696 48	118 65	728 85	15091 60
Kentucky Mission, J. J. DeWall	.....	19 50	22 60	.....	.....	.....	.....	35 00	.....	.....	77 10
Michigan, F. E. Putnam	970 00	3395 00	2023 00	1573 00	2423 00	751 00	3740 00	1263 00	504 00	836 00	17478 00
Minnesota, Wesley Schneider	252 37	2761 24	1701 21	139 32	1157 38	178 92	4108 50	1341 45	466 50	554 36	12661 25
Nebraska, E. H. Sohl	348 07	2743 30	938 77	326 89	4118 05	130 91	3228 58	2238 74	352 33	159 50	14585 14
New England, J. R. Browne	82 00	135 00	150 00	45 00	1057 00	153 00	270 00	40 00	132 00	103 00	2167 00
New York, E. U. Braunschweig	373 00	1675 00	1252 00	186 00	2967 00	712 60	2383 00	.....	.....	1623 60	11171 00
North Dakota, A. Ermel	148 00	655 28	871 40	60 00	1118 25	125 00	715 45	21 00	125 16	318 00	4157 54
Ohio, J. R. Dallas	969 24	5846 98	.....	768 25	14425 62	.....	8328 19	.....	.....	17901 52	48239 80
Oregon, Jacob Stocker	767 41	708 78	1015 83	549 26	1404 96	49 82	1575 00	605 01	110 18	334 97	7121 22
Pittsburgh, A. Hosbach	901 74	2750 37	2957 13	362 39	7456 14	2181 18	6210 67	3565 34	1612 01	1127 66	29125 63
South Dakota, L. M. Bingaman	50 55	363 50	548 67	80 00	422 68	124 24	1106 70	358 02	195 55	492 30	3742 21
Texas, W. D. Cook	10 00	167 74	118 07	19 84	186 36	81 54	300 77	140 52	8 00	.....	1028 84
Washington, J. C. Sippel	.....	367 52	164 31	52 90	435 33	.....	266 11	.....	112 10	3 61	1311 [illegible]
Wisconsin, W. W. Krueger	2082 86	5734 99	3082 39	305 03	6192 44	639 24	6543 95	.....	.....	3950 64	28531 54
Total for America	10082 28	58457 65	31859 84	12670 77	87226 [illegible]	17930 62	82324 49	23946 70	8686 04	44044 56	377229 [illegible]
North Germany, O. Krumbein	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
South Germany, O. Gaehr	.....	.....	.....	.....	.....	.....	.....	205 82	.....	.....	205 82
Switzerland, E. Schaer	.....	534 00	.....	.....	.....	.....	.....	434 00	.....	1 00	969 00
Total for Europe	.....	534 00	.....	.....	.....	.....	.....	639 82	.....	1 00	1174 82
China, H. C. Anderson & E. H. Brunemeier	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Japan, K. Mori	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total for Asia	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Grand Total	10082 28	58991 65	31859 84	12670 77	87226 58	17930 62	82324 49	24586 52	8686 04	44045 [illegible]	378404 35

Conference and Statistician	CONFERENCE SOCIETY										
	From Sunday Schools	From Evangelical League of Christian Endeavor	From Woman's Missionary Society	From Young People's Missionary Circle	From Conference Budget	All Other Gifts	Total for Conference Society	Grand Total for Missions	Average per Member	Grand Total for All Purposes	Average per Member
Atlantic, C. Buehler	$ 5115 43	$ 1476 87	$ 1910 95	$ 344 00	$ 1843 21	$ 4530 01	$ 15220 97	$ 21925 12	$ 5 79	$ 180408 75	$ 47 68
Canada, N. H. Reibling	1239 65	1308 52	575 03	.....	7135 64	3157 62	13416 46	25684 02	2 45	198709 72	20 02
California, W. C. Mengedoth	119 43	1167 51	1333 03	9 25	6144 63	535 00	9308 85	15568 80	7 57	89008 43	42 18
Central Pa., J. Womeldorf	423 03	52 41	928 36	313 28	26919 96	631 31	29268 35	76588 36	2 79	735705 61	26 88
Colorado, W. C. Johnson	489 58	359 21	245 46	93 00	2847 09	.....	4034 34	6954 76	3 19	69093 25	31 73
Des Moines, E. H. Heverly	97 00	58 00	156 00	.....	2858 00	78 00	3247 00	10123 00	2 50	97608 00	24 59
East Pa., E. M. Slichter	1477 67	1033 23	764 44	21 00	8763 87	1506 00	13566 21	30603 03	3 19	312245 59	30 72
East Pa. United, S. A. Sitler	450 00	1 80	15 75	.....	6485 50	.....	6953 05	22393 67	3 49	214403 42	33 42
Illinois, J. G. Feucht	1248 17	1429 46	1703 90	66 00	14673 61	925 83	20046 97	37200 24	4 00	369711 33	40 18
Illinois United, F. Brandfellner	517 13	239 10	617 00	24 15	.....	9147 07	10544 45	24035 36	3 47	231026 70	33 55
Indiana, B. G. Smith	1767 21	1397 95	439 99	93 85	8490 87	1584 75	13774 62	33489 58	2 26	409348 37	27 44
Iowa, G. L. Bergeman	1353 39	664 26	776 66	5 00	4451 62	528 88	7779 81	22336 92	3 43	188341 23	27 95
Kansas, B. H. Hobbs	4010 03	2077 13	1745 01	40 10	9526 31	4046 39	21444 97	36536 57	3 89	285003 43	29 65
Kentucky Mission, J. J. DeWall	.....	.....	.....	.....	.....	.....	.....	77 10	55	29690 34	212 07
Michigan, F. E. Putnam	1402 00	1022 00	459 00	99 00	16984 00	1960 00	21926 00	39404 00	3 22	389279 00	32 04
Minnesota, Wesley Schneider	351 98	1141 77	367 75	54 00	13387 37	1474 63	16777 50	29438 75	3 42	281256 64	33 45
Nebraska, E. H. Sohl	1967 51	5867 60	2712 29	3 50	7340 19	1160 01	17051 10	31636 24	4 39	196889 63	27 78
New England, J. R. Browne	184 00	141 00	648 00	.....	442 00	45 00	1460 00	3627 00	5 56	46188 00	46 96
New York, E. U. Braunschweig	912 00	402 00	652 00	15 00	.....	4297 00	6278 00	17449 00	3 09	189195 57	32 12
North Dakota, A. Ermel	835 21	55 00	631 20	60 00	11378 34	643 27	13603 02	17760 56	5 83	99299 83	34 66
Ohio, J. R. Dallas	2747 79	1362 60	1812 52	.....	27847 27	1415 35	35185 53	83425 33	3 95	686927 73	32 49
Oregon, Jacob Stocker	249 95	133 00	163 00	.....	1012 50	430 27	1988 72	9109 94	[illegible] 46	102247 30	27 68
Pittsburgh, A. Hosbach	1713 47	157 43	2541 60	237 88	6585 90	367 00	11603 28	40728 91	[illegible] 30	436018 04	24 78
South Dakota, L. M. Bingaman	631 64	165 40	444 00	10 00	6941 54	505 75	8698 33	12440 54	6 01	72421 04	32 96
Texas, W. D. Cook	10 86	8 96	127 03	.....	956 72	132 80	1236 37	2265 21	2 30	33214 42	29 64
Washington, J. C. Sippel	17 94	31 00	35 00	.....	1246 26	17 28	1347 48	2659 36	2 97	31431 36	32 16
Wisconsin, W. W. Krueger	1793 54	1829 37	1317 14	.....	19808 03	419 02	25167 10	53698 64	3 45	509164 90	32 72
Total for America	31126 11	21582 58	23122 11	1489 01	214070 43	39538 24	330928 48	708158 01	3 32	6483837 63	30 46
North Germany, O. Krumbein	.....	.....	.....	.....	.....	3675 00	3675 00	3675 00	29	118268 96	9 49
South Germany, O. Gaehr	639 45	117 03	2360 58	.....	13681 47	46536 71	63335 24	63541 06	5 25	154706 44	12 78
Switzerland, E. Schaer	1034 00	317 00	.....	.....	.....	27036 00	28387 00	29356 00	3 67	85710 00	10 73
Total for Europe	1673 45	434 03	2360 58	.....	13681 47	77247 71	95397 24	96572 06	2 96	358785 40	11 03
China, H. C. Anderson & E. H. Brunemeier	.....	.....	.....	.....	.....	.....	.....	.....	.....	396 00	26
Japan, K. Mori	.....	.....	.....	.....	.....	.....	.....	.....	.....	9667 43	5 68
Total for Asia	.....	.....	.....	.....	.....	.....	.....	.....	.....	10063 43	3 09
Grand Total	32799 56	22016 61	25482 69	1489 01	227751 90	116785 95	426325 72	804730 07	3 24	6852686 46	27 97

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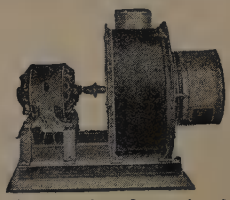

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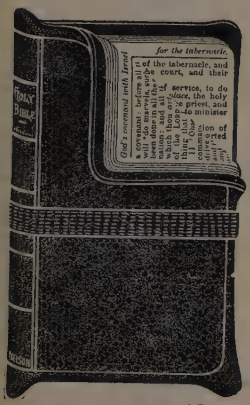

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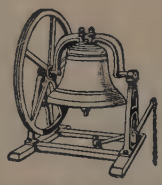

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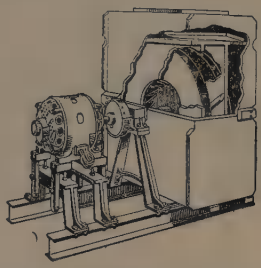

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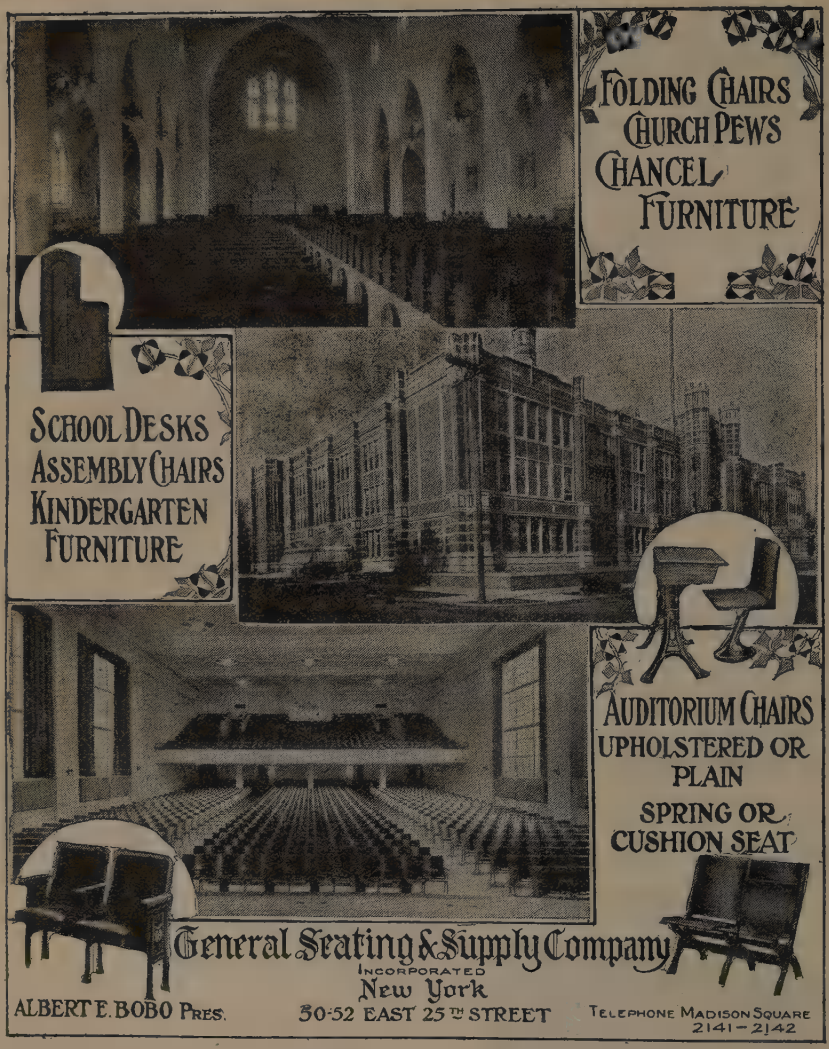

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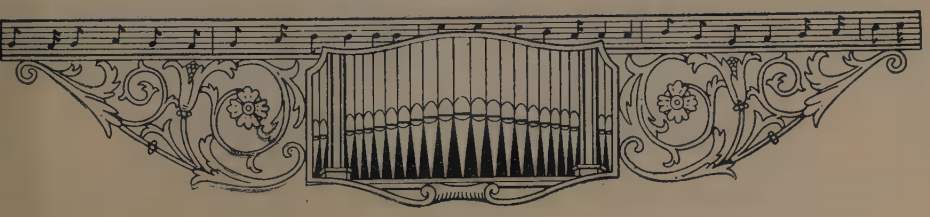

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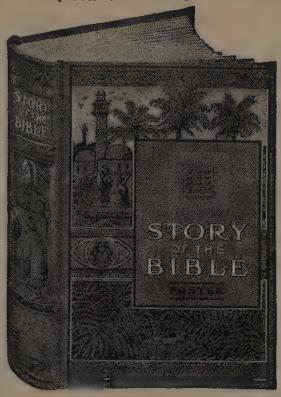

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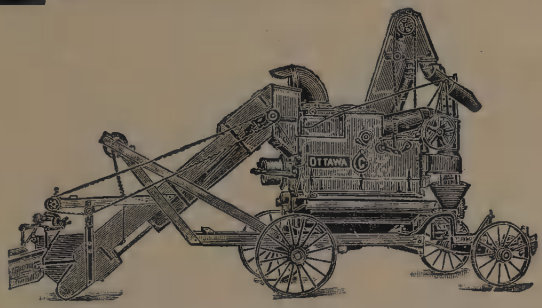

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